

# The Evangelistic Gospel of John

Dr. Andy Woods

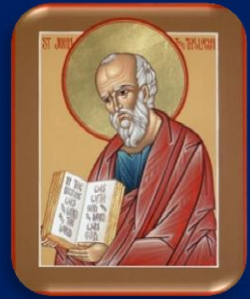


The Light and the Life...



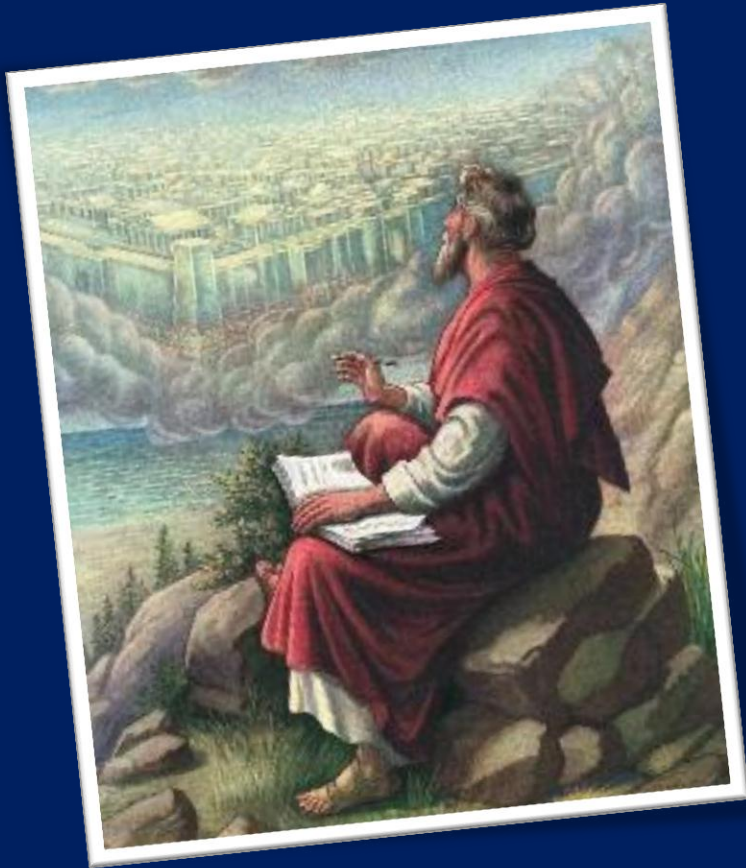
*Revealed!*

# Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

<b><u>1:1-18</u></b>	<b><u>HEAVENLY GENEALOGY (Explains who Jesus is)</u></b>
<b>1:19-11:57</b>	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# PROLOGUE

JOHN 1:1-18

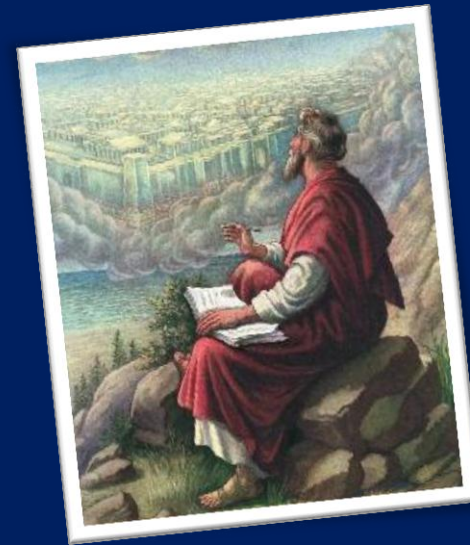
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<b>II.</b>	<b>PREINCARNATE WORK</b>	<b>V. 3</b>
<b>III.</b>	<b>MINISTRY TO MEN</b>	<b>V. 4-5</b>
<b>IV.</b>	<b>MINISTRY OF JOHN THE BAPTIST</b>	<b>V. 6-8</b>
<b>V.</b>	<b>REJECTED &amp; ACCEPTED</b>	<b>V. 9-13</b>
<b>VI.</b>	<b>INCARNATION</b>	<b>V. 14</b>
<b>VII.</b>	<b>TESTIMONY OF JOHN THE BAPTIST</b>	<b>V.15</b>
<b>VIII.</b>	<b>GRACE &amp; TRUTH</b>	<b>V. 16-18</b>

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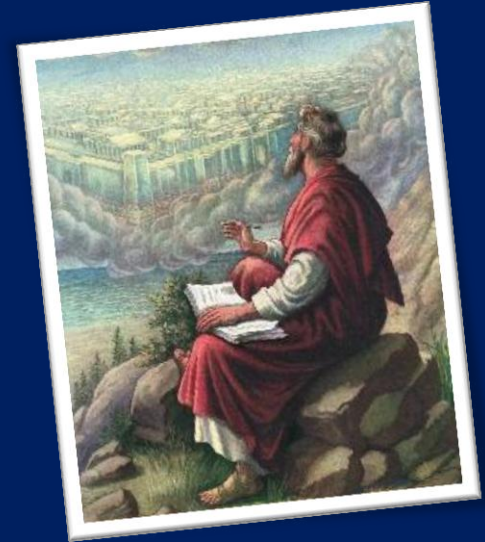
# Summary (John 1:1–3:21)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)



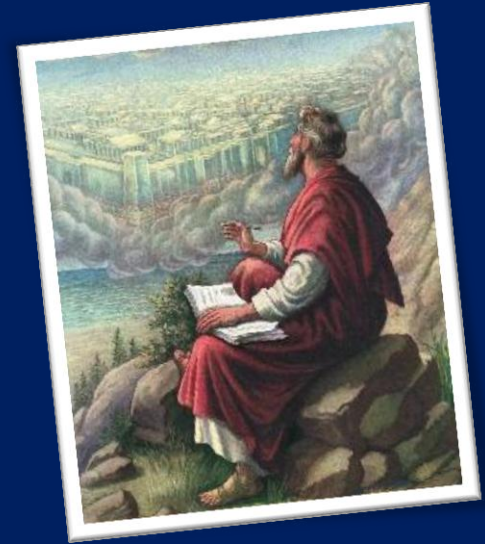


# Argument and Affirmation (John 3:22-36)



- I. Argument (3:22-26)
- II. Affirmation (3:27-36)
  - A. John as the Best Man (3:27-30)
  - B. Christ's Identity (3:31-36)

# Argument and Affirmation (John 3:22-36)



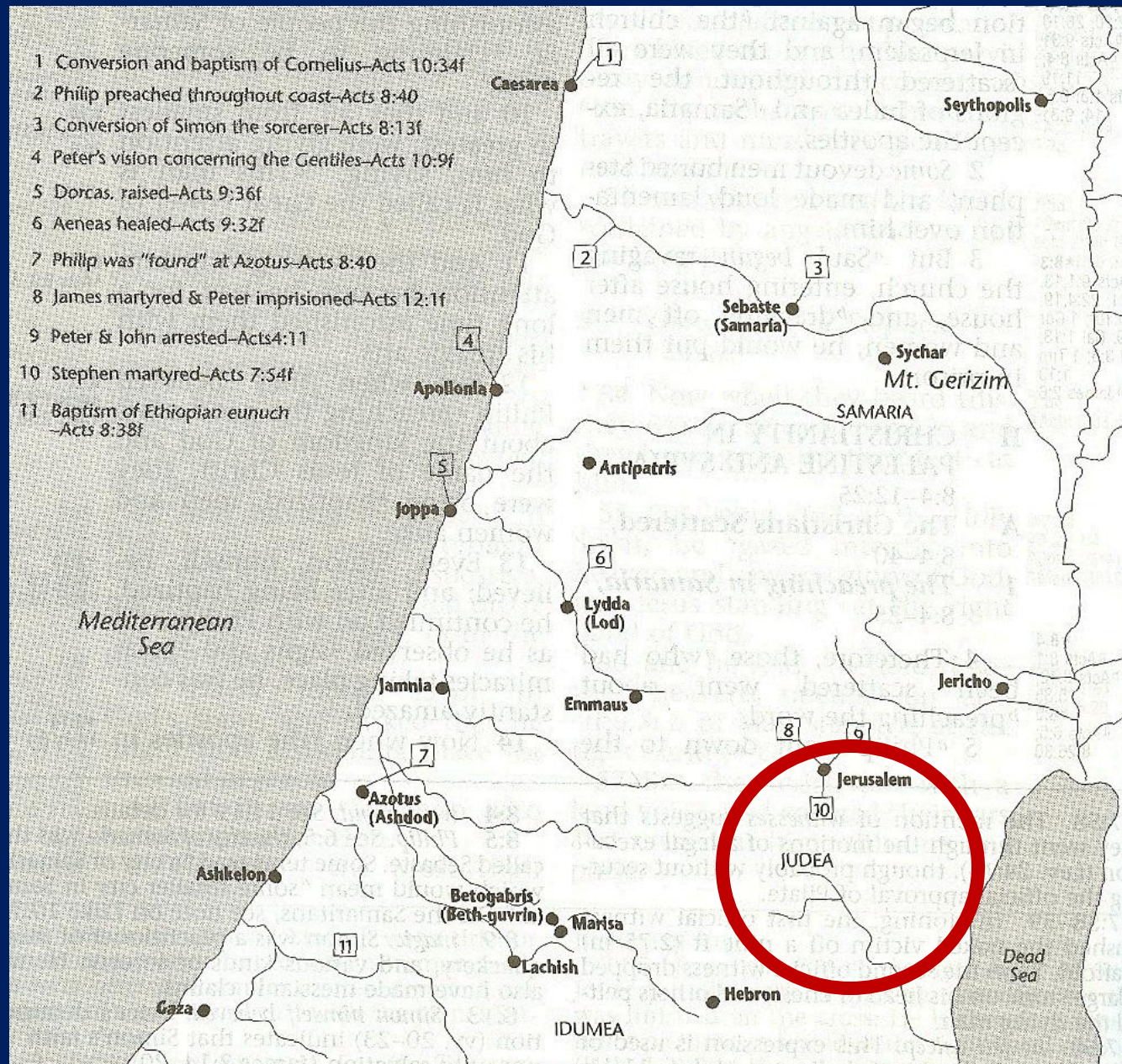
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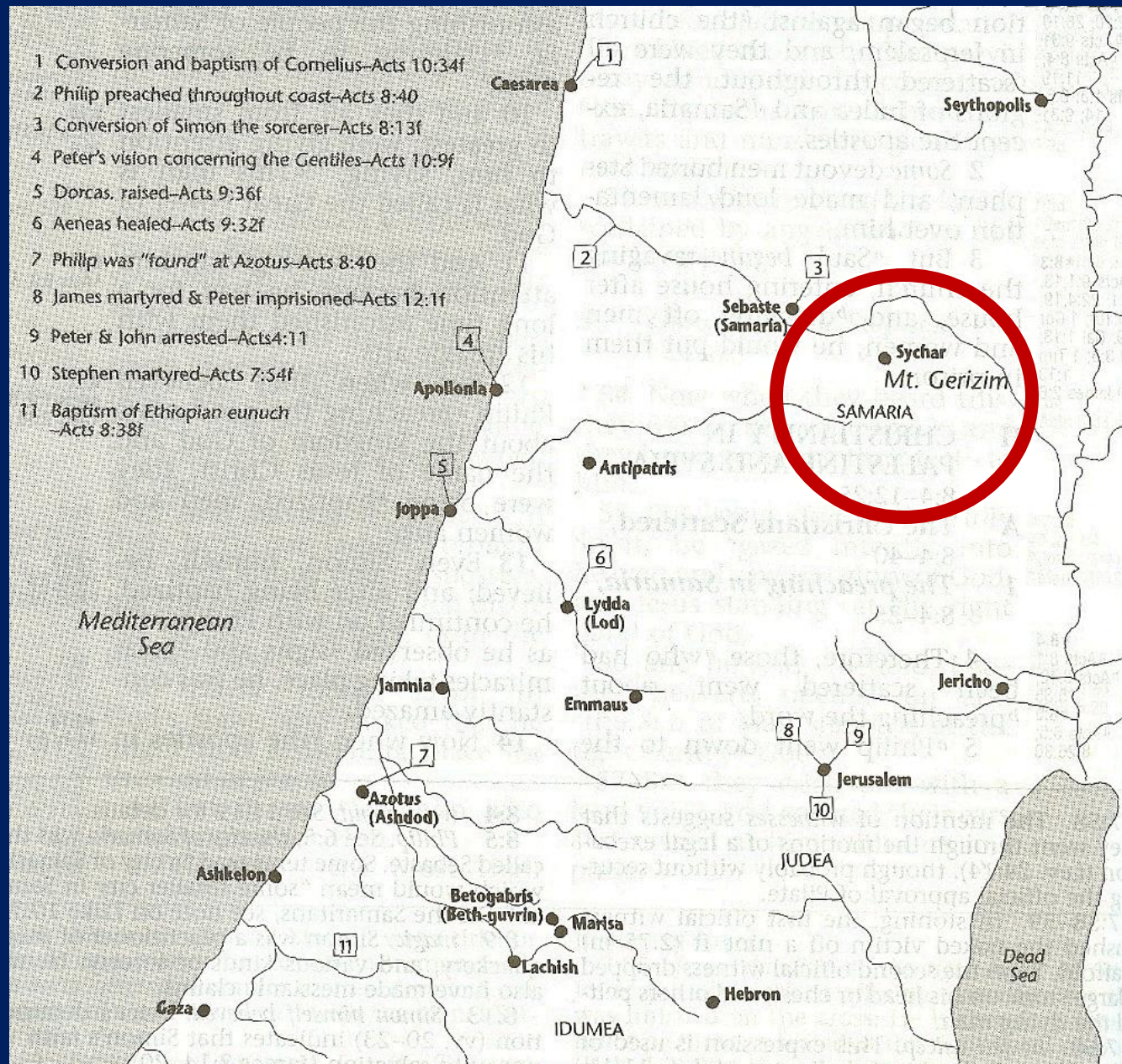
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B. Christ's Identity (3:31-36)

- 1 Conversion and baptism of Cornelius—Acts 10:34f
- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
- 4 Peter's vision concerning the Gentiles—Acts 10:9f
- 5 Dorcas, raised—Acts 9:36f
- 6 Aeneas healed—Acts 9:32f
- 7 Phillip was "found" at Azotus—Acts 8:40
- 8 James martyred & Peter imprisoned—Acts 12:1f
- 9 Peter & John arrested—Acts 4:11
- 10 Stephen martyred—Acts 7:54f
- 11 Baptism of Ethiopian eunuch—Acts 8:38f



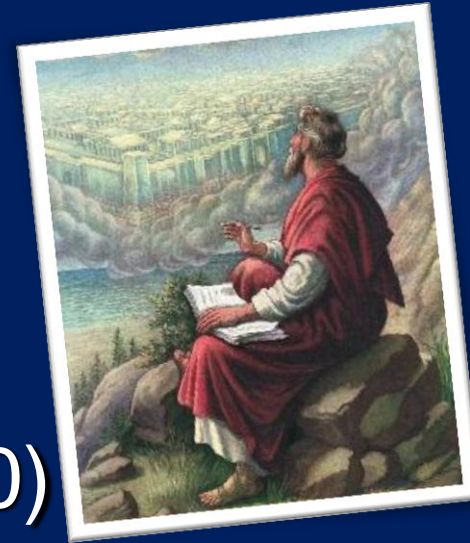
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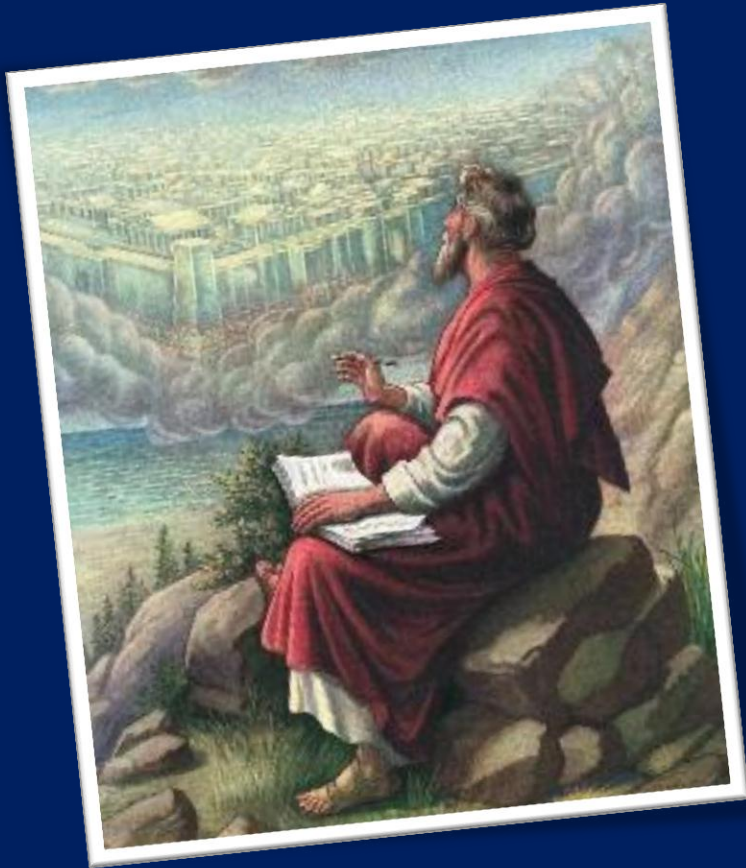


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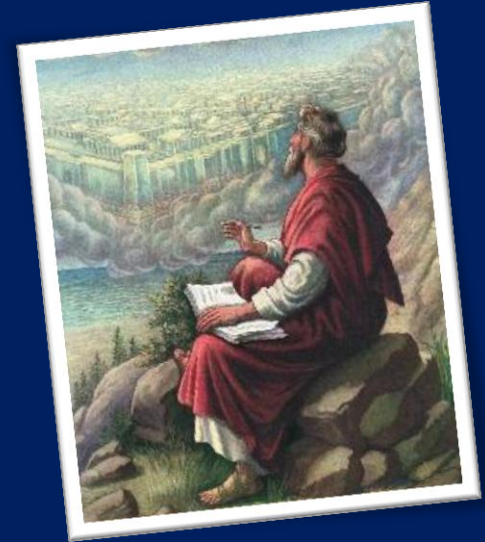


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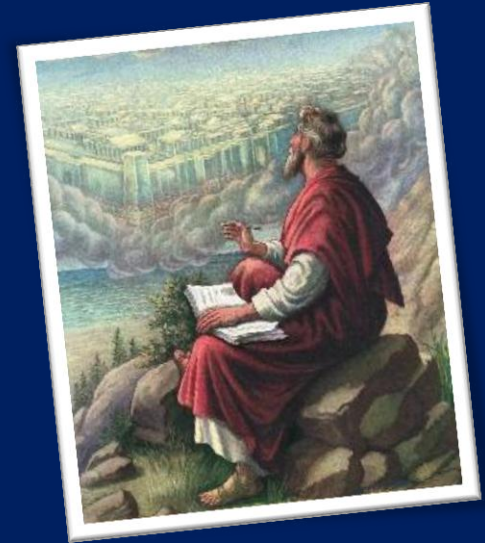
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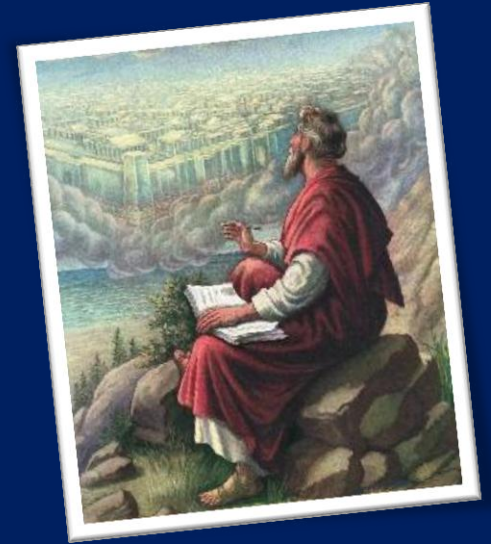
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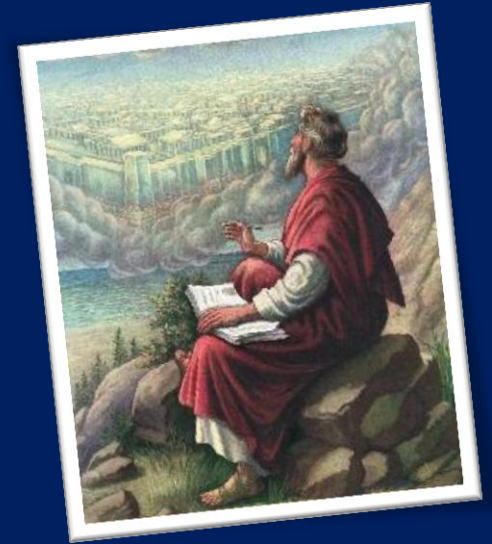
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- II. True (33)
- III. Sent from God (34a)
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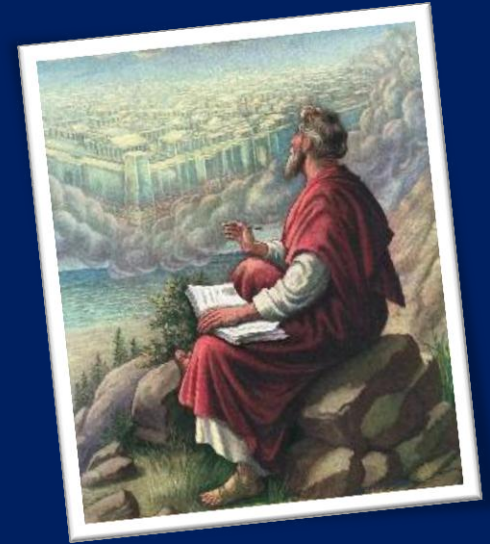
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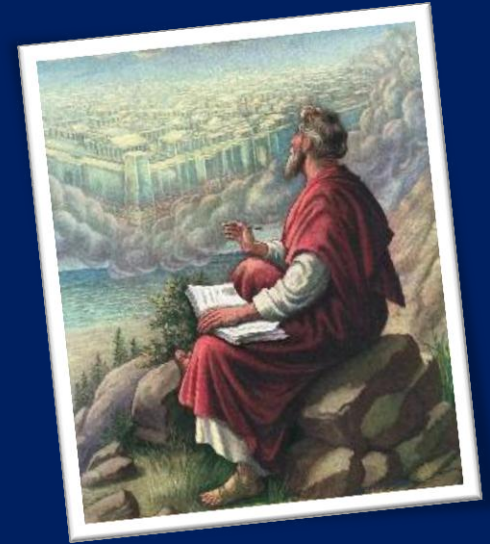
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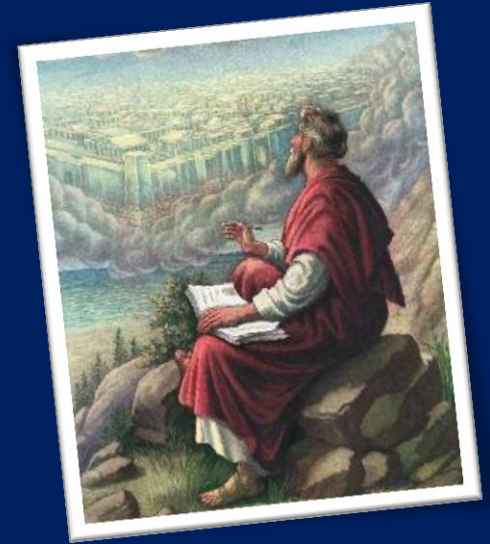
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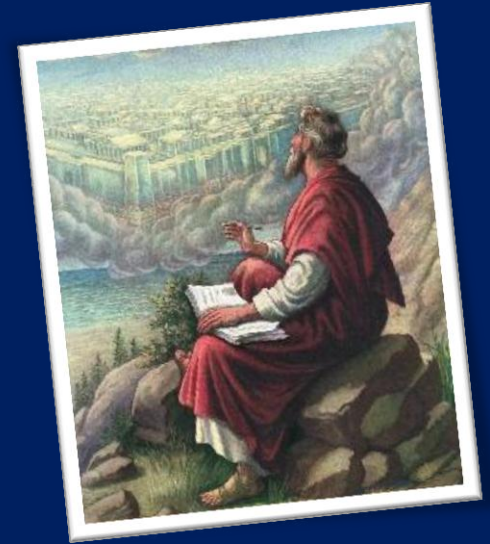
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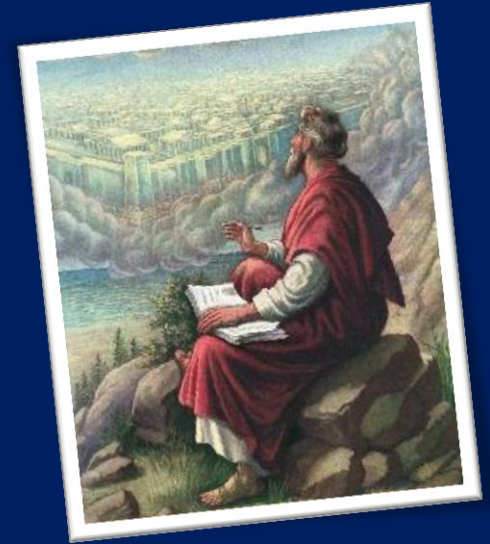


# Work of the Spirit in the OT

	<b>OT/Gospels</b>	<b>Today</b>
<b>Reception of all of the Spirit at the moment of salvation?</b>	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
<b>How long is the indwelling?</b>	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
<b>Who is indwelt?</b>	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

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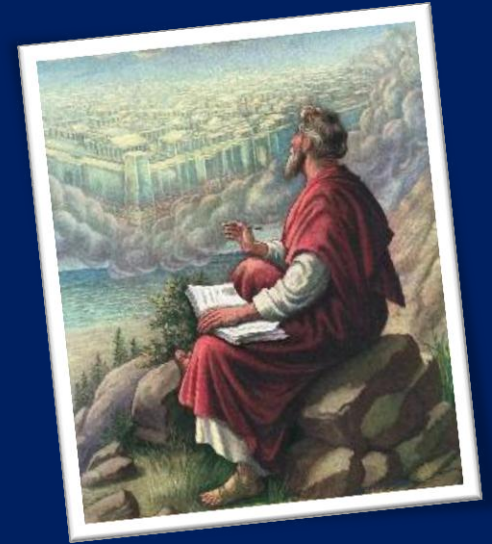
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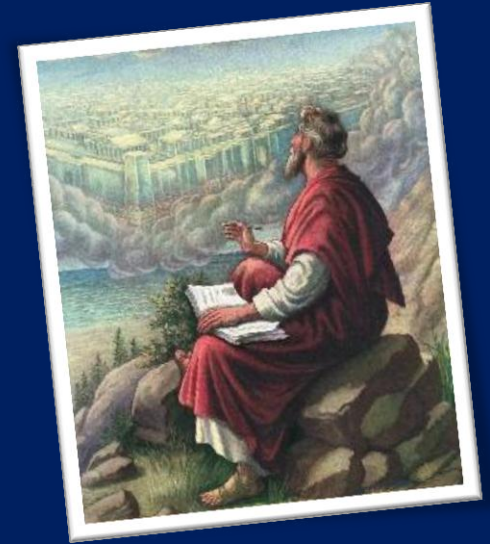
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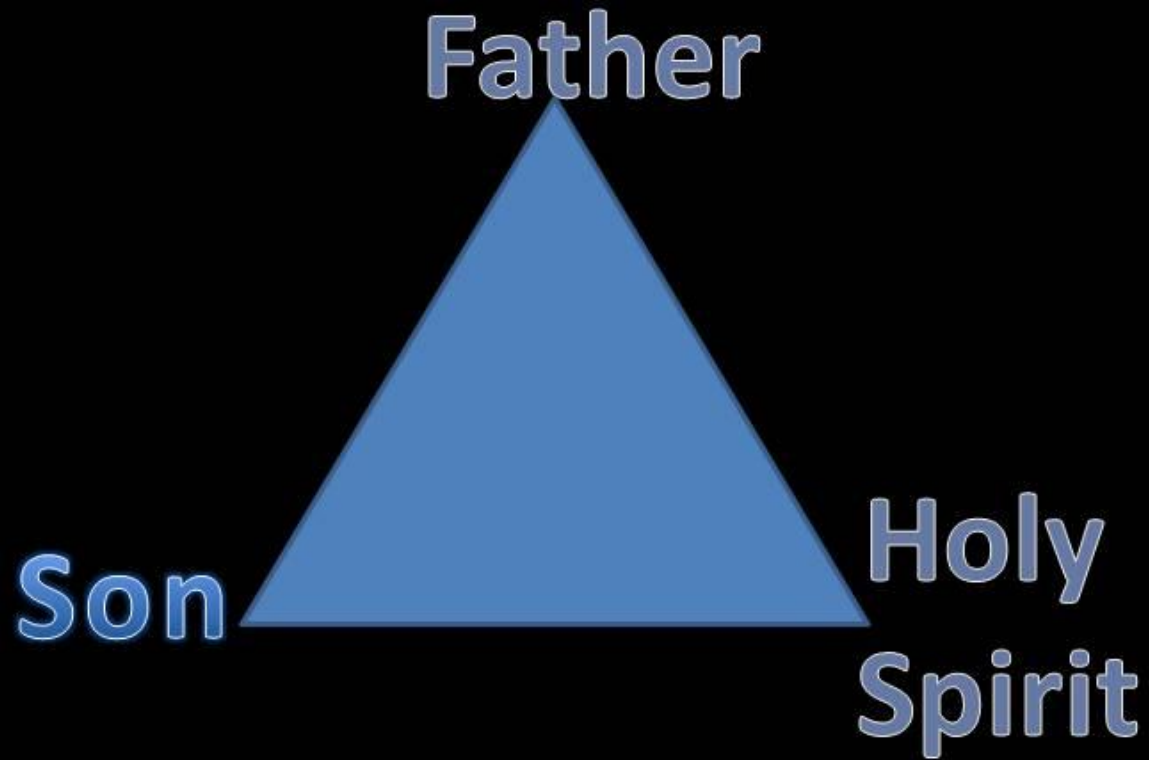
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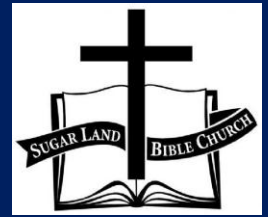


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# SLBC Statement of Faith

Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans 4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6



# Article XI—Assurance

⦿ We believe it is the privilege, not only of some, but of all by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be assured of their salvation from the very day they take Him to be their Savior and that this assurance is not founded upon any fancied discovery of their own worthiness or fitness, but wholly upon the testimony of God in His written Word, exciting within His children filial love...

Conclusion