

# Genesis 12–50

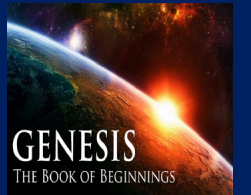
## Israel's Birth & Preservation



**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)





# Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

■ Israel

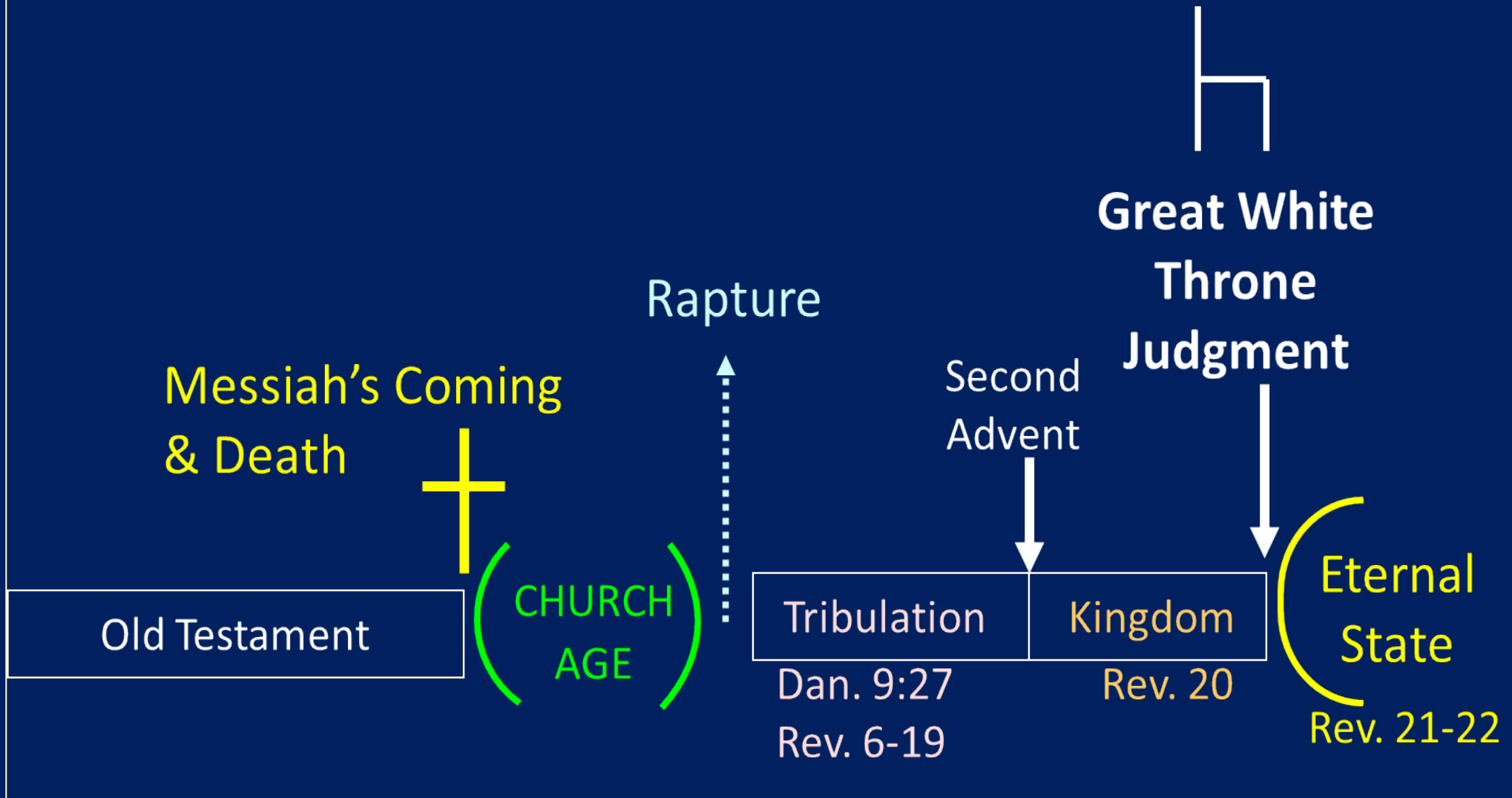


## Distinctions Between 144,000 & Multitude

<b>144,000</b>	<b>MULTITUDE</b>
<b>Revelation 7:1-8</b>	<b>Revelation 7:9-17</b>
<b>Numbered</b>	<b>Innumerable</b>
<b>Jews</b>	<b>All nations</b>
<b>Sealed</b>	<b>Slain</b>
<b>Sealed <u>before</u> the Tribulation</b>	<b>Converted <u>out of</u> the Tribulation</b>

Hitchcock and Ice, *The Truth Behind Left Behind*, 77

# Prophecy Panorama



# Jerusalem Descending



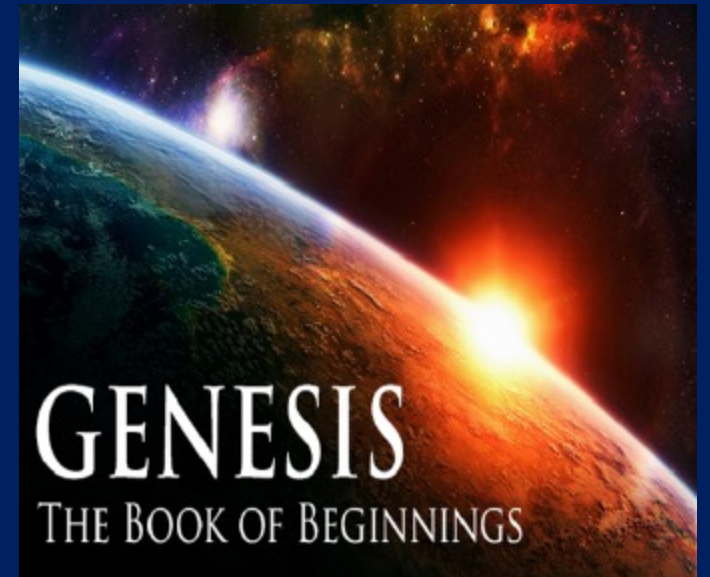




# Genesis 29:31–30:24

## Jacob's Dozen

- I. Leah's 4 sons (29:31-35)
- II. Bilhah's 2 sons (30:1-8)
- III. Zilpah's 2 sons (30:9-13)
- IV. Leah's 2 sons & daughter (30:14-21)
- V. Rachel's first son (30:22-24)



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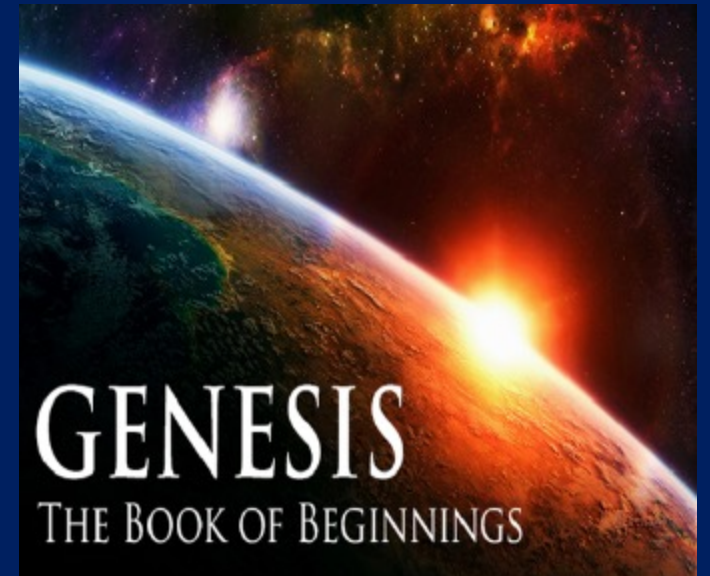
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B. Genesis 29:32-35a  
Leah's Four Sons

1. Reuben's birth (32)
2. Simeon's birth (33)
3. Levi's birth (34)
4. Judah's birth (35a)



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## II. Genesis 30:1-8

### Bilhah's 2 Sons

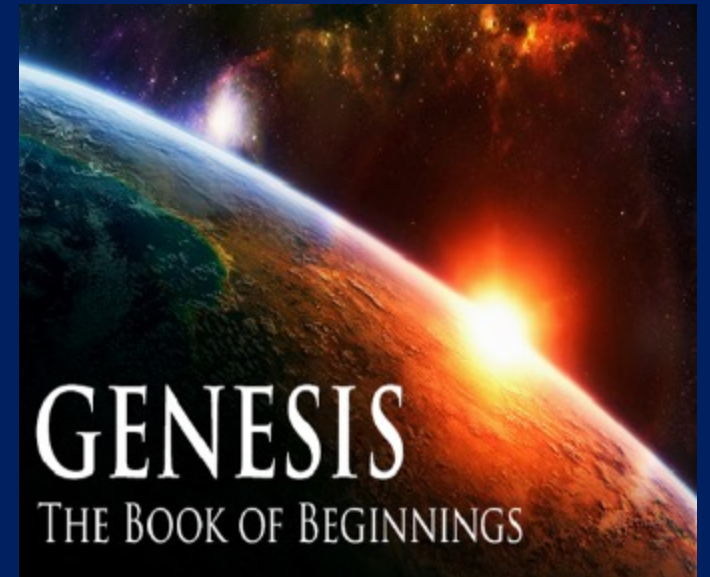
- A. Rachael's complaint (1)
- B. Jacob's response (2)
- C. Rachel's offer (3)
- D. Consummation (4)
- E. Conception (5)
- F. Name: Dan (6)
- G. Second conception (7)
- H. Name: Naphtali (8)



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### III. Genesis 30:9-13

#### Zilpah's 2 Sons

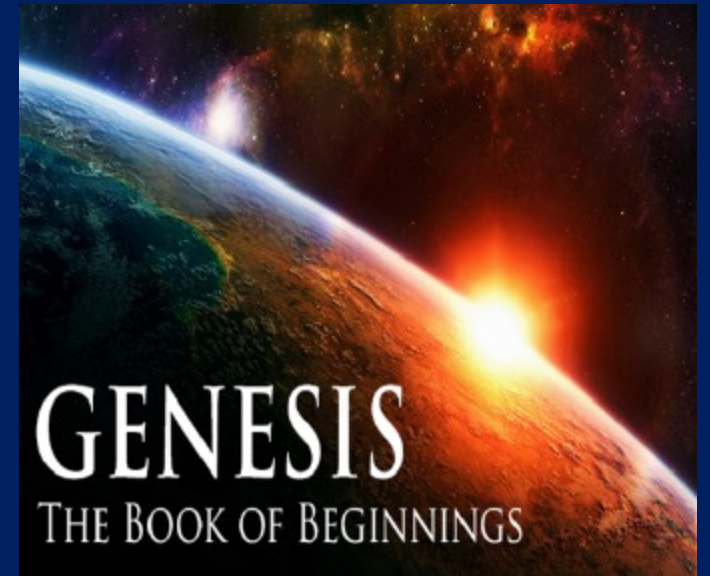
- A. Leah's offer (9)
- B. Birth (10)
- C. Name: Gad (11)
- D. Second birth (12)
- E. Name: Asher (13)



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## IV. Genesis 30:14-21

### Leah's Additional 2 Sons & Daughter

- A. Mandrakes (14-15)
- B. Consummation (16)
- C. Leah's fifth son (17)
- D. Name: Issachar (18)
- E. Leah's sixth son (19)
- F. Name: Zebulun (20)
- G. Leah's daughter: Dina (21)



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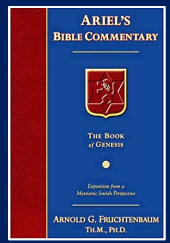
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# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 451*



“Leah again begins to bear children, with verses 14–16 giving the background concerning the mandrakes. Verse 14a records Reuben’s gift. The timing was: *Reuben went out in the days of wheat harvest*, which would make it around the months of May and June. The result was: *and found mandrakes in the field*. In Hebrew, the word for *mandrakes* is *dudaim*, literally meaning ‘love apples.’ These are berries that have white and reddish blossoms and a yellow fruit similar to small apples. It is mentioned in Song of Solomon 7:13 and was considered an aphrodisiac; and, therefore, the Hebrew root is the same as the Hebrew word for ‘lover.’...based on it being a sexual stimulant.”

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### Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

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# V. Genesis 30:22-24

## Rachel's First Son

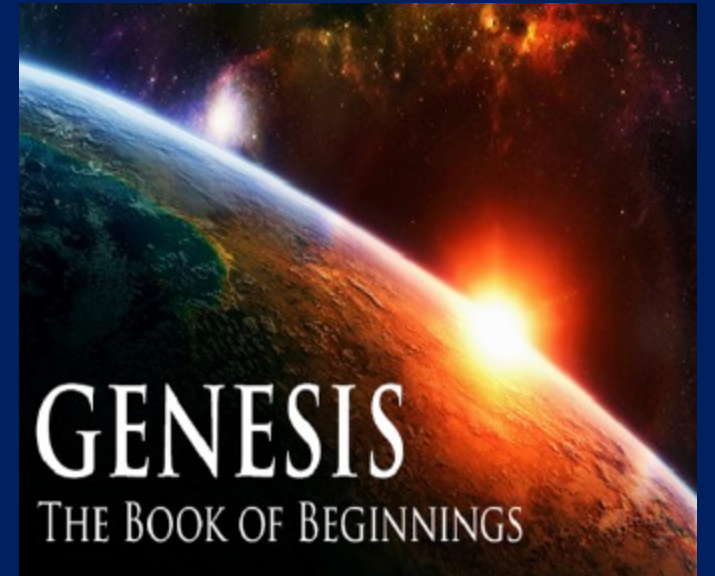
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- B. Rachel's first natural son (23a)
- C. Name: Joseph (23b-24)



# V. Genesis 30:22-24

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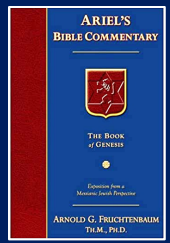
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*The Book of Genesis, 175*

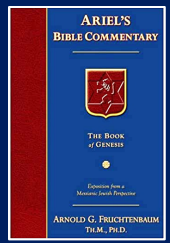


“The turning point begins with the remembrance of God in verse 1a: *And God remembered Noah, and all the beasts, and all the cattle that were with him in the ark.* The word remember does not mean remember in the sense that God temporarily forgot about the ark and its inhabitants; rather it means remembering in the sense of movement toward the object. For example, in Genesis 19:29, *God remembered Abraham* with a view to saving Lot; in Exodus 2:24, *God remembered His covenant* with the Patriarchs with a view to rescuing Israel; in Jeremiah 2:2, God remembered Israel with a view toward her restoration; in . . .



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*The Book of Genesis, 175*

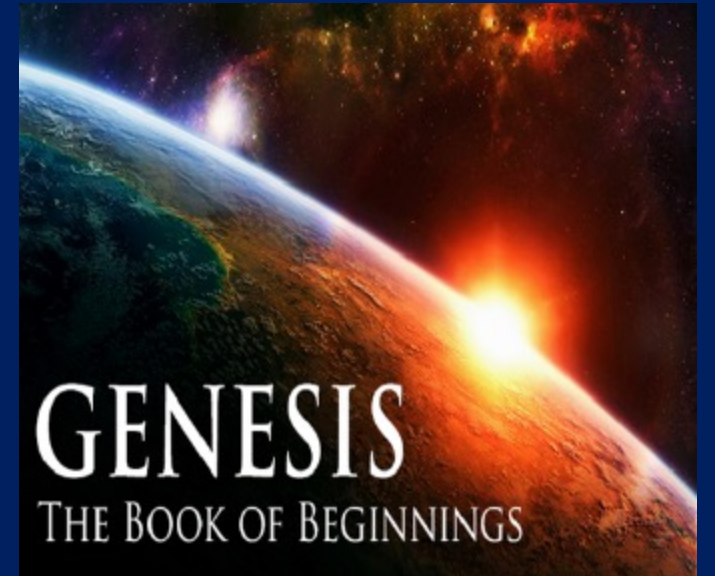


...Jeremiah 31:20, God remembered Ephraim with a view toward extending mercy to him; and in Luke 1:54–55, God remembered Israel with a view toward sending the Messiah to Israel. Furthermore, the sense was that of God remembering a covenant; although in this case the covenant itself had not yet been made. He said earlier in chapter 6, that He would establish His covenant with Noah. Furthermore, in 7:4 God *remembered* that the rain would only last forty days. All these usages fit into the word ‘remember.’”

# V. Genesis 30:22-24

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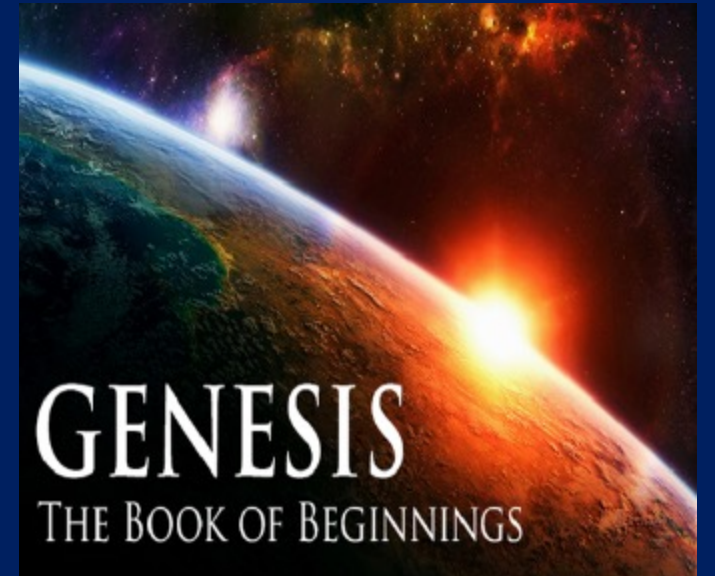




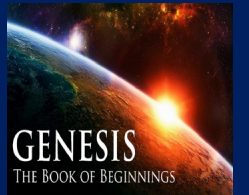
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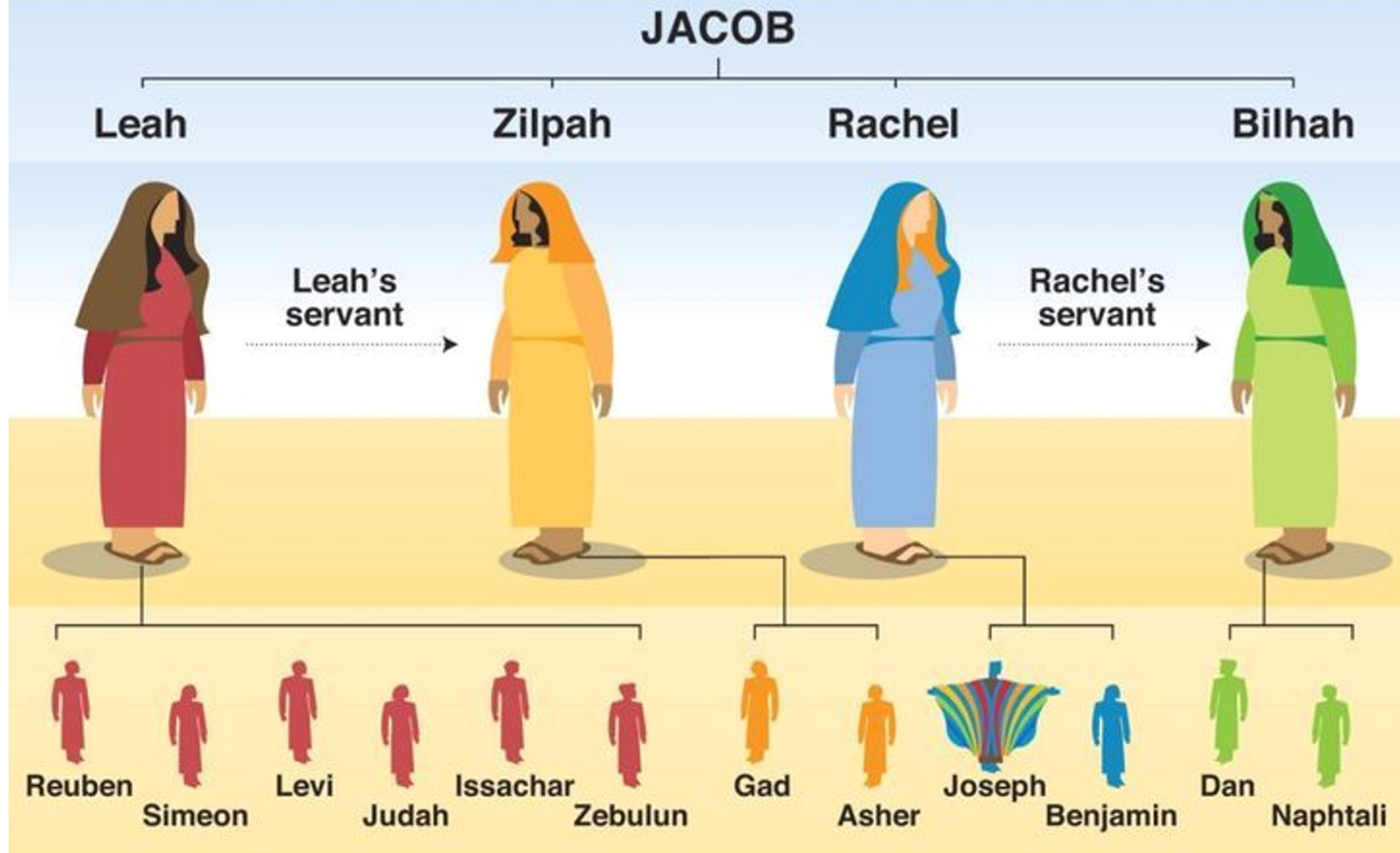
D. Joseph (37–50)



# Joseph's Journey to Egypt



# Jacob's Family

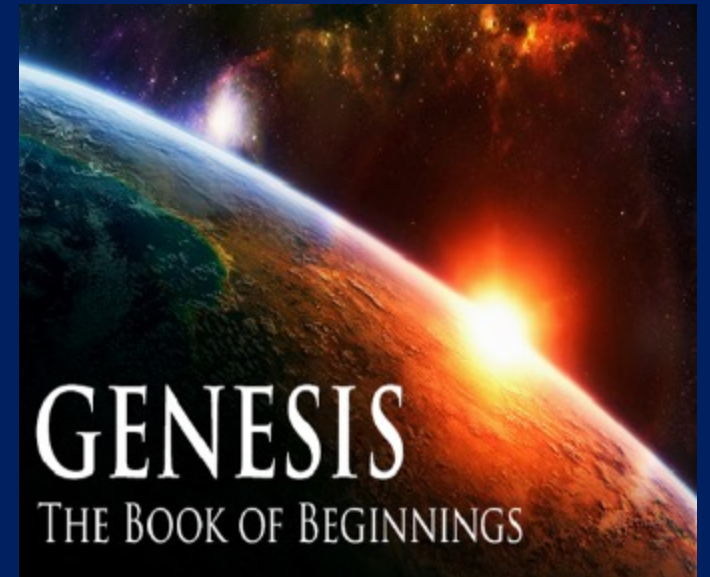


Conclusion

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<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)