

The Evangelistic Gospel of John

Dr. Andy Woods

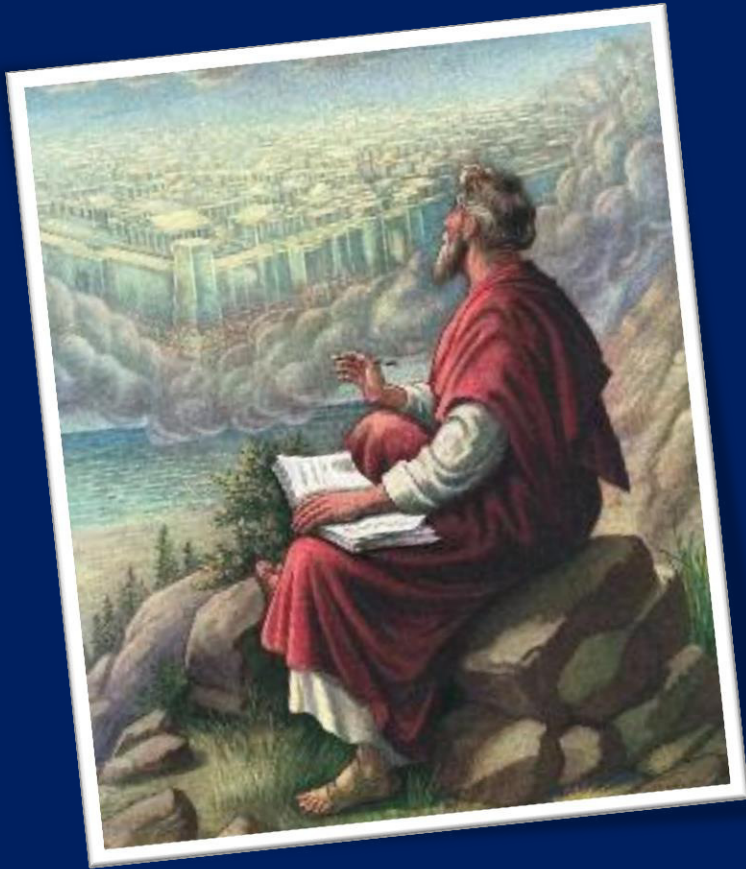


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11



Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



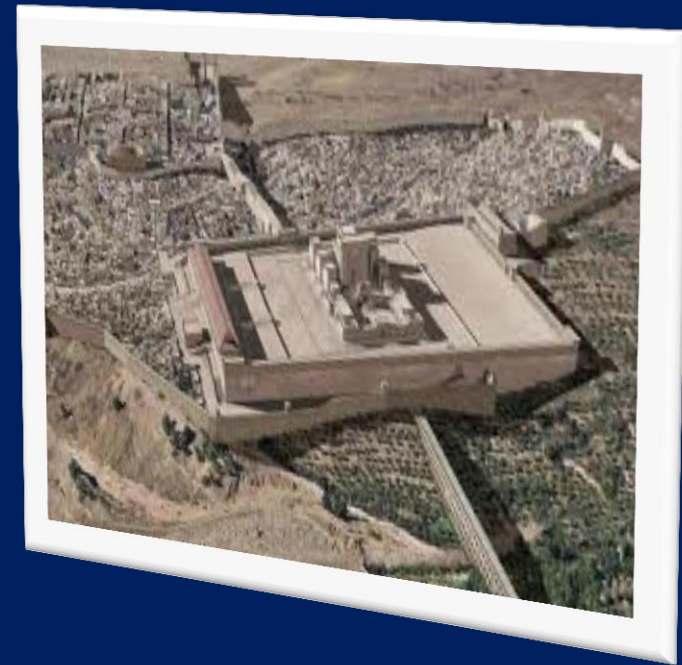
Raising dead Lazarus

11:1-45



Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u><i>Passover</i></u>	<u><i>13:1</i></u>



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Lewis Sperry Chafer

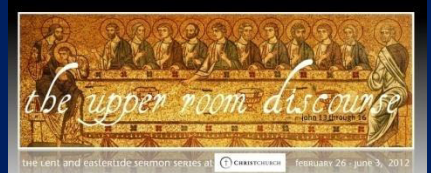


"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Seven Themes of the Upper Room Discourse (John 13 –17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit
5. A new relationship between believers
6. A new ground for prayer
7. A new hope



Chafer, *Systematic Theology*, 5:140-66.

Foot Washing (John 13:1-11)

- I. Passover (1)
- II. Plot (2)
- III. Particulars (3-5)
- IV. Protest (6-11)
- V. Pattern (12-17)



Willmington, *The Outline Bible*, 578.

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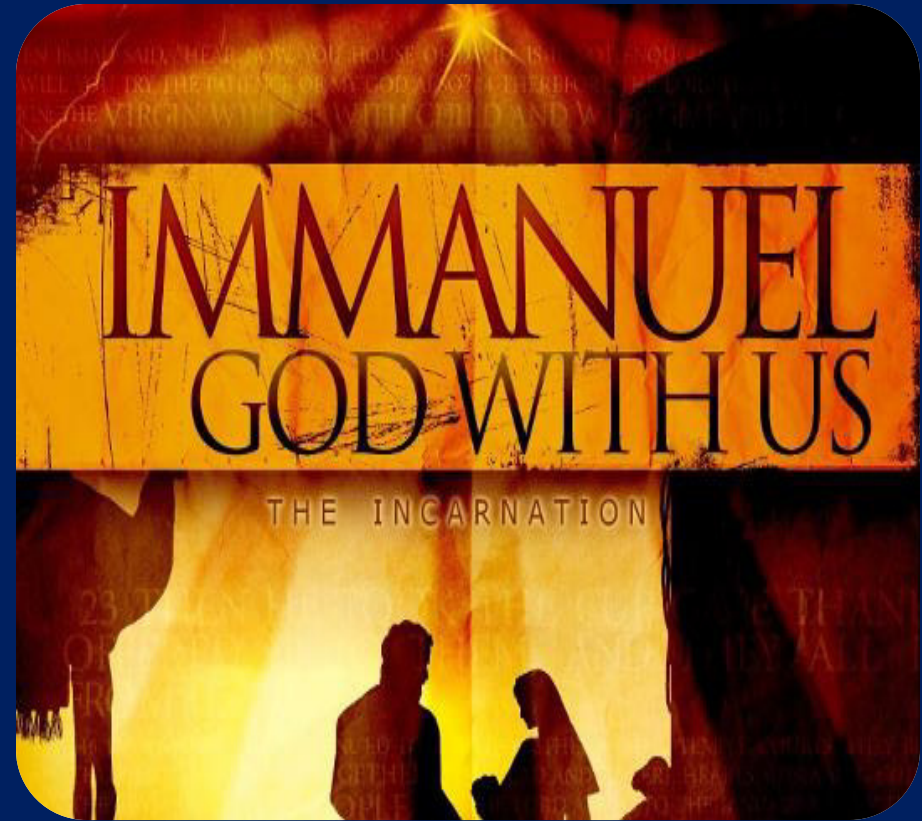


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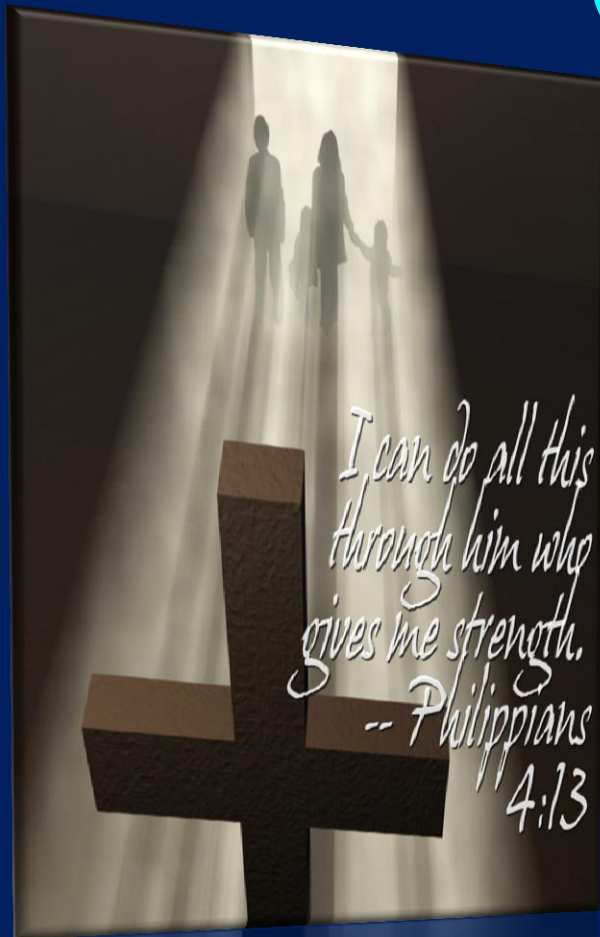
An Important Doctrine

Incarnation

- Hypostatic Union
- Kenosis
- Unique God-Man
- 100% God
- 100 % Man



Introduction of Servant-hood Role Models (Philip 2:5-30)



- A. Christ (2:5-12)
- B. Paul (2:17-18)
- C. Timothy (2:19-24)
- D. Epaphroditus (2:25-30)

Example of Christ (Philip 2:5)

- Interpersonal conflict (Philip 4:2-3)
- Paul's use of Christology to alter behavior
- ◆ Doctrine impractical? (2 Cor 8:9; John 13:17; Acts 2:42)



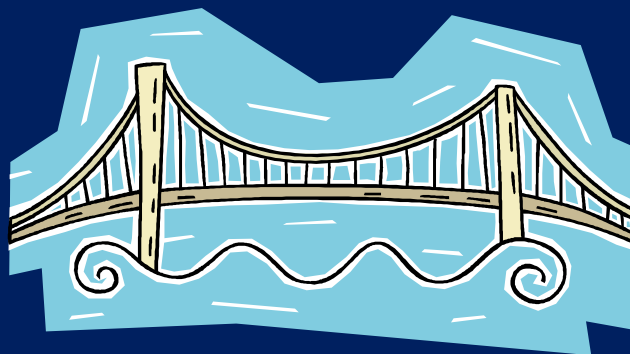
“Prolegomena, Bibliology, and Theology” (Part 1)

- “Don’t give me doctrine, *just give me Jesus.*”
- “What really matters is Christ *not creed.*”
- “Devotion is important and *not doctrine.*”
- “What counts is our behavior, and *not our beliefs.*”

Ephesians 4:1

Therefore...

1-3



4-6

Ephesians: What Is Inside?

1–3

Relationship

Doctrine

Orthodoxy

Knowledge

Belief

Position

Privileges

4–6

Responsibility

Deed

Orthopraxy

Wisdom

Behavior

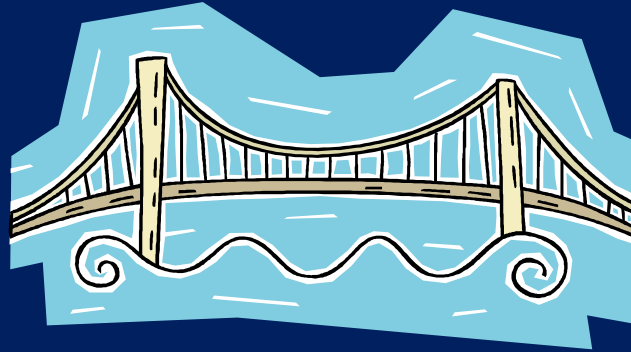
Practice

Responsibility

Romans 12:1

Therefore...

1-11



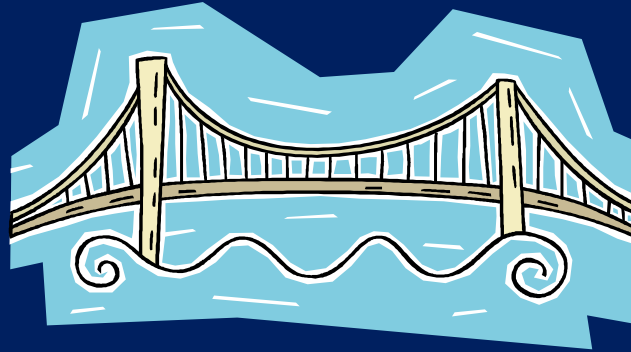
12-

16

Galatians 5:1

Therefore...

1-4



5-6

Conclusion

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