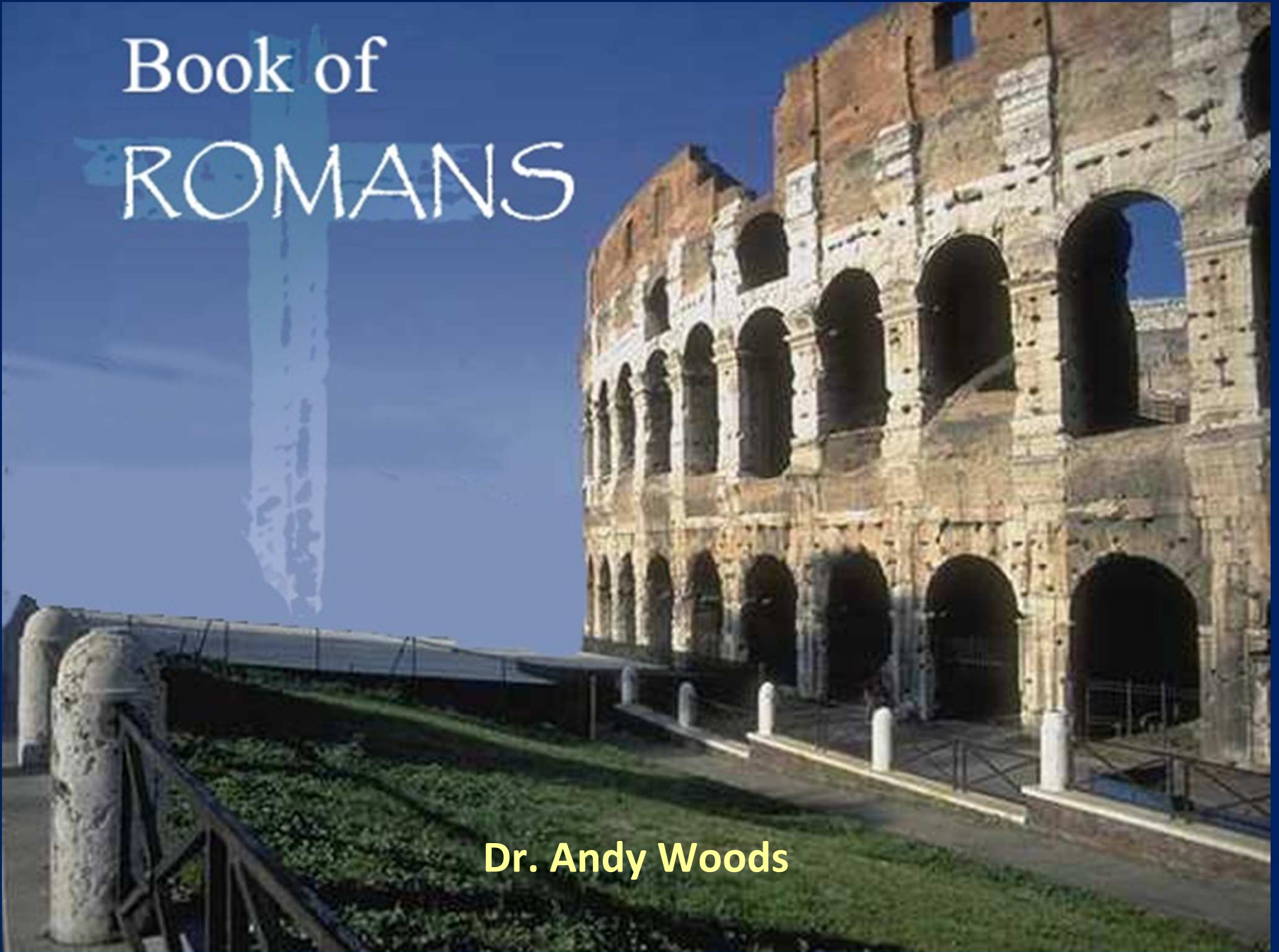
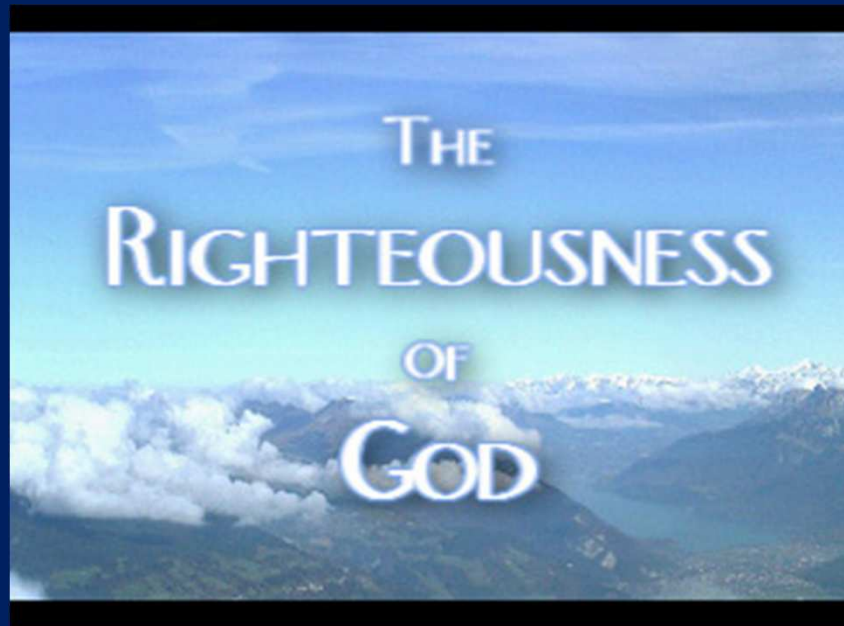


# Book of ROMANS

**Dr. Andy Woods**



# Divine Righteousness *Revealed!*



**Review**

# Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



# Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



# Three Tenses of Salvation

<b>Phase</b>	<b>Justification</b>	<b><u>Sanctification</u></b>	<b>Glorification</b>
<b>Tense</b>	<b>Past</b>	<b><u>Present</u></b>	<b>Future</b>
<b>Saved from sin's:</b>	<b>Penalty</b>	<b><u>Power</u></b>	<b>Presence</b>
<b>Scripture</b>	<b>Eph 2:8-9; Titus 3:5</b>	<b><u>Philip 2:12</u></b>	<b>Rom 5:10</b>

# Sanctification (6–8)

- Believer's relationship to sin-6
- Believer's relationship to the Law-7
- Believer's relationship to the Spirit-8



# Believer's Relationship to the Spirit (8:1-39)

- 1) Spirit transferred us from death to life (8:1-11)
- 2) We are not obligated to the flesh but to the Spirit (8:12-17)
- 3) We endure suffering now in the hope of future glory (8:18-30)
- 4) We are secure in Christ (8:31-39)





## **Life in the Spirit Described (8:14-17)**

- 1) We are now led by the Spirit (14a)**
- 2) Consequences (14b-17)**
  - a) Leading indicates sonship (14b)**
  - b) Sonship indicates childship (15-16)**
  - c) Childship indicates heirship (17)**

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Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Where's sanctification?

these whom He justified, He also glorified.

# Believer's Relationship to the Spirit (8:1-39)

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- 2) We are not obligated to the flesh but to the Spirit (8:12-17)
- 3) We endure suffering now in the hope of future glory (8:18-30)
- 4) **We are secure in Christ (8:31-39)**



## 2 Reasons for Believer's Security (8:31-39)



- 1) Because of the believer's relationship to the Father (8:31-33)
- 2) Because of the believer's relationship to adversity (8:34-39)

# 1) Because of the Believer's Relationship to the Father (8:31-33)

- a) The Father is the protector (8:31)
- b) The Father is the provider (8:32)
- c) The Father is the justifier (8:33)



## 2) Because of the Believer's Relationship to Adversity (8:34-39)

- a) Charges cannot separate the believer from Christ (8:34)
- b) Trials cannot separate the believer from Christ (8:35-37)
- c) Miscellaneous categories cannot separate the believer from Christ (8:38-39)



## C) Miscellaneous Categories Cannot Separate the Believer from Christ (8:3-39)

- a) Earthly
- b) Angelic
- c) Temporal
- d) Government
- e) Spatial
- f) Catch all





Conclusion

## 2 Reasons for Believer's Security (8:31-39)



- 1) Because of the believer's relationship to the Father (8:31-33)
- 2) Because of the believer's relationship to adversity (8:34-39)