

# The Evangelistic Gospel of John

Dr. Andy Woods

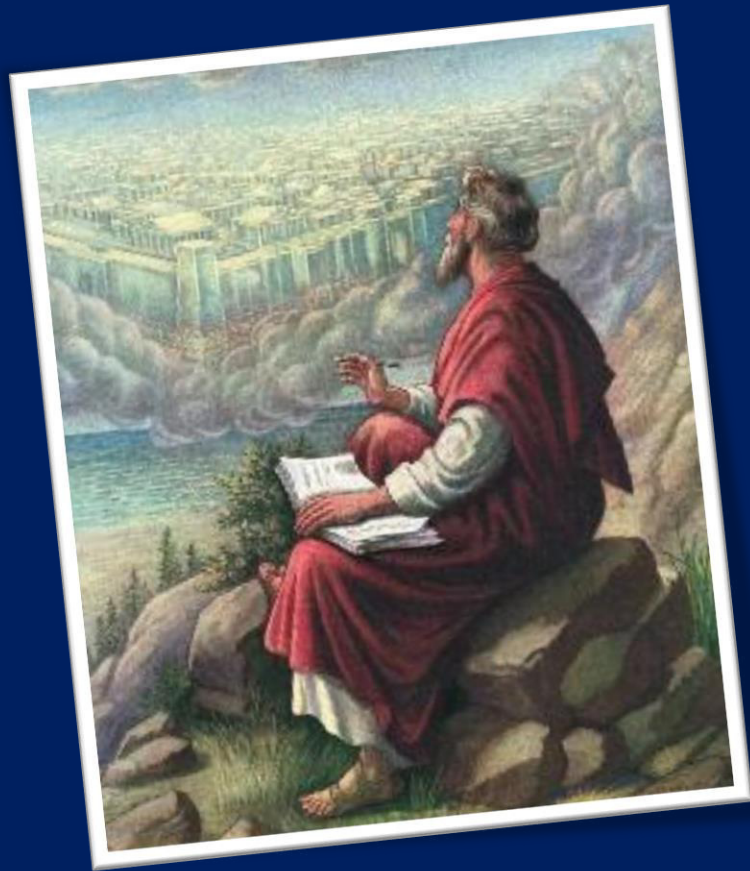


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

# The Passion of Christ (John 18-21)

## I. Death (18-19)

## II. Resurrection (20-21)



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# Christ's Death (18–19)

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- II. Trials (18:12–19:16)
  - A. Annas (18:12-23)
  - B. Caiaphas (18:24-27)
  - C. Pilate (18:28–19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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## II. Christ's Civil Trials (John 18:28–19:16)

### A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man?  
(18:28-32)
2. Are you the king of the Jews? (18:33-38a)

### B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)



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# John 18:36 Is Not Denying a Future Kingdom

- The offer of the kingdom is off the table at this point in Christ's ministry
- Greek word *nyn* translated "now." "My kingdom is not *now* established." Christ was not denying the kingdom's ultimate arrival upon earth but only denying its immediate arrival.
- The Greek preposition *ek* translated "of" indicating origin or source. It will come down from heaven to the earth rather than originating from the earth ultimately at His Second Coming."



# An Unknowable Constitution?



According to staff writer for The Washington Post and MSNBC Contributor Ezra Klein, “The issue with the Constitution is that the text is confusing because it was written more than 100 years ago and what people believe it says differs from person to person and differs depending upon what they want to get done.”

<http://www.youtube.com/watch?v=bc4qHHIRcJw&feature=related>.



William J. Brennan, Jr.; quoted in Eidesmoe, *Christianity and the Constitution*, 397-98.

“It is arrogant to pretend that from our vantage we can gauge accurately the intent of the framers on application of principle to specific contemporary questions. All too often sources of potential enlightenment such as records of the ratification debates provide sparse or ambiguous evidence of the original intention...And apart from the problematic nature of the sources, our distance of two centuries cannot but work as a prism refracting all we perceive.”



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# Christ's 6 Trials

Religious or Civil	Order	Scripture	Judge	Ruling
<b><u>Religious-Jewish</u></b>	<b><u>1</u></b>	<b><u>John 18:12-14</u></b>	<b><u>Annas</u></b>	<b><u>Ok given to kill Jesus</u></b>
<b><u>Religious-Jewish</u></b>	<b><u>2</u></b>	<b><u>Matt. 26:57-68</u></b>	<b><u>Caiaphas</u></b>	<b><u>Blasphemy</u></b>
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
<b><u>Civil-Roman</u></b>	<b><u>4</u></b>	<b><u>John 18:28-38a</u></b>	<b><u>Pilate</u></b>	<b><u>No guilty</u></b>
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
<b><u>Civil-Roman</u></b>	<b><u>6</u></b>	<b><u>John 18:38b–19:16</u></b>	<b><u>Pilate</u></b>	<b><u>Not guilty but Jesus turned over to Jews</u></b>

Conclusion