

Soteriology

Session 17



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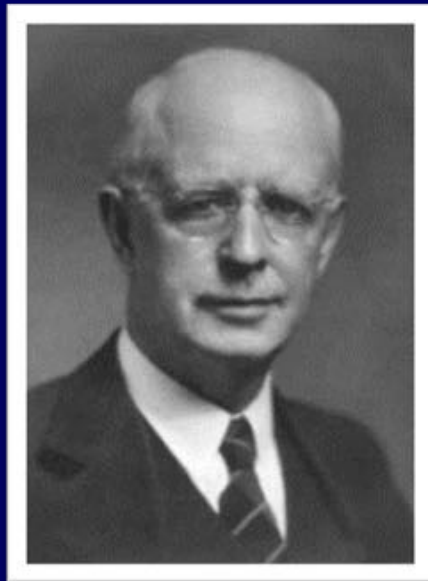
Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation**
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

VI. Results of Salvation, (cont'd)



Results of Salvation

- Sonship/adoption (Gal 4:5-7; Rom 8:14-17)
- Eternal life (John 3:16)
- Regeneration (John 3:5; Titus 3:5)
- Justification (Rom 8:33-34)
- Forgiveness of all pre-cross sins (Acts 17:30; Rom 3:25)
- Good works (Eph 2:8-10)
- **Sanctification (John 17:17)**
- Glorification (Rom 8:30)
- End of the Law (Rom 10:4)
- Miscellaneous privileges (Philip 3:20; 1 Pet 2:5, 9; Rev 19:7; 1 Pet 1:4; Rom 5:1)

Sanctification

- *Kodesh, hagiazo*
- Three tenses
 - Past – 1 Cor. 1:2
 - Present – John 17:17
 - Future – 1 Thess. 3:13; 5:23
- Sanctifier: Trinity
 - Father – John 17:17
 - Son – 1 Cor. 1:2
 - Spirit – 1 Pet. 1:2
- Means of sanctification
 - Past: Christ's body & blood (Heb. 9:13-14; 10:10, 14)
 - Present: Word (John 17:17; Acts 20:32; 2 Tim 3:16-17) & Holy Spirit (Gal 5:16)



Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Romans 8:29–30

²⁹ For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also **called**; and these whom He called, He also **justified**; and these whom He justified, He also **glorified**.

(NASB95)



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End of the Law



- Stated – Romans 10:4
- Justification—Acts 13:39; 15:10-11; Gal. 3:23-25; Rom. 3:20
- Sanctification
 - Law was only for Israel’s sanctification – Ps. 147:19-20; Exod. 19:1ff; Gal 3:13 (curse of the Law)
 - Gal. 5:22-23; 2 Cor. 3:6-11
 - Why are 9 of the 10 commandments repeated in the NT? (Rom. 13:9; 1 Pet. 1:16)
 - Improper solution – Civil, ceremonial, and moral division of the Law-1. artificial 2. all or nothing (Jas. 2:10)
 - Proper solution – We are under a similar yet different system



Exodus 14:30-31

³⁰ Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and they believed in the LORD and in His servant Moses.”





End of the Law



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Contrasts Between the Old and New Covenants (2 Cor. 3:6-11)

Verse	Old Covenant	New Covenant
6	Old	New
6	Letter	Spirit
6	Death	Life
7	Stone	Spirit
7, 8, 10	Some glory	Greater glory
9	Condemnation	Righteousness
11	Temporary	Permanent

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Similar Yet Different System

- Texas v. California example
- Differences:
 - Ceremonial & civil
 - Punitive (Num. 15:32-36)
 - Empowerment (Gal 5:16)
- NT system given a different name
 - Law of Christ (Gal. 6:2)
 - Law of the Spirit (Rom. 8:2)



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Miscellaneous Privileges

- Heavenly citizenship – Philip. 3:20
- Membership in a priesthood – Rev. 1:6
- Engaged & soon to be married – Eph. 5:22-33;
Rev. 19:7
- Inheritance – 1 Pet. 1:4
- Peace – Rom 5:1, 8; 8:1



CONCLUSION

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VII. Eternal security

