

Soteriology

Session 11



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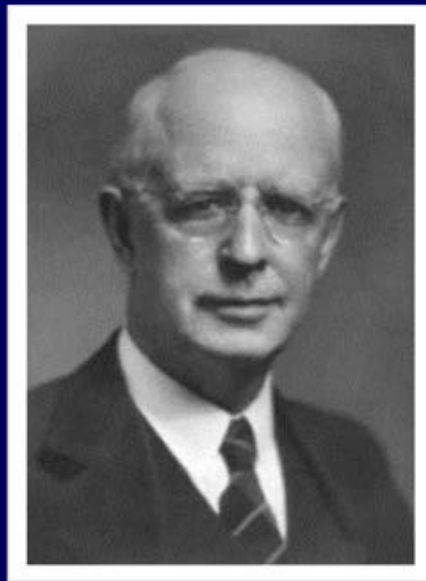
Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation**
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

V. God's One Condition of Salvation (Continued)



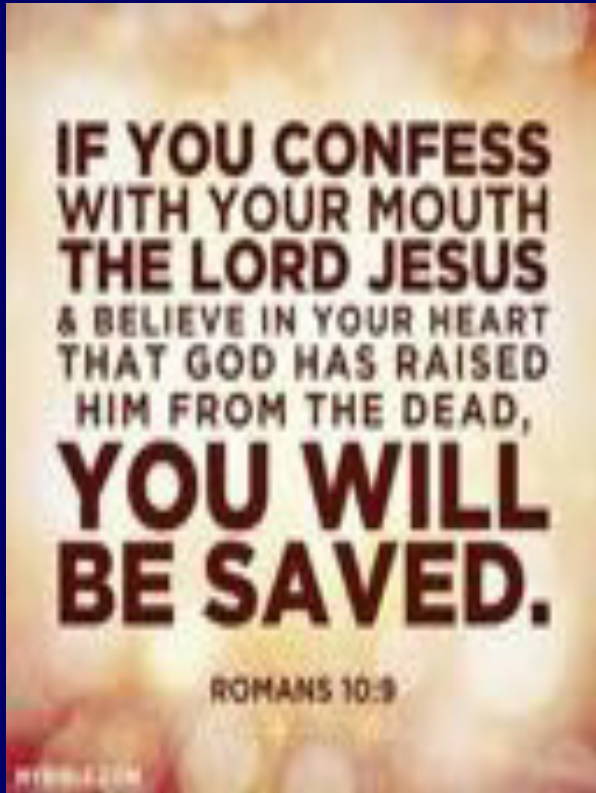
Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- Lordship (Matt 16:24-25)? Discipleship vs. justification
- Receive/Accept Christ? – Synonym of faith (John 1:12)
- Believe and work (Eph 2:8-10; Jas 2:14-26)?
Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

Response to Problem Passages

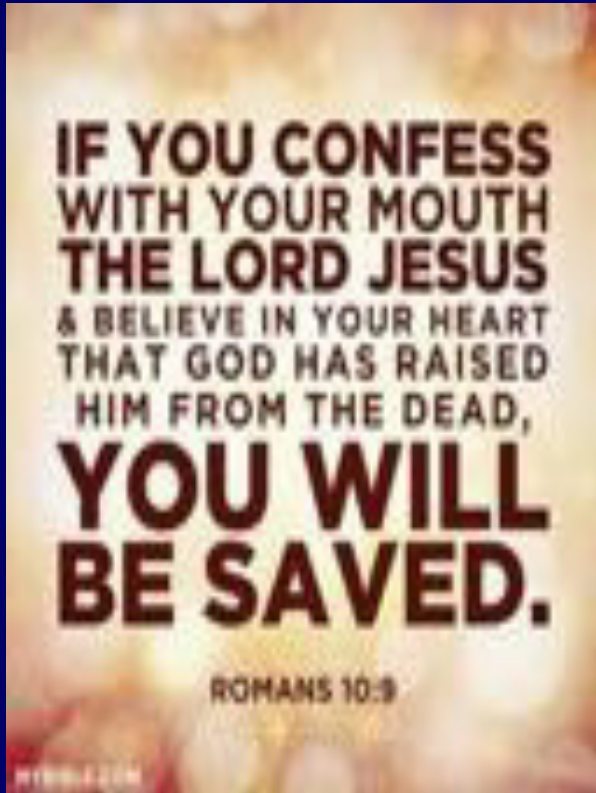
- Confession of Christ before man (Rom 10:9-10; Matt 10:32-33)? Context
- Ask Jesus into your heart (Rev 3:20)? Context
- Confess your sins (Matt 6:12; 1 John 1:9)? Context
- Forgive others (Matt 6:14-15)? Father (6:9) vs. judge
- Sell your possessions (Matt 19:21-22)? Unique situation
- Prayer and saving faith? Faith expressed by the prayer saves and not merely the prayer

Believe and Confess



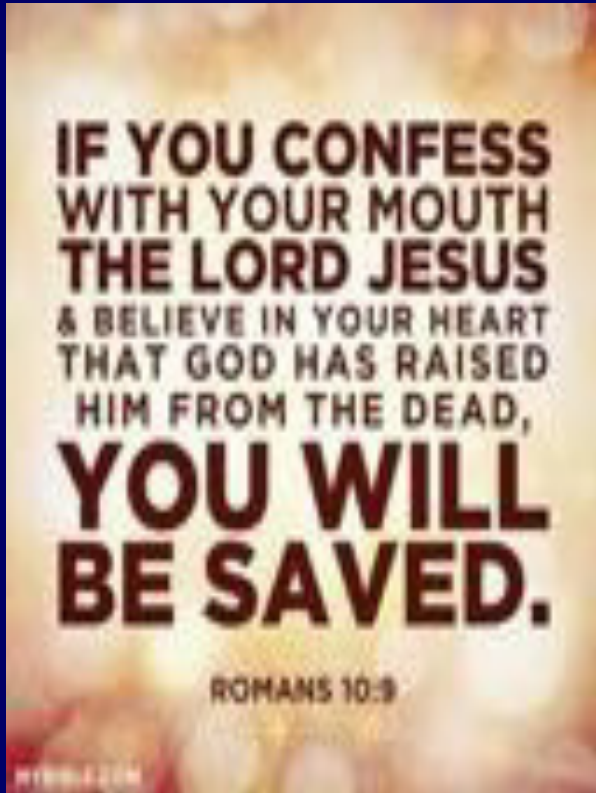
- ABC method – Admit, Believe, Confess
- Two or more steps
- Impractical (mute, alone, oppression)
- John 12:42; 19:38
- Rom. 10:9-10
- Matt. 10:32-33

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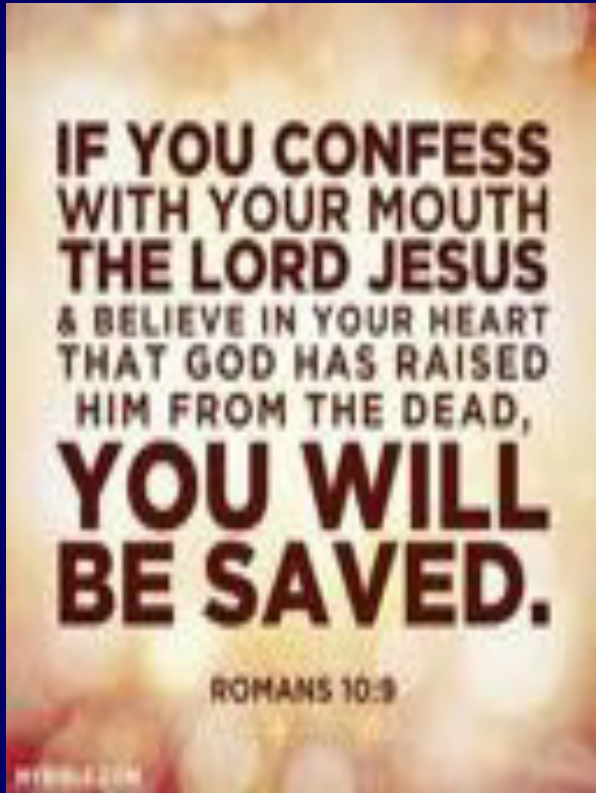
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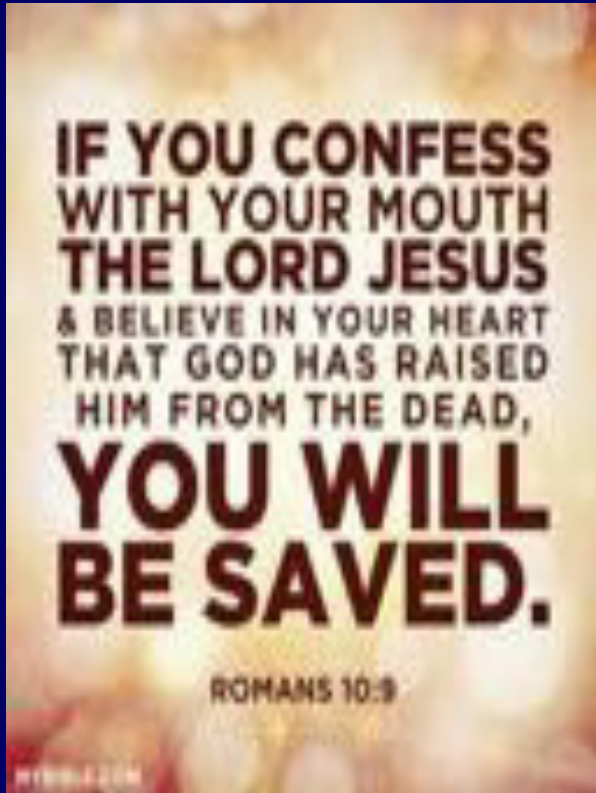
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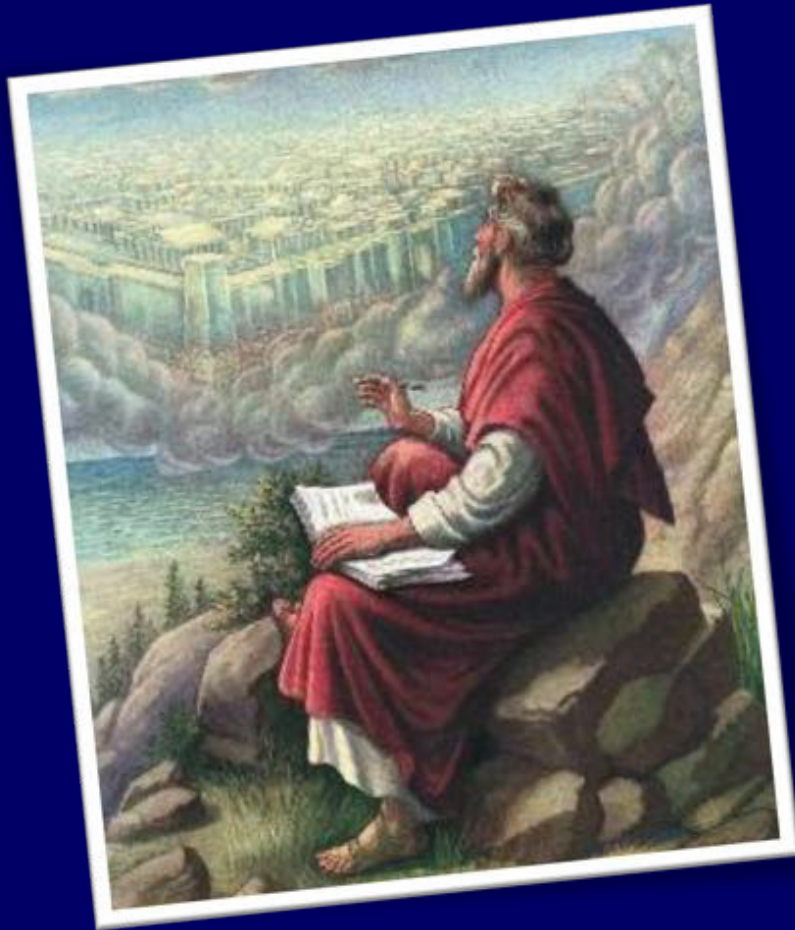
John 12:42 (NASB)

“Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue.”





John 20:30-31



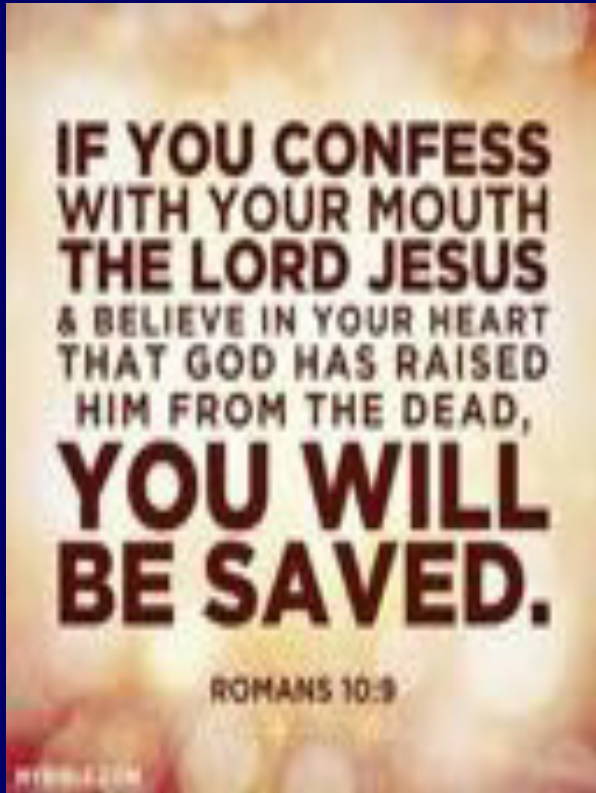
³⁰ “Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; ³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

John 19:38 (NASB)

“After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.”



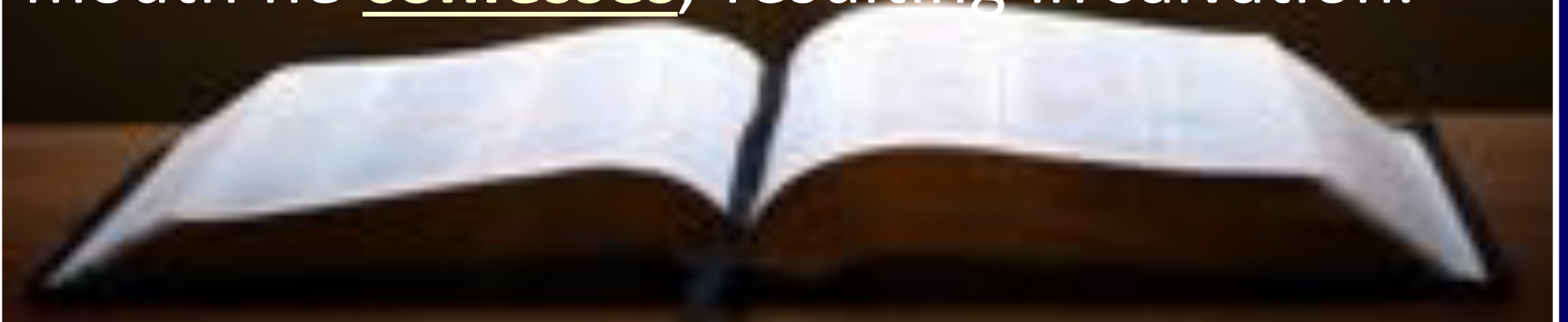
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Rom. 10:9-10 (NASB)

“That if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”



Romans Outline

- Salutation (1:1-17)
- Sin (1:18–3:20)
- Salvation (3:21–5:21)
- Sanctification (6–8)
- **Sovereignty (9–11)**
- Service (12:1–15:13)
- Summation (15:14–16:27)

Sovereignty (Rom 9–11)

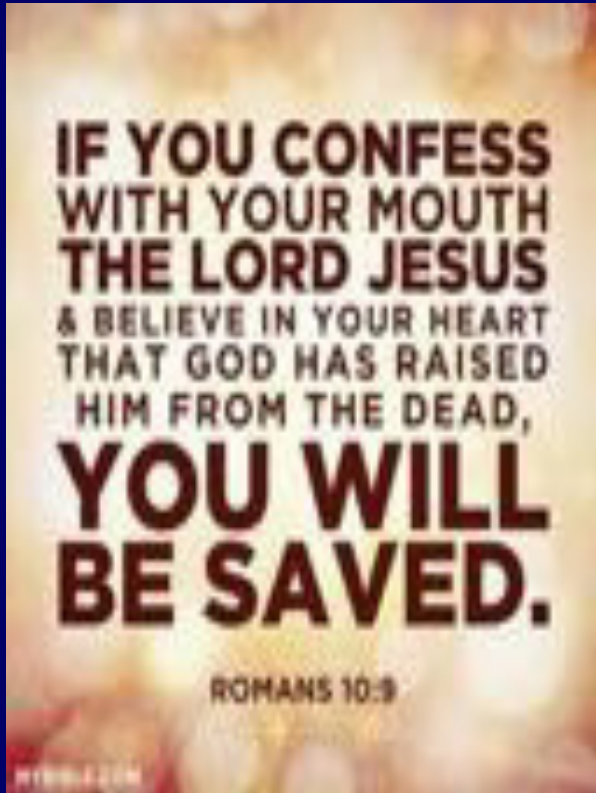
- Israel in the past: elected (Rom 9)
- Israel in the present: rejecte(d) (Rom 10)
- Israel in the future: accepte(d) (Rom 11)

Matt. 23:37-39 (NASB)

“Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. ³⁸ Behold, your house is being left to you desolate! ³⁹ For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”



Believe and Confess



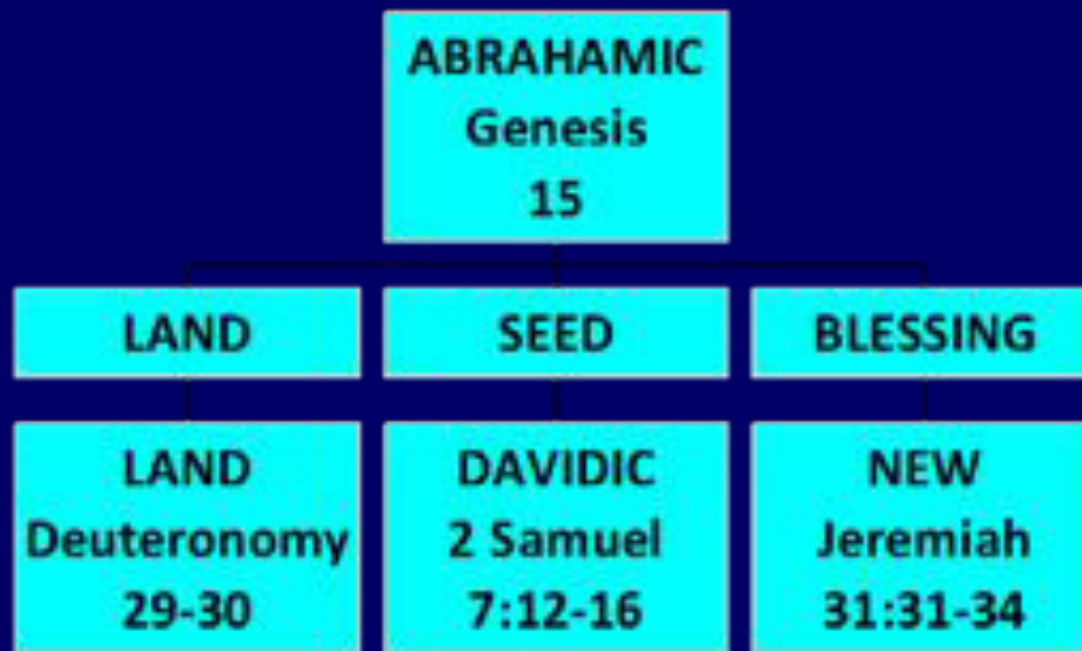
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- **Matt. 10:32-33**

Matt. 10:32-33 (NASB)

“Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven. But whoever denies Me before men, I will also deny him before My Father who is in heaven.”



Abrahamic Covenant



Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)



Exodus 19:5-6

“Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”



Matthew and the Kingdom



- Kingdom predicted (Isa 11:6-9)
- Kingdom offered (Matt. 3:2; 4:17; 10:5-7)
- Kingdom rejected (Matt. 12:24)
- Kingdom postponed (Matt. 13)
- Interim program? (Matt. 16:18; 28:18-20)
- Kingdom ultimately accepted (Matt. 24:14; 25:31)

Toussaint, *Behold the King*, 18-20

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OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom Characteristics
- Is. 2:1-4; 11:6-9
 - Jerusalem = center of world spiritual and political authority
 - Perfect justice
 - World peace
 - Peace in the animal kingdom
 - Universal spiritual knowledge.

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MESSENGERS OF THE KINGDOM



- John the Baptist – 3:2
- Jesus Christ – 4:17
- 12 Apostles – 10:5, 7

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Transition from Public to Private Ministry

	PUBLIC	PRIVATE
Scripture	1–12	13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

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Matthew 10:5-7 (NASB)

“These twelve Jesus sent out after instructing them: “Do not go in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans; ⁶ but rather go to the lost sheep of the house of Israel. ⁷ And as you go, preach, saying, ‘The kingdom of heaven is at hand.’”



CONCLUSION

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Next Session

VI. Results of Salvation



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