

The Evangelistic Gospel of John

Dr. Andy Woods

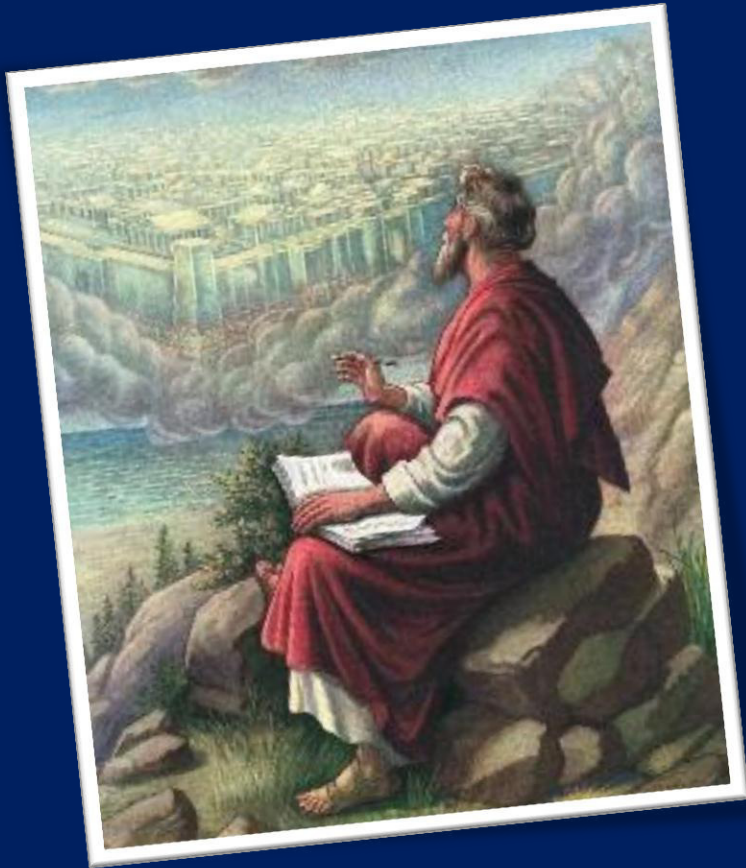


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



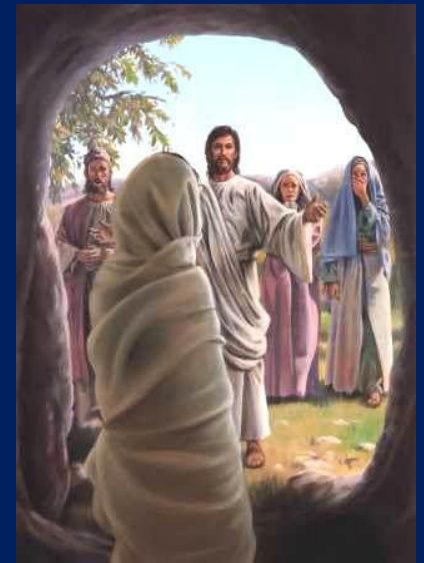
Raising dead Lazarus

11:1-45



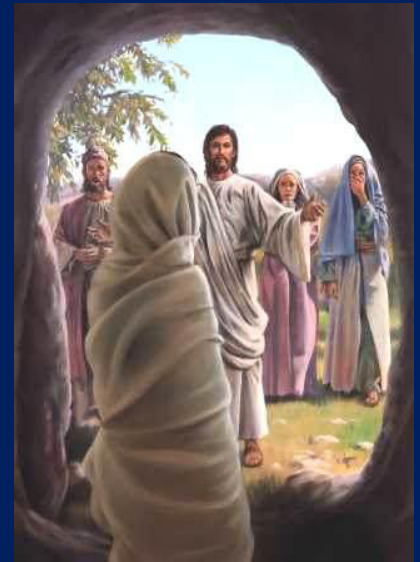
John 11:1-44

- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)



Wilmington, *The Outline Bible*, 575-76

John 11:1-44



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II. Summary of Lazarus' condition (4-16)

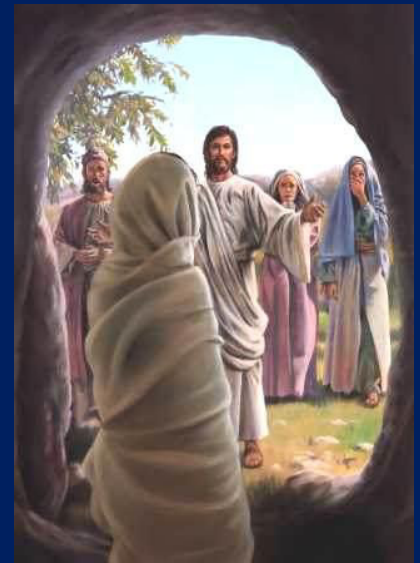
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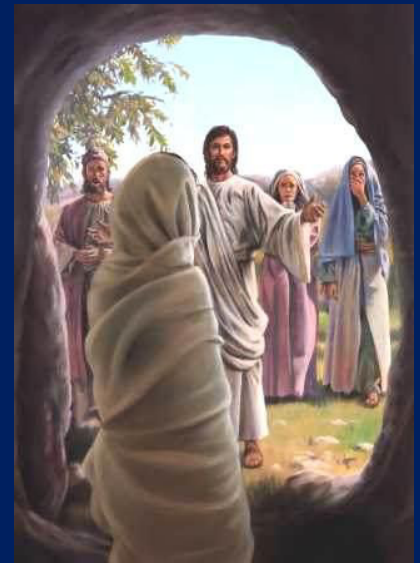
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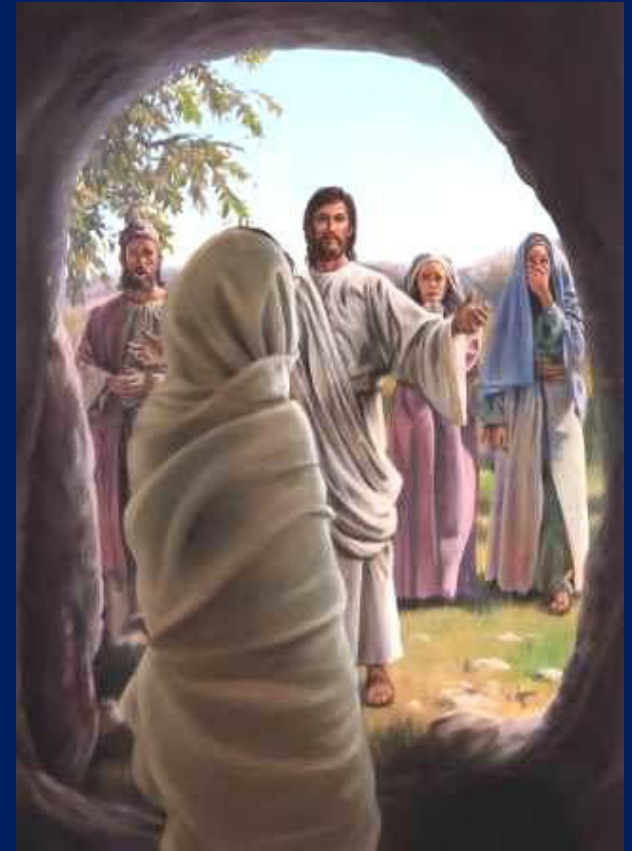


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III. Sorrow Over Lazarus (17-37)

- A. By the Jews (17-19)
- B. By Martha (20-28)
- C. By Mary (29-32)
- D. By Jesus (33-37)



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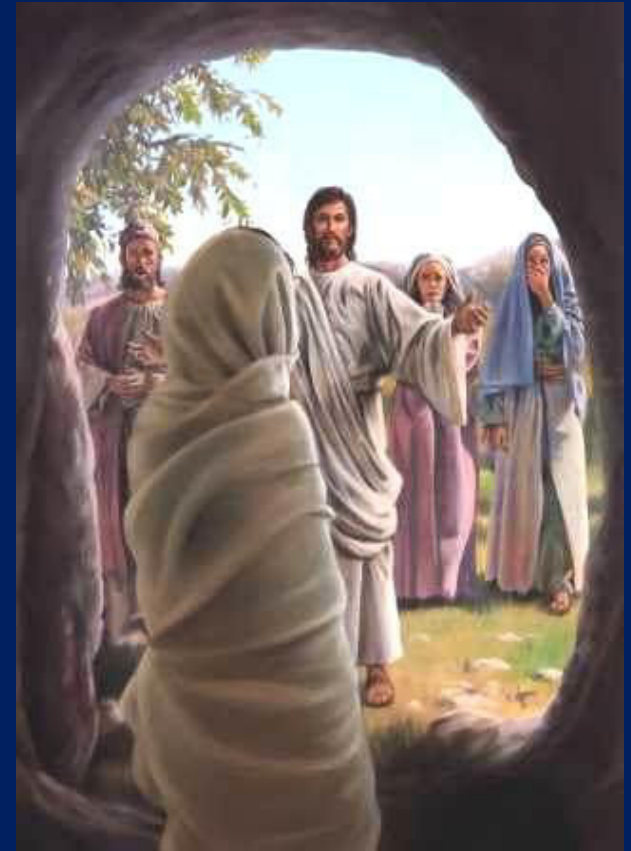
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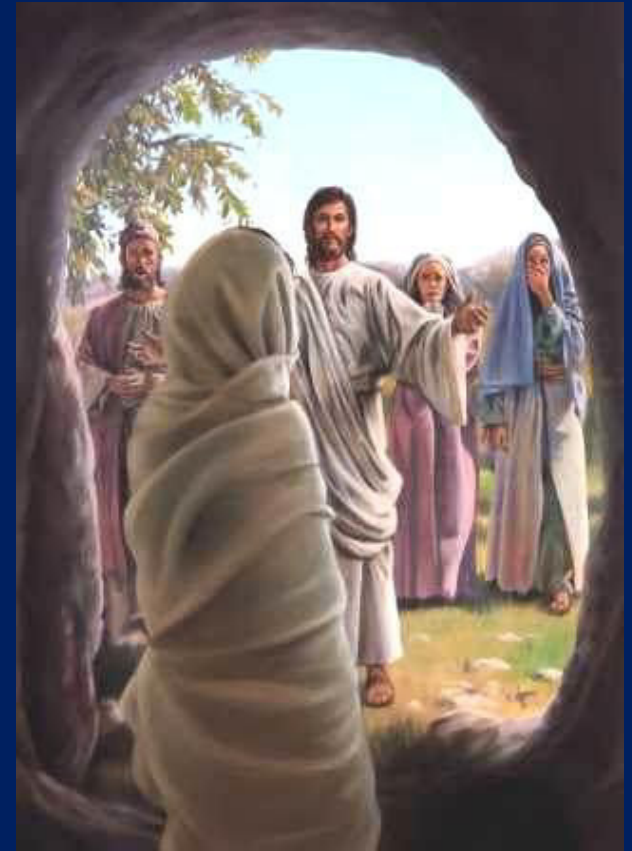
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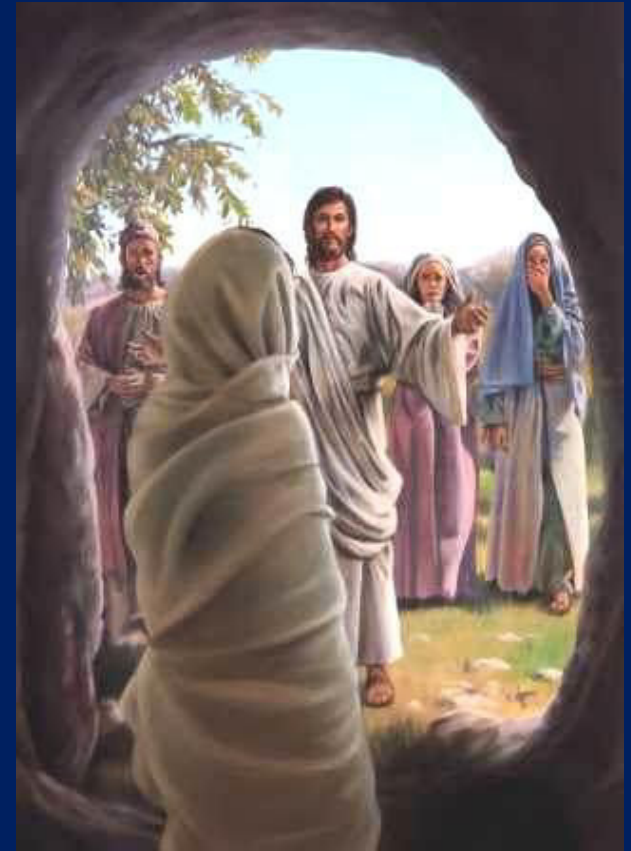
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11. The Holy Land in New Testament Times



Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dispensational Theology is a System of Theology:

Doxological Purpose

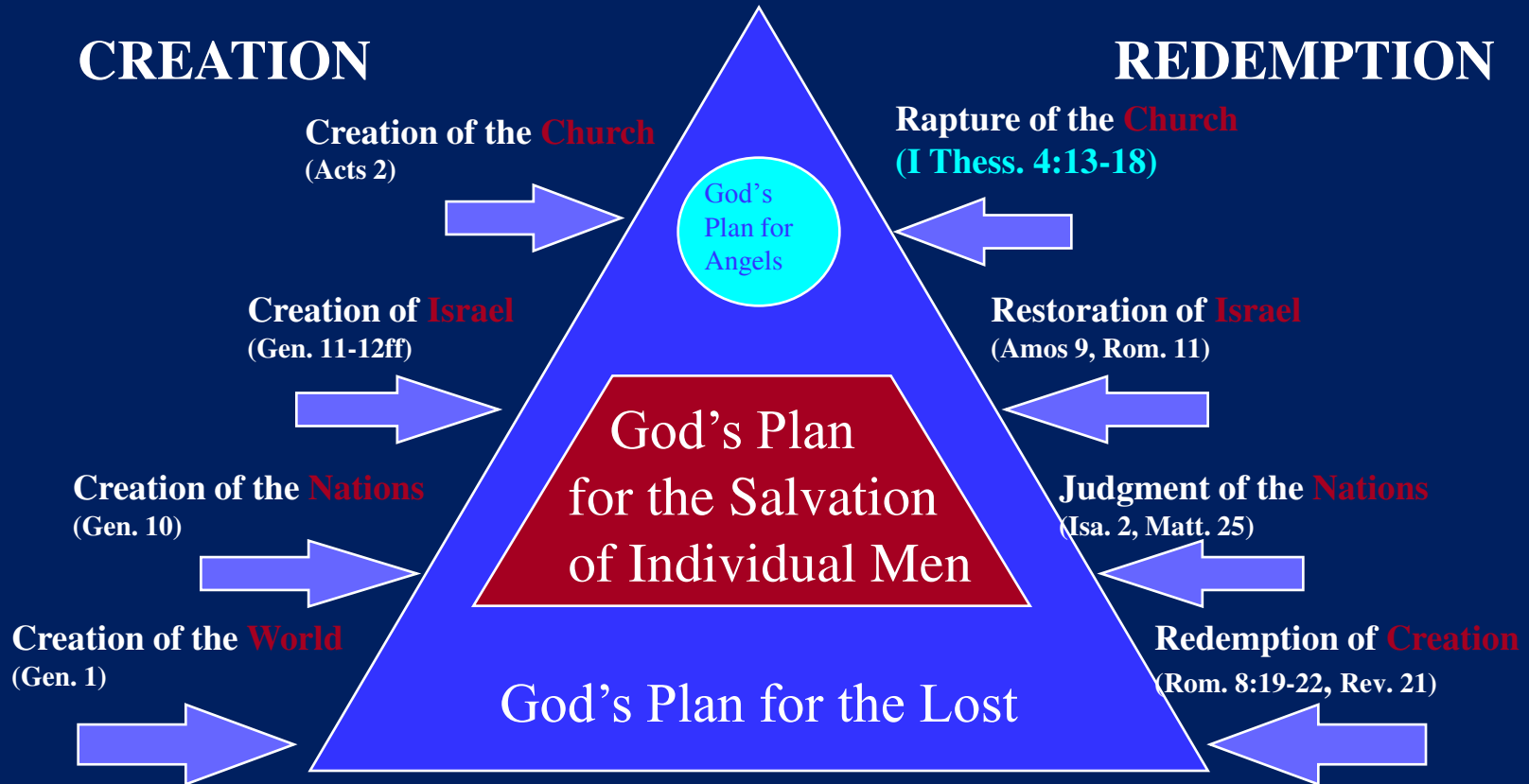
- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

HIS GLORY

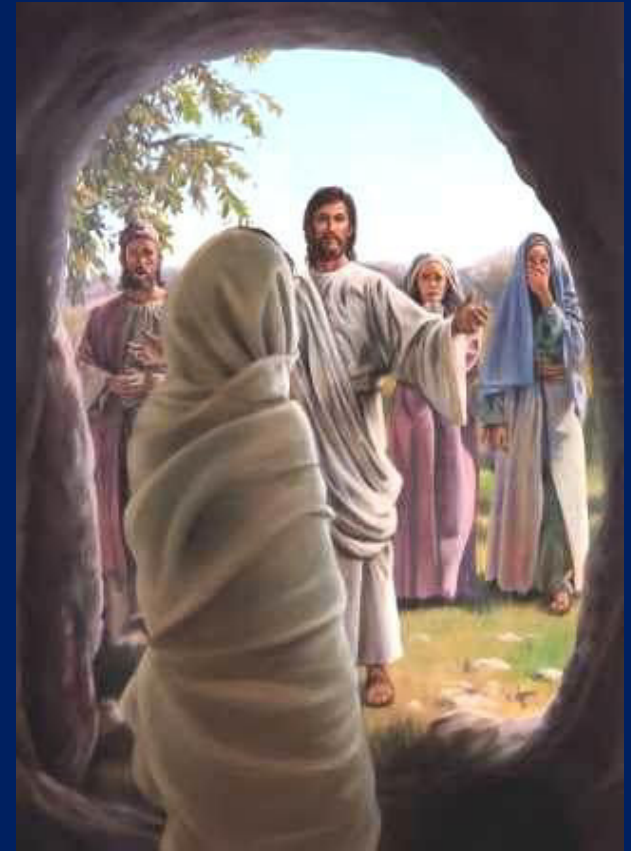
CREATION

REDEMPTION



III. Sorrow Over Lazarus (17-37)

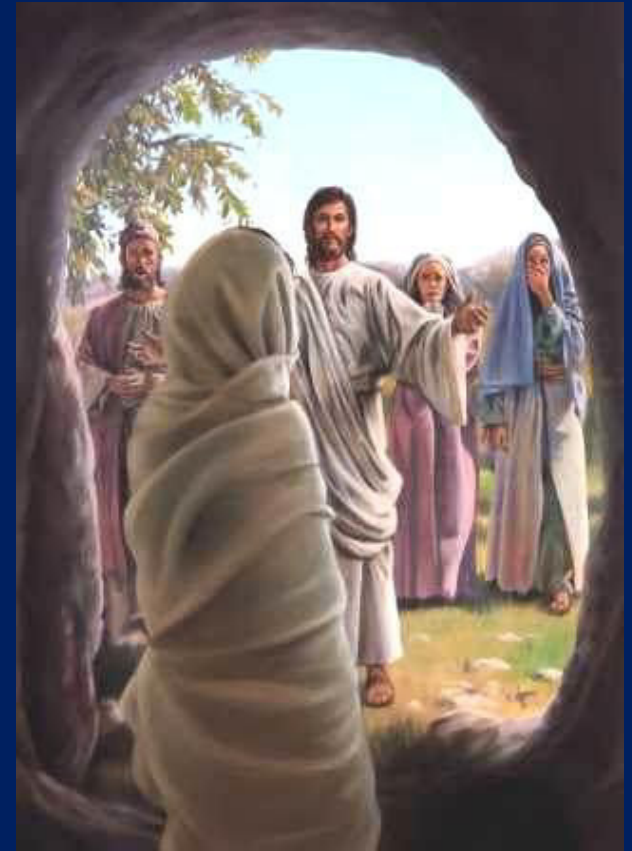
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D. Sorrow By Jesus (33-37)

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2. The Wondering (36-37)

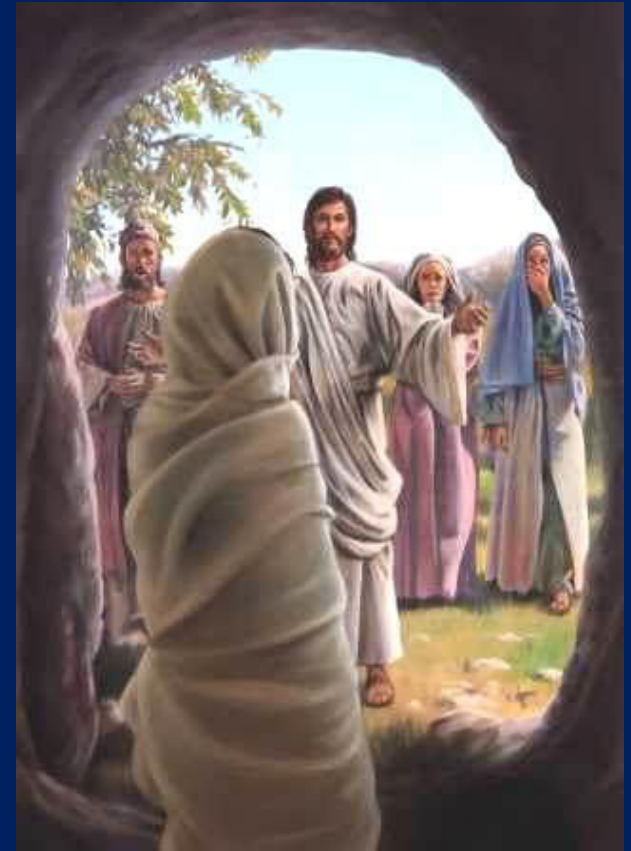


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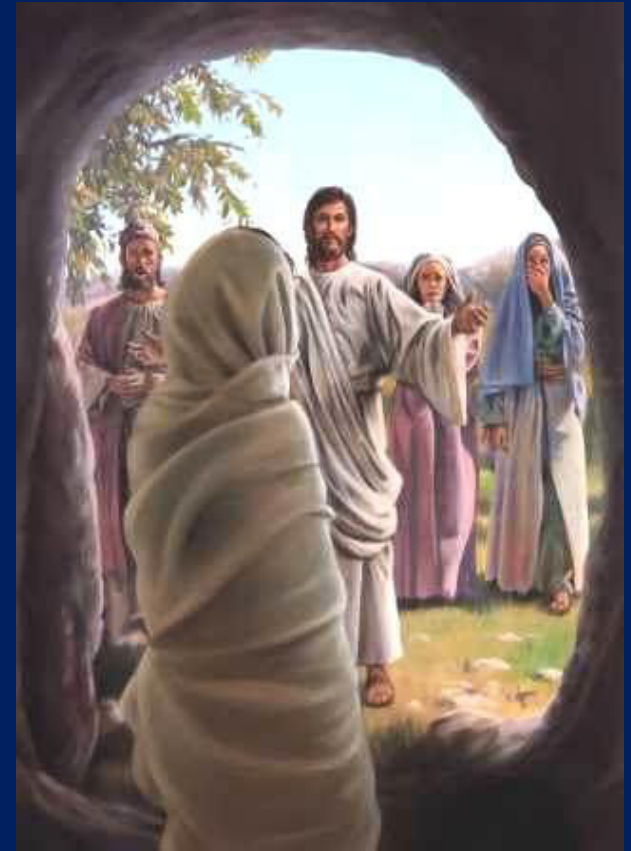


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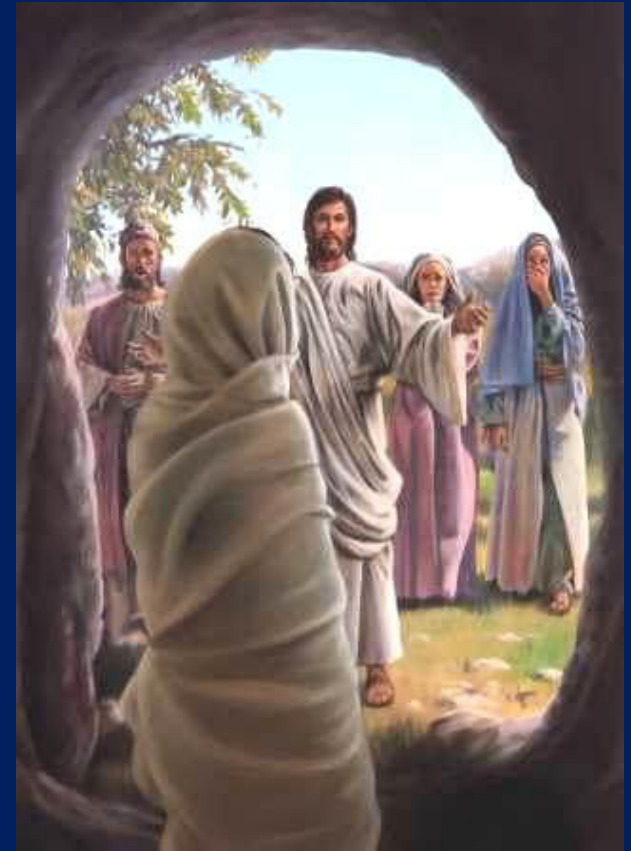


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Conclusion

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