Soteriology Session 36



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church Professor of Bible & Theology – College of Biblical Studies

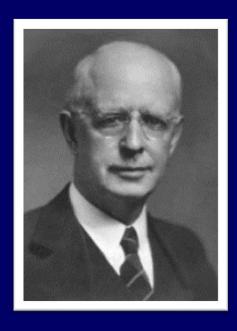
Soteriology Overview

- Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

VII. Eternal Security

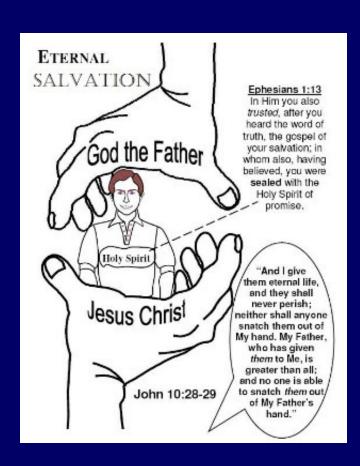




Definition of Eternal Security

"Eternal Security means that those who have been genuinely saved by God's grace through faith alone in Christ alone shall never be in danger of God's condemnation or loss of salvation but God's grace and power keep them forever saved and secure."

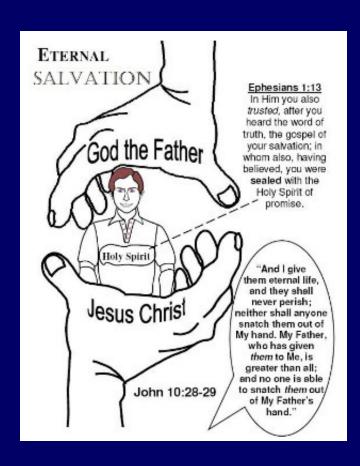
Eternal Security Outline



- 1. Eternal security arguments
- 2. Response to problem passages



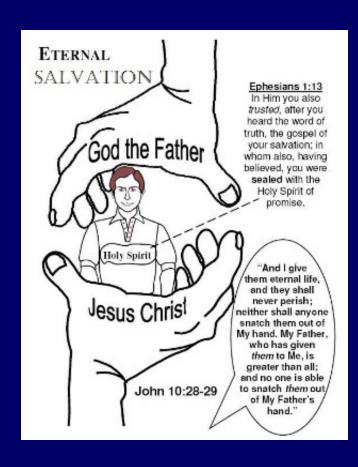
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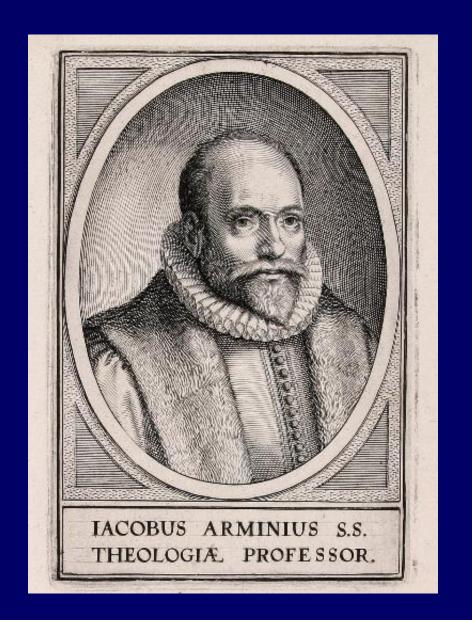
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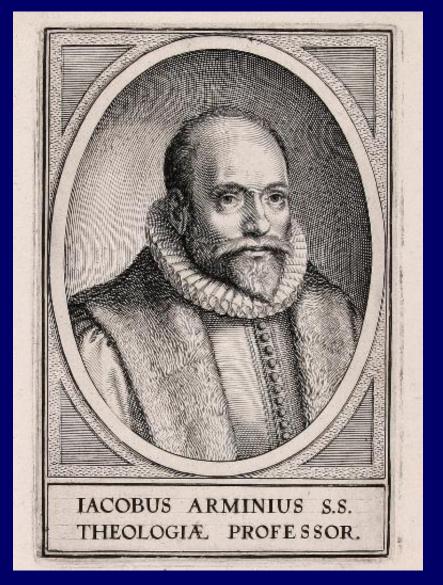
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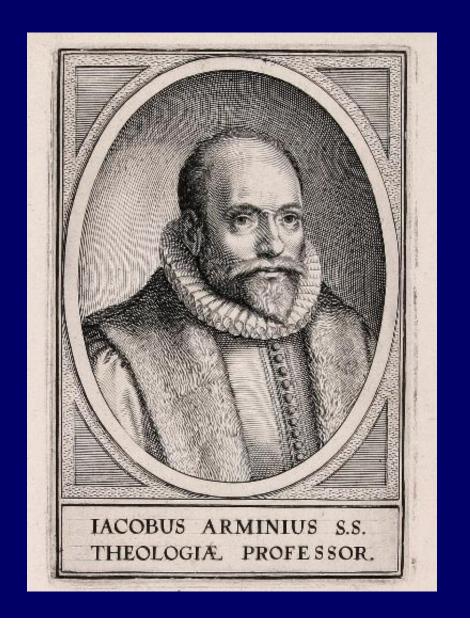
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- 2. Passages from Matthew
- 3. Passages from John
- 4. Passages from Acts
- 5. Passages from Paul



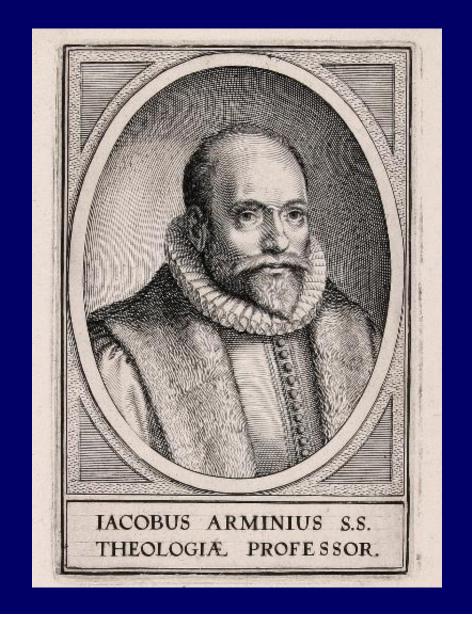
- 6. Passages from James
- 7. Passages from Hebrews
- 8. Passages from 2 Peter
- 9. Passages from 1 John
- 10. Passages from Revelation
- 11. Miscellaneous argument



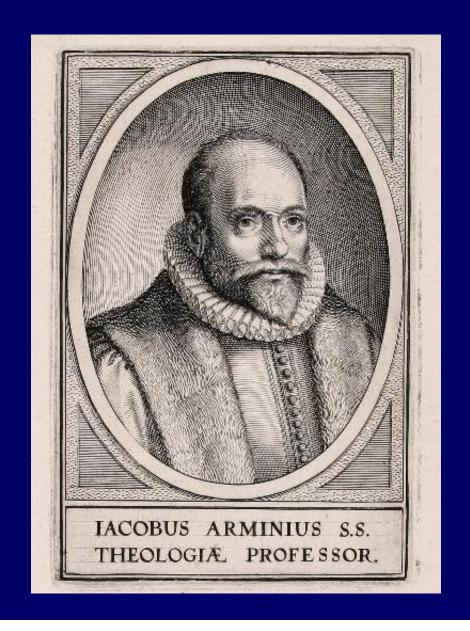
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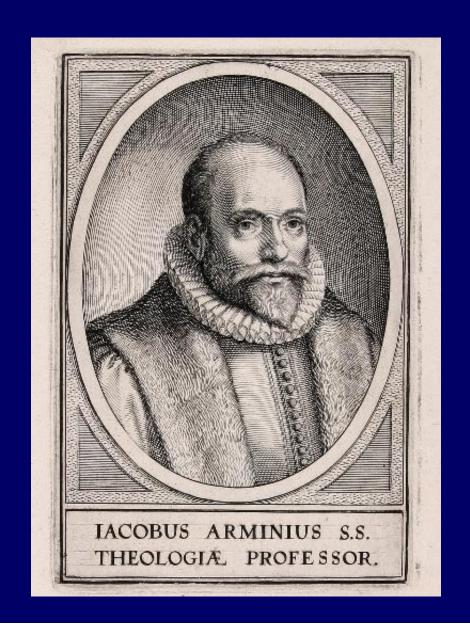
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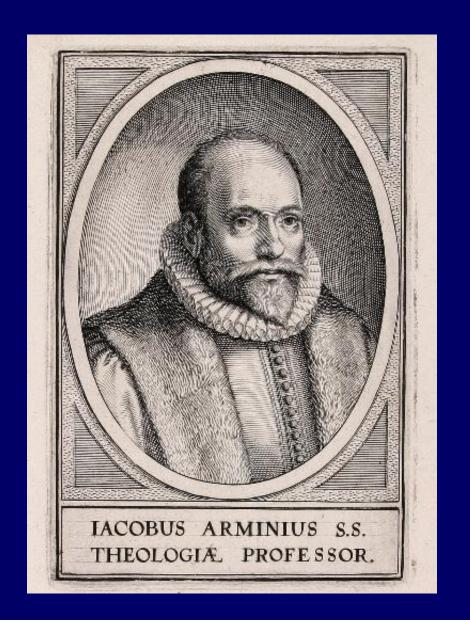
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b. Gal. 5:19-21

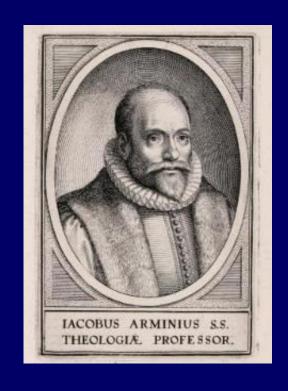
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d. 1 Cor. 8:11

e. 1 Cor. 9:24-27

f. 1 Cor. 11:28-30, 32

g. 1 Cor. 15:2



h. 2 Cor. 13:5

i. Philip. 2:12

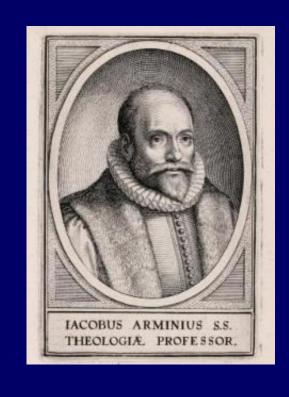
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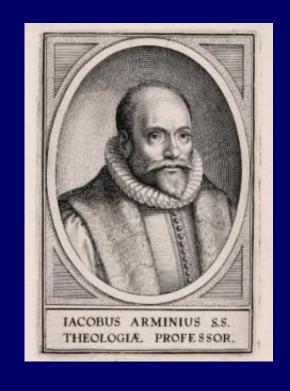
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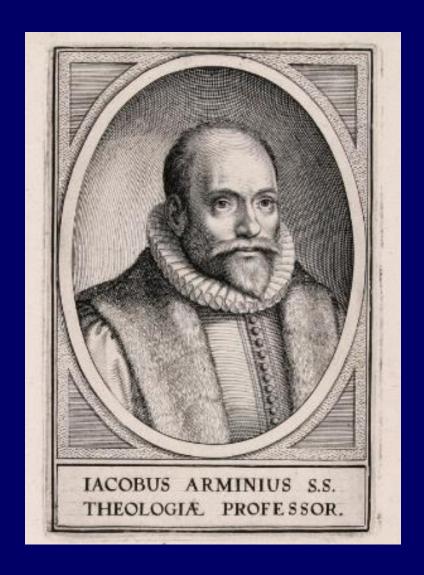
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Household Codes

- 1. Galatians 5:19-21
- 2. 1 Corinthians 6:9-11
- 3. Ephesians 5:5
- 4. Revelation 22:14-15



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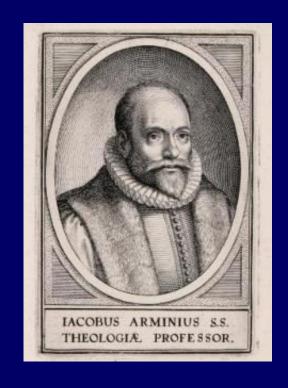
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Romans 8:13 (NASB)

"for if you are living according to the flesh, you must <u>die</u>; but if by the Spirit you are putting to death the deeds of the body, you will <u>live</u>." (NASB)



Romans 8:38-39 (NASB)

"For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord."

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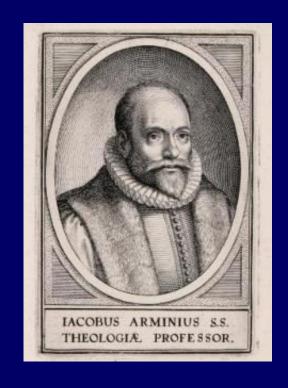
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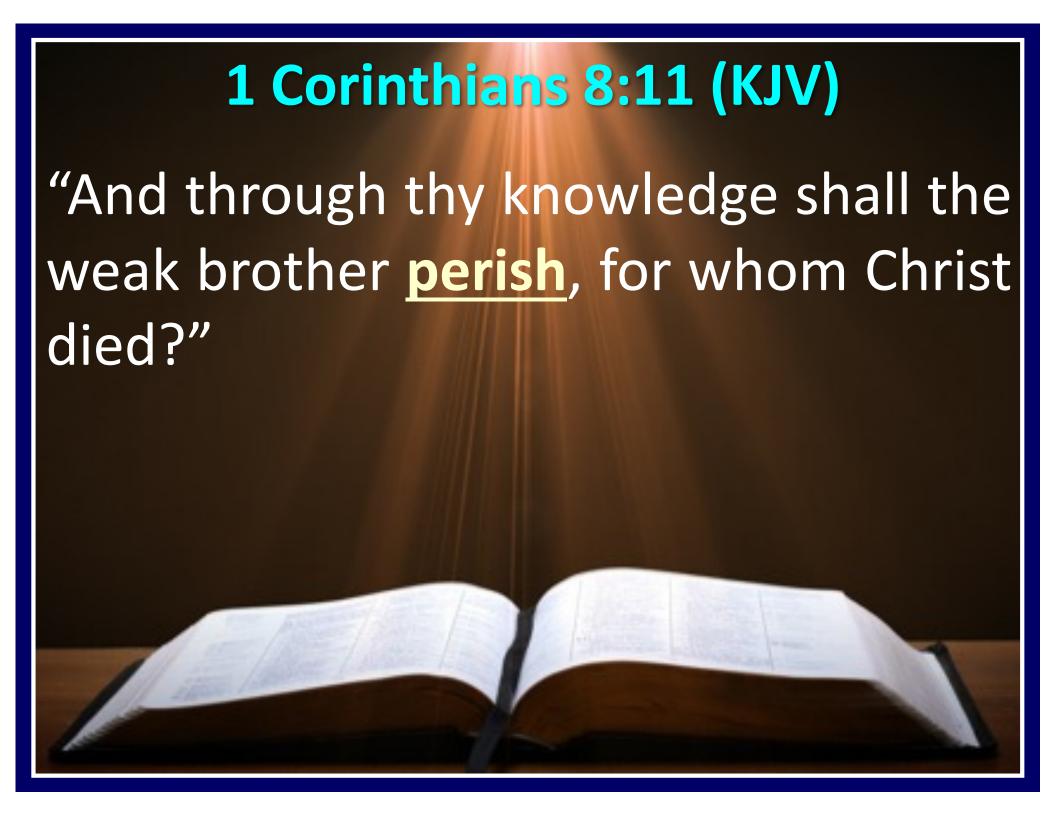
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"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not **perish**, but have eternal life."



Definition of Perish?

"The weak Christian 'perished' in that he suffered spiritual loss, a sense of sin that affected his fellowship with God. This reckless use of liberty actually violates the purposes for which Christ died."

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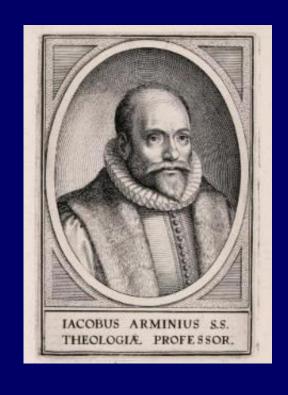
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1 Corinthians 9:24-27 (NASB)

"Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified."

Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

<u>Scripture</u>	Crown	<u>Purpose</u>
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh
1 Thess. 2:19-20	Rejoicing	Soul winning
Jas. 1:12; Rev. 2:10	Life	Enduring trials
1 Pet. 5:2-4	Glory	Shepherding God's people
2 Tim. 4:8	Righteousness	Longing for His appearing

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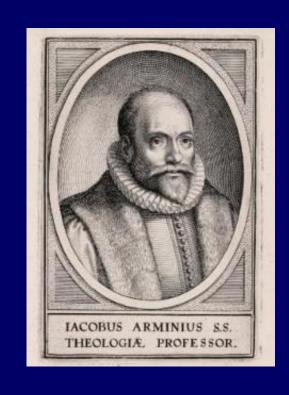
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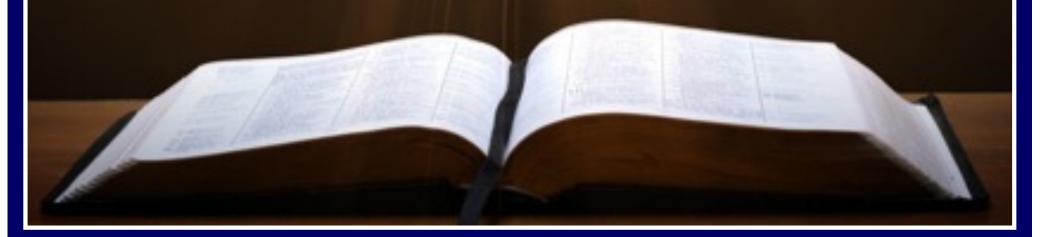
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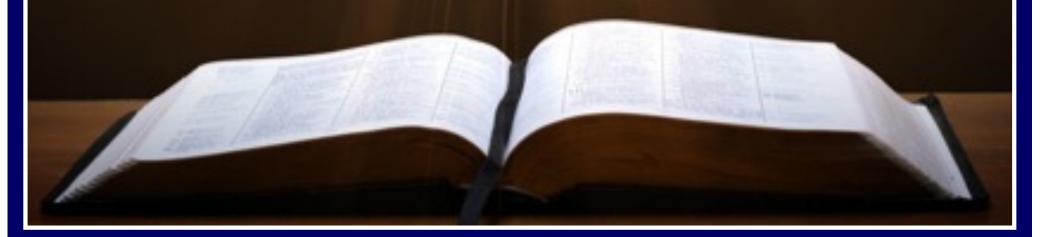
1 Corinthians 11:28-30, 32 (KJV)

"But let a man examine himself, and so let him eat of that bread, and drink of that cup.²⁹ For he that eateth and drinketh unworthily, eateth and drinketh <u>damnation</u> to himself, not discerning the Lord's body.³⁰ For this cause many are weak and sickly among you, and many sleep.³¹ For if we would judge ourselves, we should not be judged.³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."



1 Corinthians 11:28-30, 32 (NASB)

"But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep. ³¹ But if we judged ourselves rightly, we would not be judged... ³² But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world."



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IACOBUS ARMINIUS SS.
THEOLOGIA PROFESSOR.

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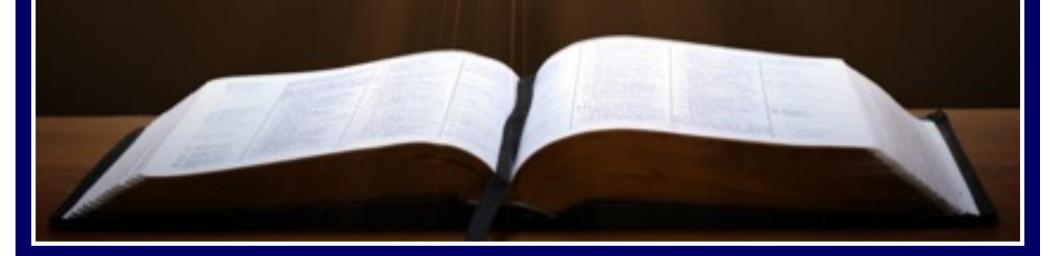
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"by which also you are saved, if you hold fast the word which I preached to you, unless you believed in <u>vain</u>."



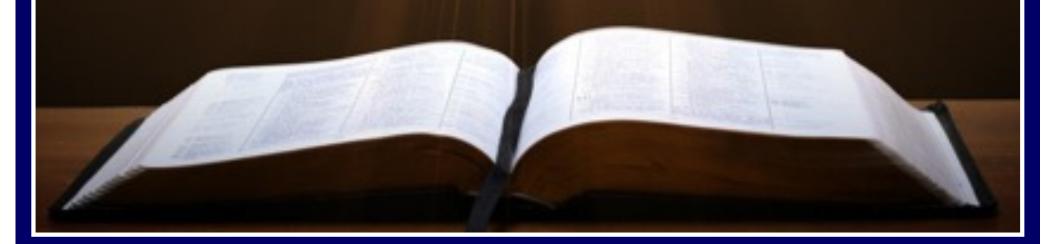
1 Corinthians 15:12 (NASB)

"Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?"

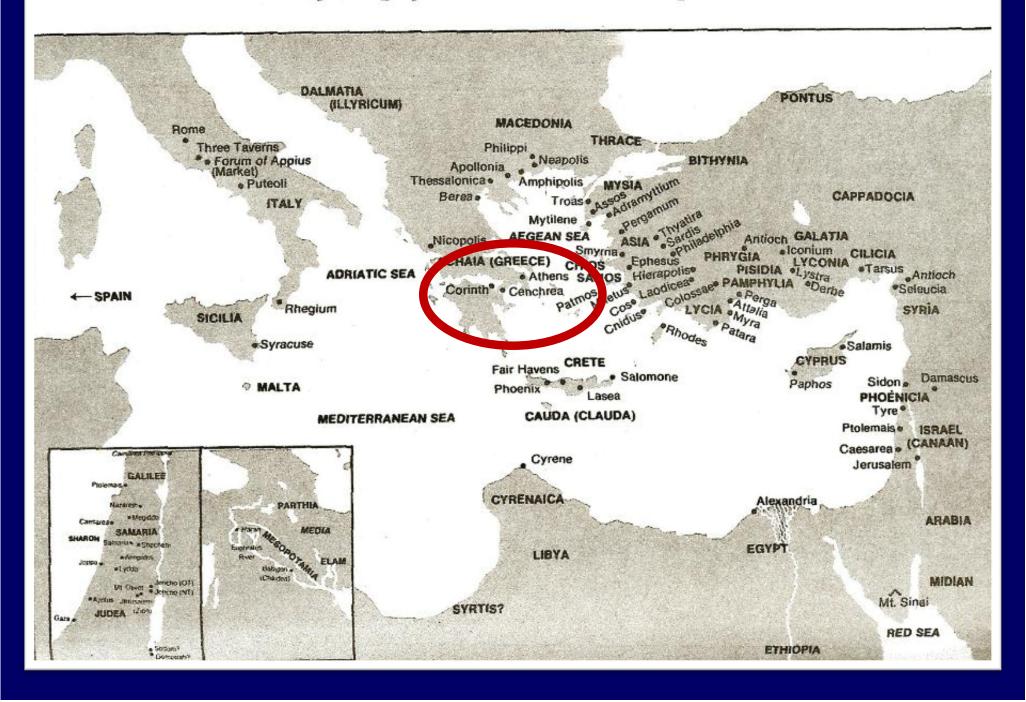


Acts 17:32 (NASB)

"Now when they heard of the resurrection of the dead, some began to sneer, but others said, "We shall hear you again concerning this."



Every Geographical Location in Acts/Epistles





"and if Christ has not been raised, then our preaching is vain, your faith also is vain."



CONCLUSION

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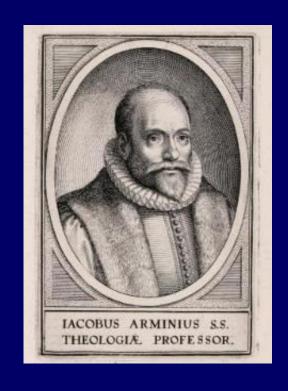
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