



# ISRAEL

## 2019

ANDY WOODS

### Part 4

# Tel Aviv, Joppa, Caesarea Maritima, Mt. Carmel, Megiddo

## Part 1



# Sepphoris, Upper Galilee/Caesarea-Philippi and Tel Dan, Sea of Galilee, Mt. of Beatitudes

## Part 2



# Capernaum, Tabgha

## Part 3



# Jordan River, Bet She 'An, Jericho, Dead Sea, Masada, Qumran

## Part 4



# Jordan River

- Yardernit
- Baptisms



## Matthew 28:18-20

<sup>18</sup> “And Jesus came up and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.’”



# Messengers of the Kingdom In Matthew



- ❑ John the Baptist – 3:2
- ❑ Jesus Christ – 4:17
- ❑ 12 Apostles – 10:5-7
- ❑ Seventy – Luke 10:1, 9



## Matthew 3:1-2

“Now in those days John the Baptist came, preaching in the wilderness of Judea, saying, ‘Repent, for the kingdom of heaven is at hand.’”



## Matthew 21:32

“For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, did not even feel remorse afterward so as to believe him.”



# BET SHE'AN

- Roman Ruins
- Joshua, Saul, Jonathan



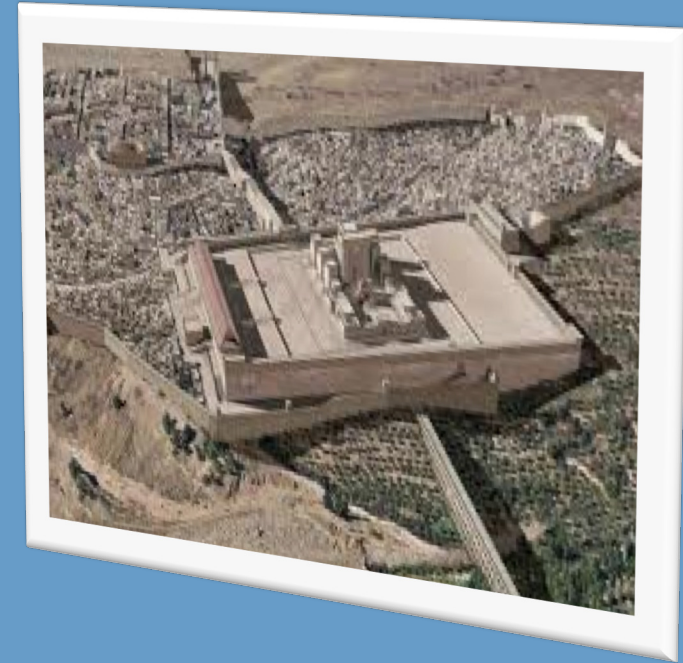


# Levitical Feasts (Lev. 23)

<b>Feast</b>	<b>Season</b>	<b>Purpose</b>	<b>Type</b>
<b>Passover</b>	Spring	Redemption	1 Cor. 5:7
<b>Unleavened Bread</b>	Spring	Separation	John 6:35
<b>1st fruits</b>	Spring	Praise	1 Cor. 15:20
<b>Pentecost</b>	Spring	Praise	Acts 2:1-4
<b>Trumpets</b>	Fall	New Year	Matt. 24:31
<b>Atonement</b>	Fall	Lev 16	Zech. 12:10
<b>Booths</b>	Fall	Wilderness provision	Zech. 14:16-18

# Christ's Five Trips to Jerusalem in John's Gospel

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1



## Revelation 11:8-10

“<sup>8</sup> And their dead bodies *will lie* in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified. <sup>9</sup> Those from the peoples and tribes and tongues and nations will look at their dead bodies for three and a half days, and **will not permit their dead bodies to be laid in a tomb.** <sup>10</sup> And those who dwell on the earth *will* rejoice over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.”



# JERICHO

- Joshua, Elijah



**Walls**





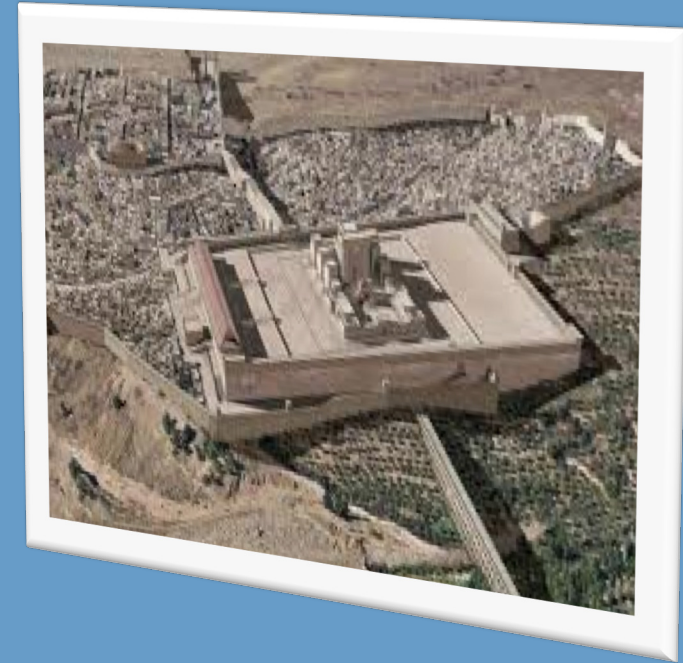


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# DEAD SEA

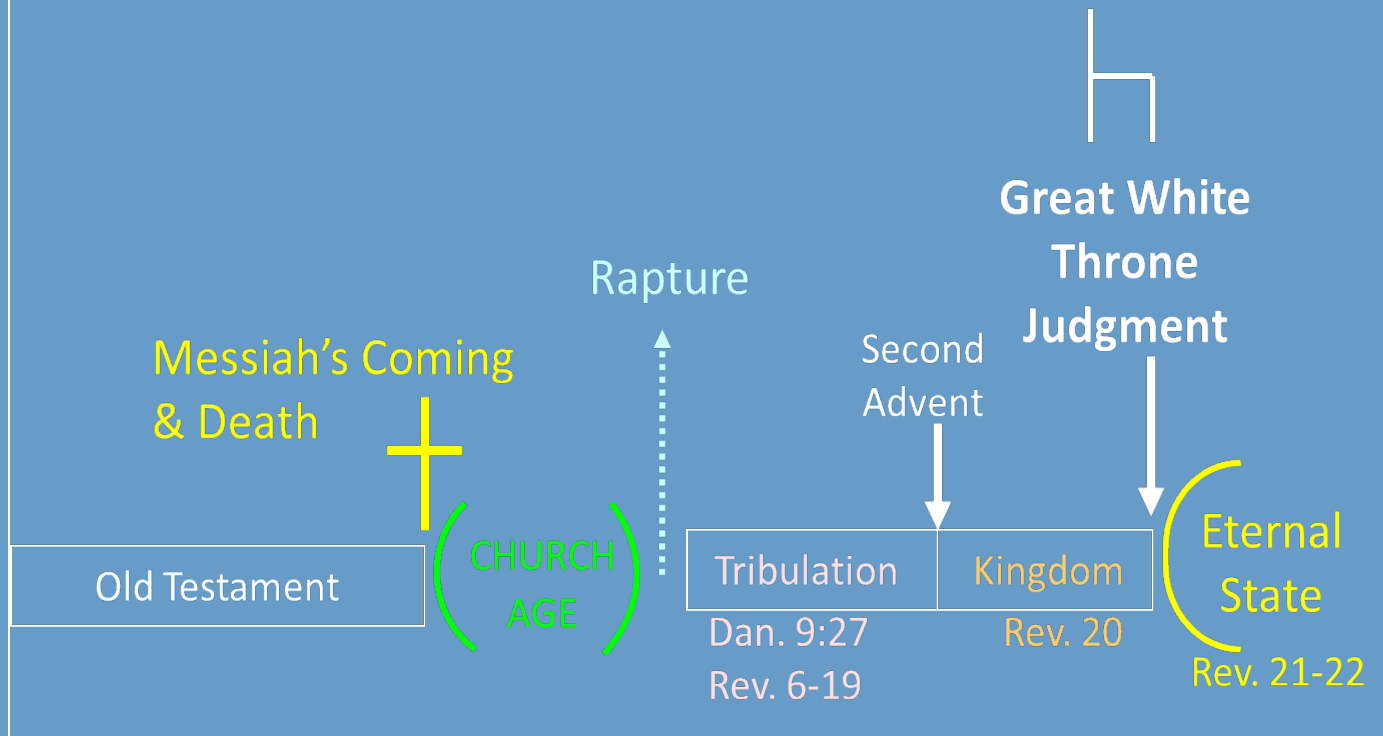
- Ezekiel's Vision







# Prophecy Panorama



## DIFFERENCES BETWEEN THE MILLENNIUM & ETERNAL STATE

### Millennium (Rev. 20:1-10)

### Eternal State (Rev. 21-22)

Present earth (Gen. 13:17)

New Earth (Rev. 21:1)

Waters (Gen. 15:18-21)

No sea (Rev. 21:1)

Rebellion (Zech. 14:16-18)

No rebellion (Rev. 21:4)

Tribal land (Ezek. 47:13-23)

Tribal city gates (Rev. 21:12)

Sin exists (Ezek 45:22)

No sin (Rev. 21:4)

Temple (Ezek. 40-46)

No temple (Rev. 21:22)

Rod of iron (Ps. 2:6-8)

No rod needed (Rev. 21:8)

Death (Isa. 65:20)

No death (Rev. 21:4)

Sun exists (Isa. 30:26)

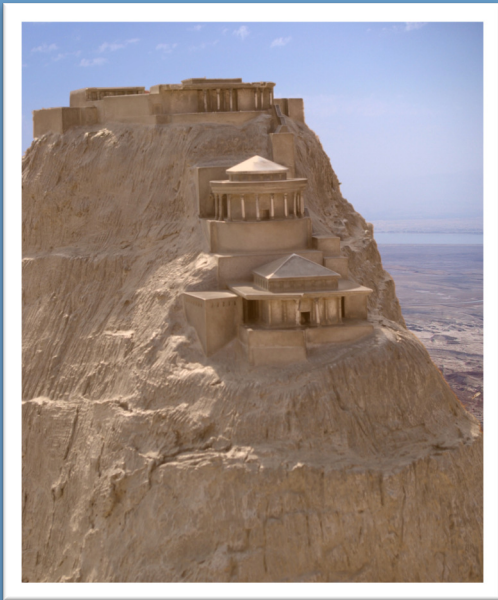
No sun (Rev. 21:23; 22:5)







# MASADA

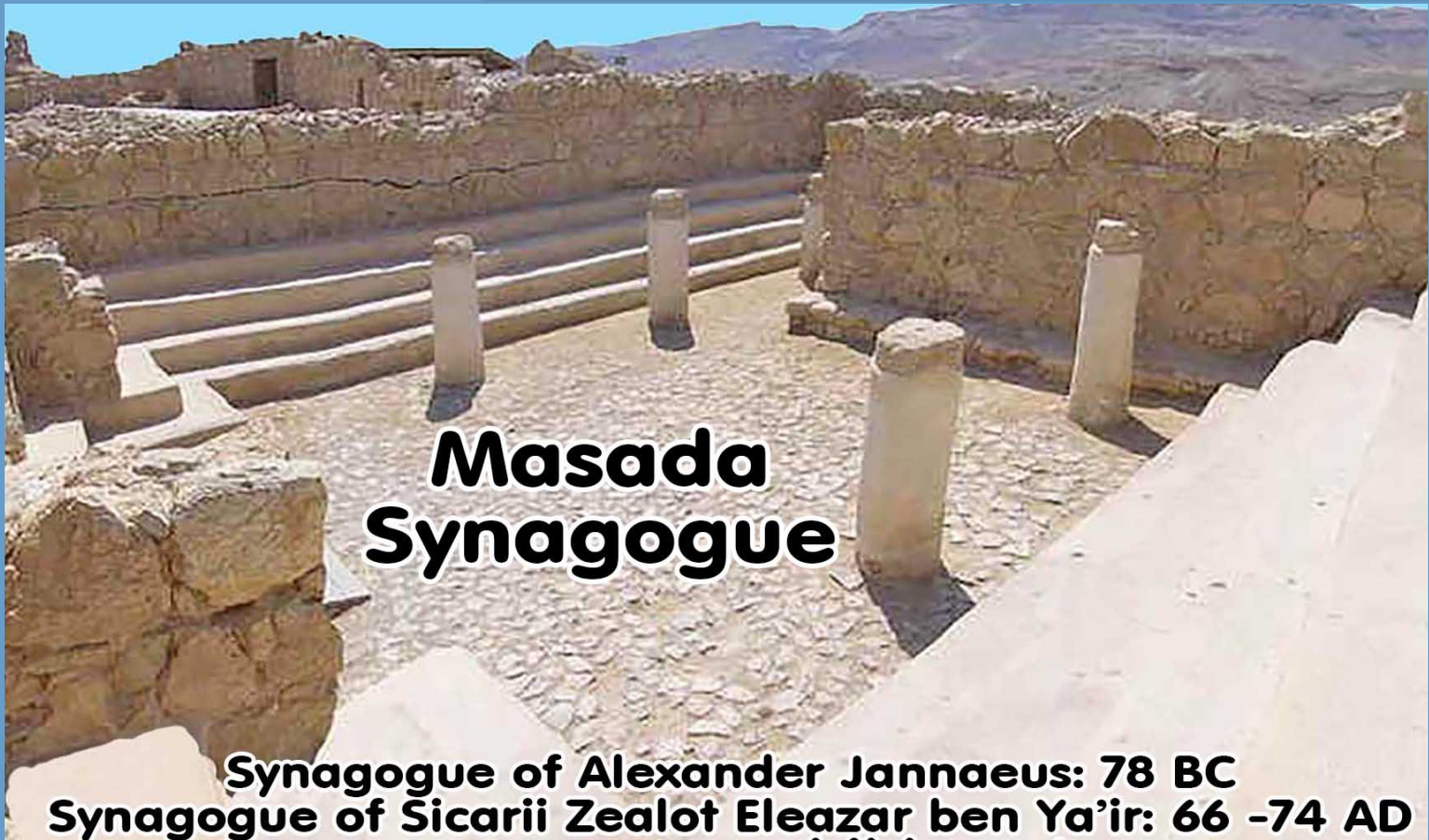


## SIEGE OF MASADA (73 AD)



# MASADA

Hebrew fragments of the Bible found buried under Scroll Room floor				
<b>Genesis 46:7-11</b> "Israel sold into Egyptian slavery for its own sin" <b>90 BC</b> MasGen 1039	<b>Deut 33:17-34:6</b> "The Death of Moses" <b>90 BC</b> MasDeut 1043/a-d Found under synagogue floor	<b>Lev 4:3-9; 8:31-11:40</b> "Sin offering without defect" <b>25 BC</b> MasLev 1039-270 Lev 4:3-9 MasLev 92-480 Lev 8:31-11:40	<b>Ps 81:2-85:6; 150:1-6</b> "Israel did not obey Me" <b>25 BC</b> "Praise God in His sanctuary" MasPs 1103-1742 MasPs 1039-160	<b>Ezekiel 35:11-38:14</b> "Messianic Vision Dry Bones rising" <b>90 BC</b> "Davidic kingdom, one shepherd" MasEzek 1043-2220 Found under synagogue floor



## Ezekiel 36:24-28

“For I will take you from the nations, gather you from all the lands and bring you into your own land. <sup>25</sup> Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. <sup>26</sup> Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup> I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. <sup>28</sup> You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.”



## Ezekiel 37:7-11

So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, sinews were on them, and flesh grew and skin covered them; **but there was no breath in them.** <sup>9</sup> Then He said to me, “Prophecy to the breath, prophecy, son of man, and say to the breath, ‘Thus says the Lord God, “Come from the four winds, O breath, and breathe on these slain, that they come to life.””” <sup>10</sup> **So I prophesied as He commanded me, and the breath came into them, and they came to life** and stood on their feet, an exceedingly great army. <sup>11</sup> Then He said to me, “Son of man, **these bones are the whole house of Israel**; behold, they say, ‘Our bones are dried up and our hope has perished. We are completely cut off’.”



# Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- *Blessings and curses (28)*



# Israel's Judgments

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Romans in A.D. 70 (Luke 19:41-44)

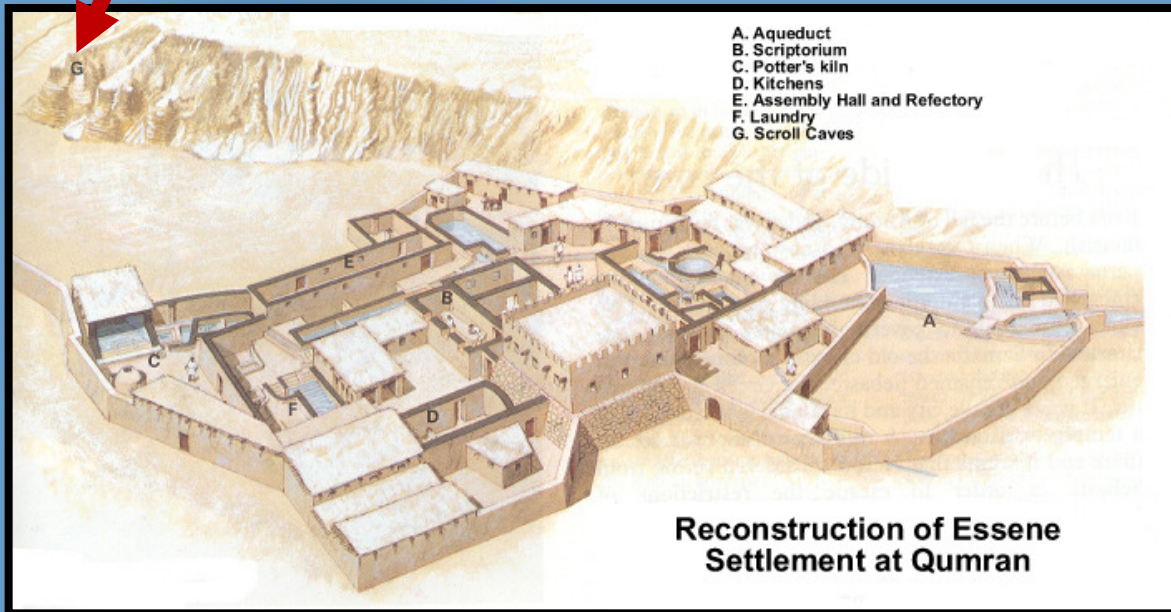






# QUMRAN

- Dead Sea Scrolls





## F.F. Bruce

F.F. Bruce, *The Books and the Parchments*, 117.

“The Masoretes were well disciplined and treated the text with the greatest imaginable reverence, and devised a complicated system of safeguards against scribal slips. They counted, for example, the number of times each letter of the alphabet occurs in each book; they pointed out the middle letter of the Pentateuch and the middle letter of the whole Hebrew Bible, and made even more detailed calculations than these. ‘Everything countable seems to be counted,’ says Wheeler Robinson, and they made up mnemonics by which the various totals might be readily remembered.”

