

# The Evangelistic Gospel of John

Dr. Andy Woods

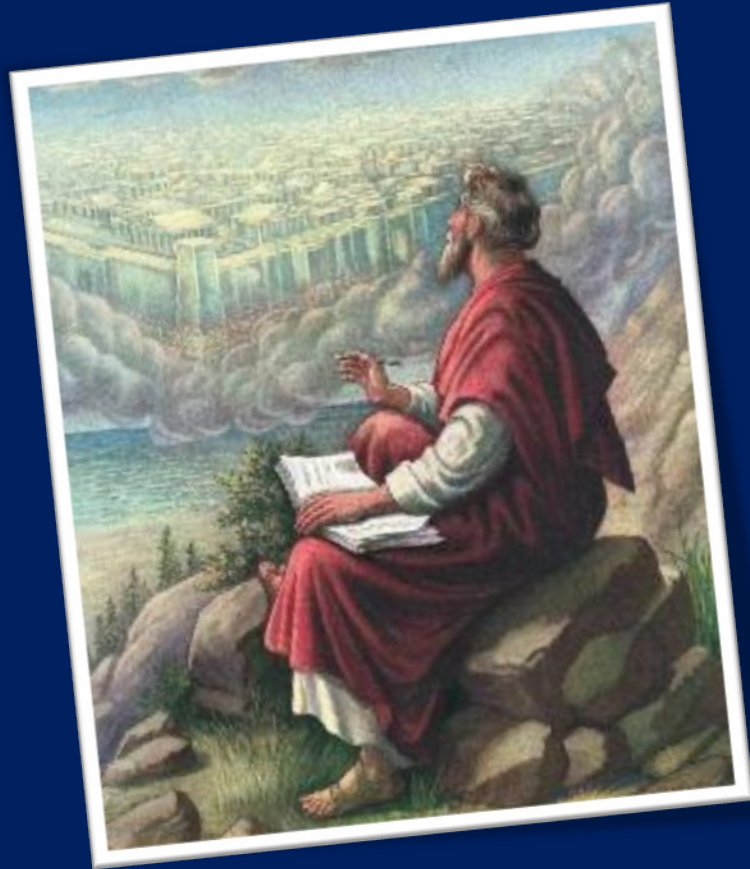


The Light and the Life...



*Revealed!*

# John 20:30-31



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# OUTLINE OF JOHN

<b>1:1-18</b>	<b>HEAVENLY GENEALOGY (Explains who Jesus is)</b>
<b><u>1:19-11:57</u></b>	<b><u>PUBLIC MINISTRY ( 7 signs &amp; discourses)</u></b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**

**Healing official's son**

**4:46-54**



**Healing an invalid at the Pool of Bethesda**

**5:1-18**

**Feeding the 5,000**

**6:5-14**



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**6:16-21**

**Healing a blind man**

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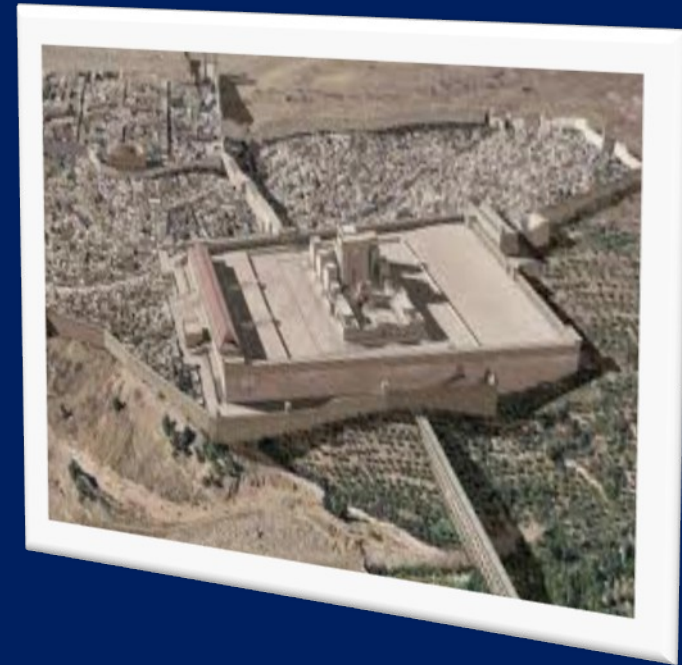
**Raising dead Lazarus**

**11:1-45**



# Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



# 11. The Holy Land in New Testament Times





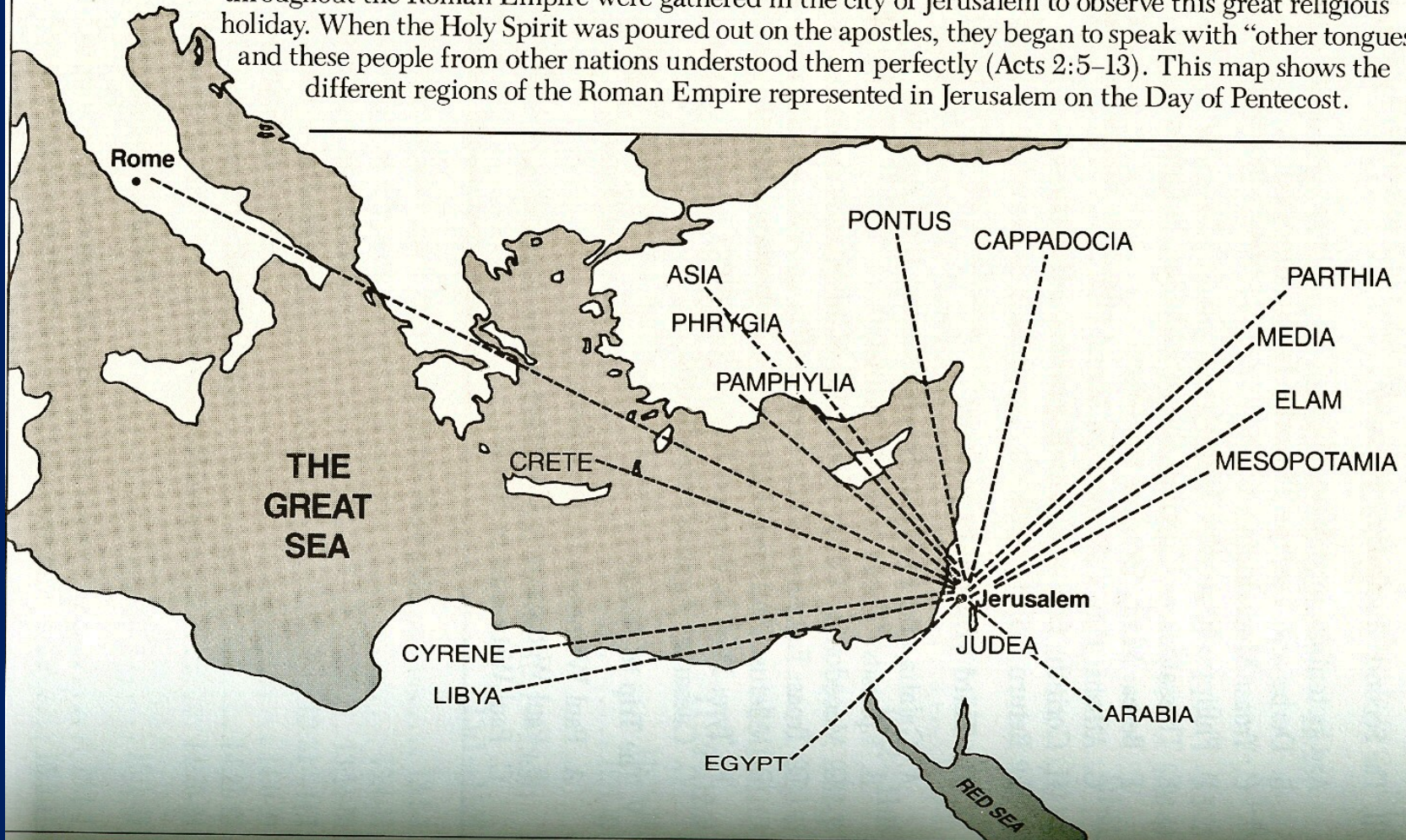


# Levitical Feasts (Lev. 23)

<b>Feast</b>	<b>Season</b>	<b>Purpose</b>	<b>Type</b>
<b><u>Passover</u></b>	<b><u>Spring</u></b>	<b><u>Redemption</u></b>	<b><u>1 Cor 5:7</u></b>
<b>Unleavened Bread</b>	Spring	Separation	John 6:35
<b>1<sup>st</sup> fruits</b>	Spring	Praise	1 Cor 15:20
<b>Pentecost</b>	Spring	Praise	Acts 2:1-4
<b>Trumpets</b>	Fall	New Year	Matt 24:31
<b>Atonement</b>	Fall	Lev 16	Zech 12:10
<b>Booths</b>	<b>Fall</b>	<b>Wilderness provision</b>	<b>Zech 14:16-18</b>

# The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



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# John 12

I. Anointing by Mary (1-11)

II. Triumphal Entry (12-19)

III. Conversations After Triumphal Entry (20-50)



Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © IRI

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### III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)





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1. Round 1 (29-36)

2. Round 2 (37-50)



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## 2. Round Two (John 12:37-50)

a. Prophecy (37-41)

b. Praise seekers (42-43)

c. Promise (44-50)



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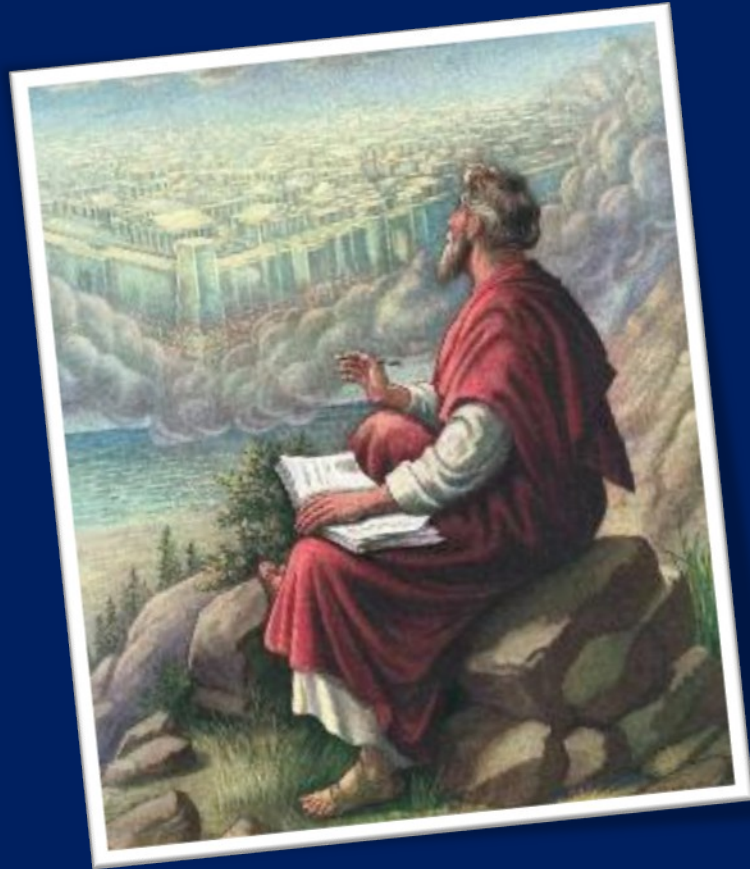


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# Transition from Public to Private Ministry

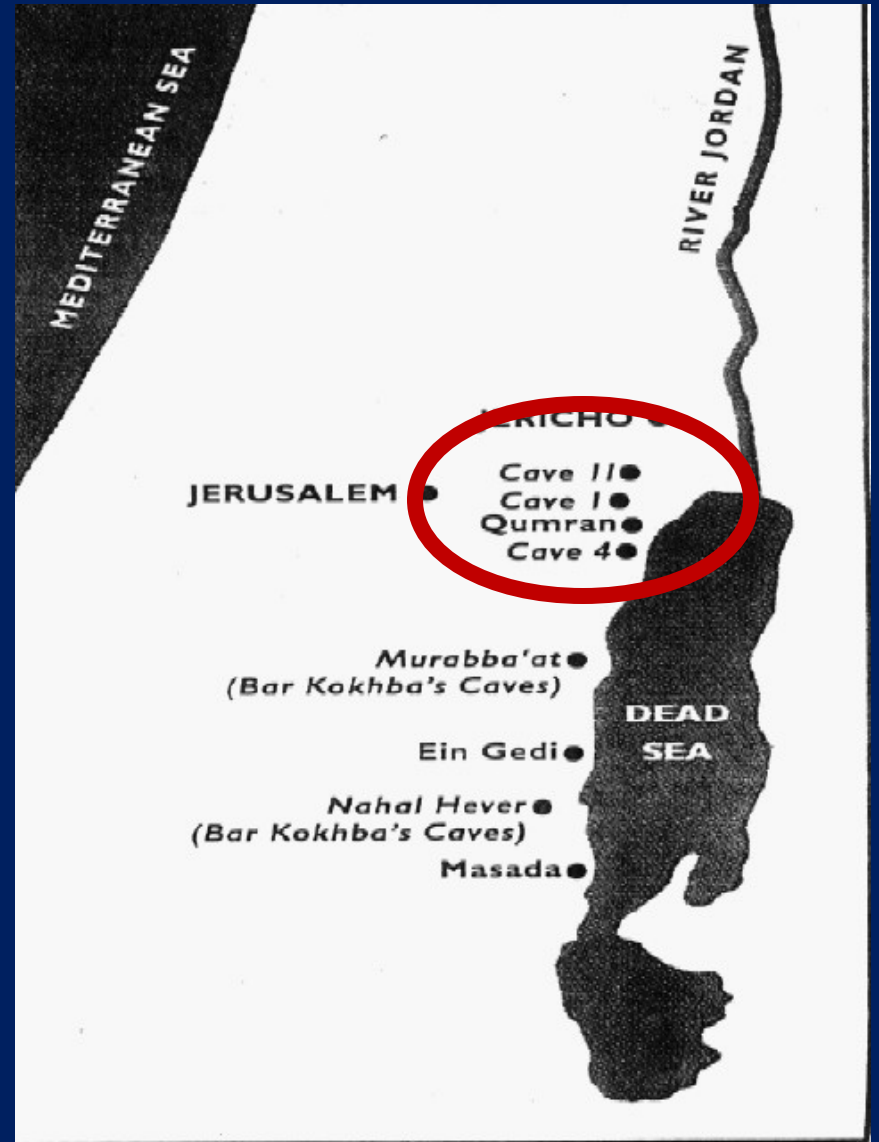
	<b>Public</b>	<b>Private</b>
<b>Scripture</b>	Matt 1–12	Matt 13–28
<b>Focus</b>	Nation	Remnant
<b>Miracles</b>	Proof to nation	Training for remnant
<b>Offer</b>	Prominent	Disappears
<b>Teaching</b>	Discourse	Parabolic
<b>Interim program</b>	Not mentioned	Prominent

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# Isaiah Division Theory

Chapter	Division	Era	Time	Century
1–39	Proto	Pre-exilic	700's	8th
40–55	Deutero	Exilic	500's	6th
56–66	Trito	Post-exilic	400's	5th



JERUSALEM ●  
● JERICHO ●  
● Cave 11 ●  
● Cave 1 ●  
● Qumran ●  
● Cave 4 ●

● Murabba'at ●  
(Bar Kokhba's Caves)

● Ein Gedi ●

● Nahal Hever ●  
(Bar Kokhba's Caves)

● Masada ●

DEAD  
SEA

MEDITERRANEAN SEA

RIVER JORDAN

## 2. Round Two (John 12:37-50)

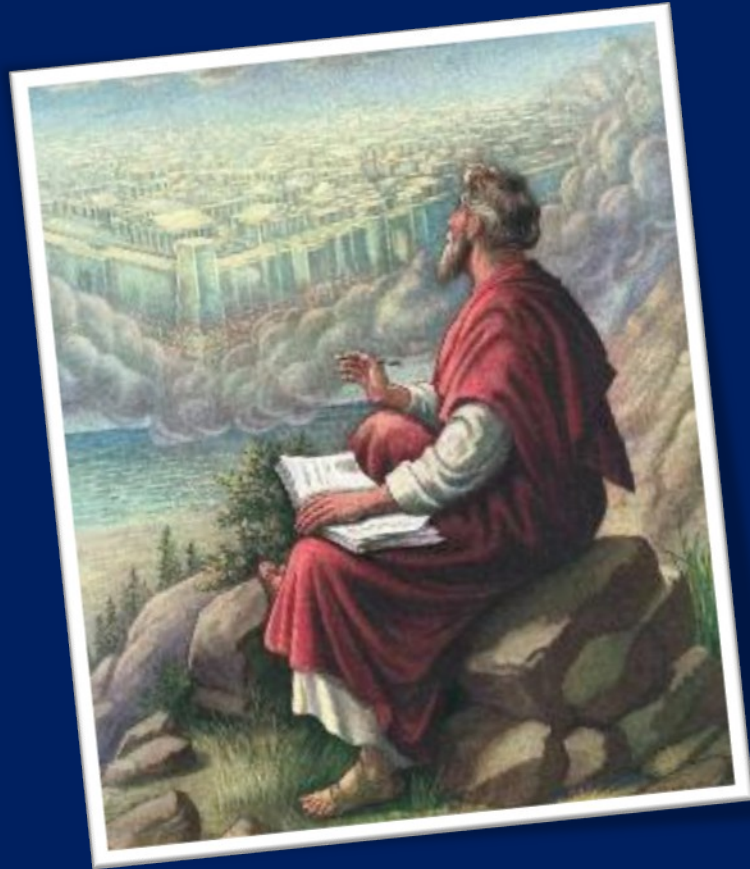
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# Romans 9–11

## Theme:

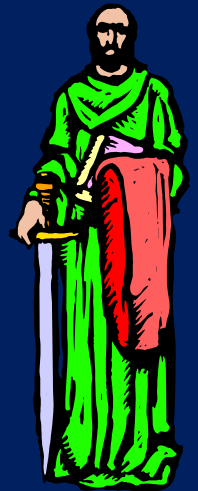
*How can God be trusted to be faithful to us if He has been unfaithful to Israel?*

# Romans Outline

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)

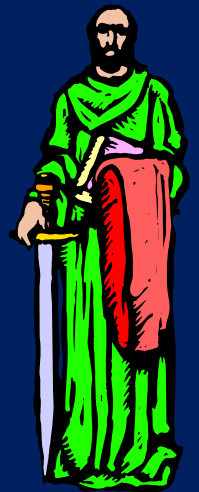


# Sovereignty (Rom 9–11)



- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)

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# The Priceless Privilege (Chafer, Salvation, Page 118)

“The privilege of preaching the Gospel to one soul is priceless. So, in like manner, any blunder in its presentation may contribute to an eternal disaster and woe. Carelessness in preaching is criminal and ignorance is inexcusable. The Gospel is plain. Earnestness is important, but no amount of earnestness can be substituted for the exact statement of God's message to lost men.”

# Scripture's Four Judgments

Name	Sheep and Goat	Judgment of the Jews	<u>Bema Seat</u>	Great White Throne
Scripture	Matt 25:31-46	Ezek 20:33-44	<u>1 Cor 3:10-15</u>	Rev 20:11-15
Place	Earth, Jerusalem	Earth, wilderness	<u>Heaven</u>	Earth
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	<u>Church Age believers</u>	All unsaved
When	After Tribulation	After Tribulation	<u>After rapture</u>	After Millennium
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	<u>Reward believers</u>	Degree of punishment in hell
Evaluation	Treatment of Christ's brethren	Passing under shepherd's rod	<u>Works taken through fire</u>	Not in the book; judged by books

# Scripture's Five Crowns (Rev

## 4:10: 3:11; 2 John 8)

<u>Scripture</u>	<u>Title</u>	<u>Purpose</u>
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

Conclusion



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