

Soteriology

Session 50



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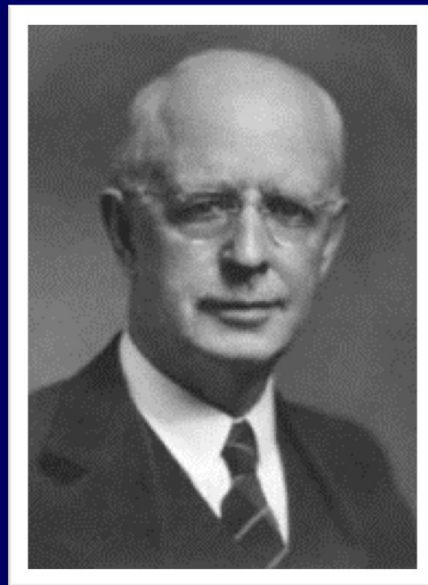
Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security**
- VIII. Faulty views of salvation

Soteriology Overview

This Session

VII. Eternal Security

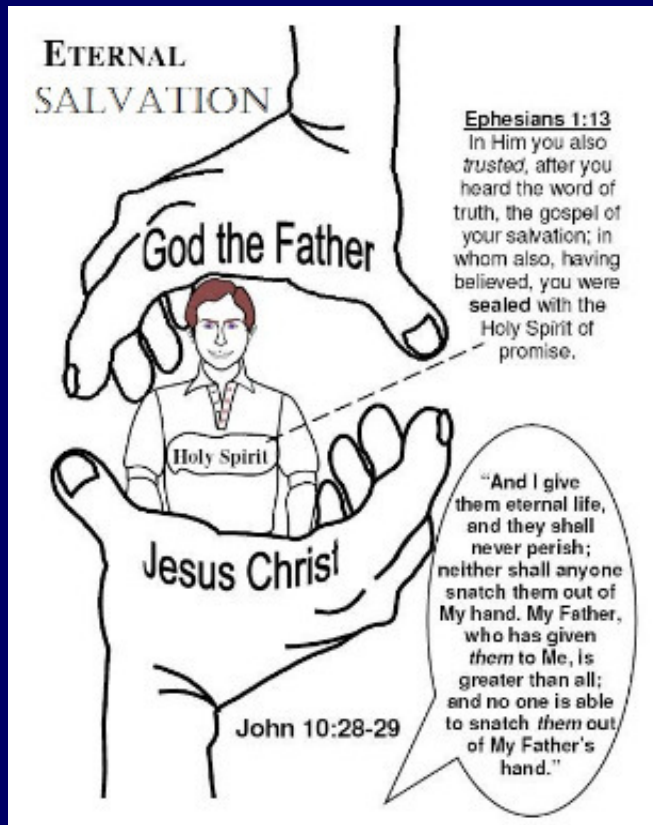




Definition of Eternal Security

“Eternal Security means that those who have been *genuinely saved* **by God’s grace through faith alone in Christ alone** shall never be in danger of God’s condemnation or loss of salvation but God’s grace and power keep them forever saved and secure.”

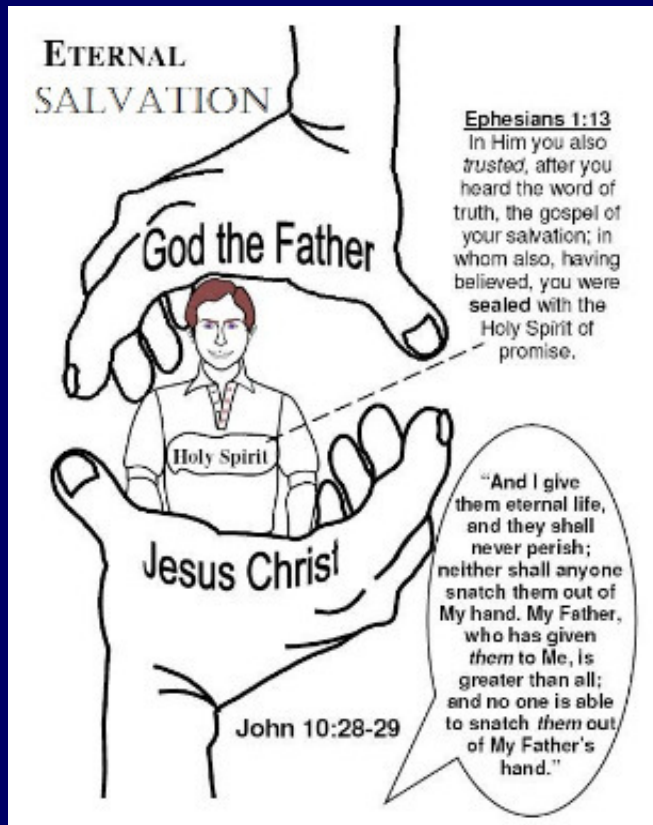
Eternal Security Outline



1. Eternal security arguments
2. Response to problem passages



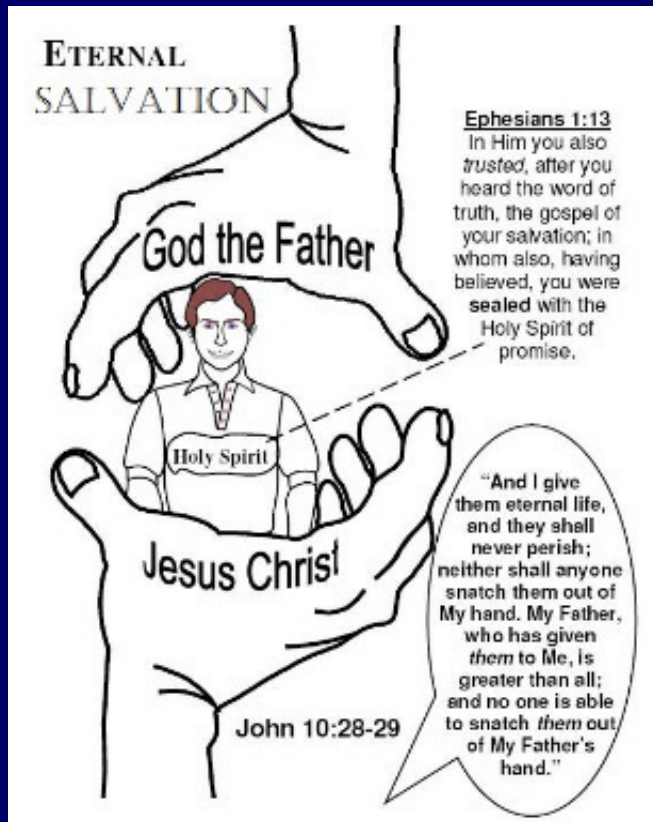
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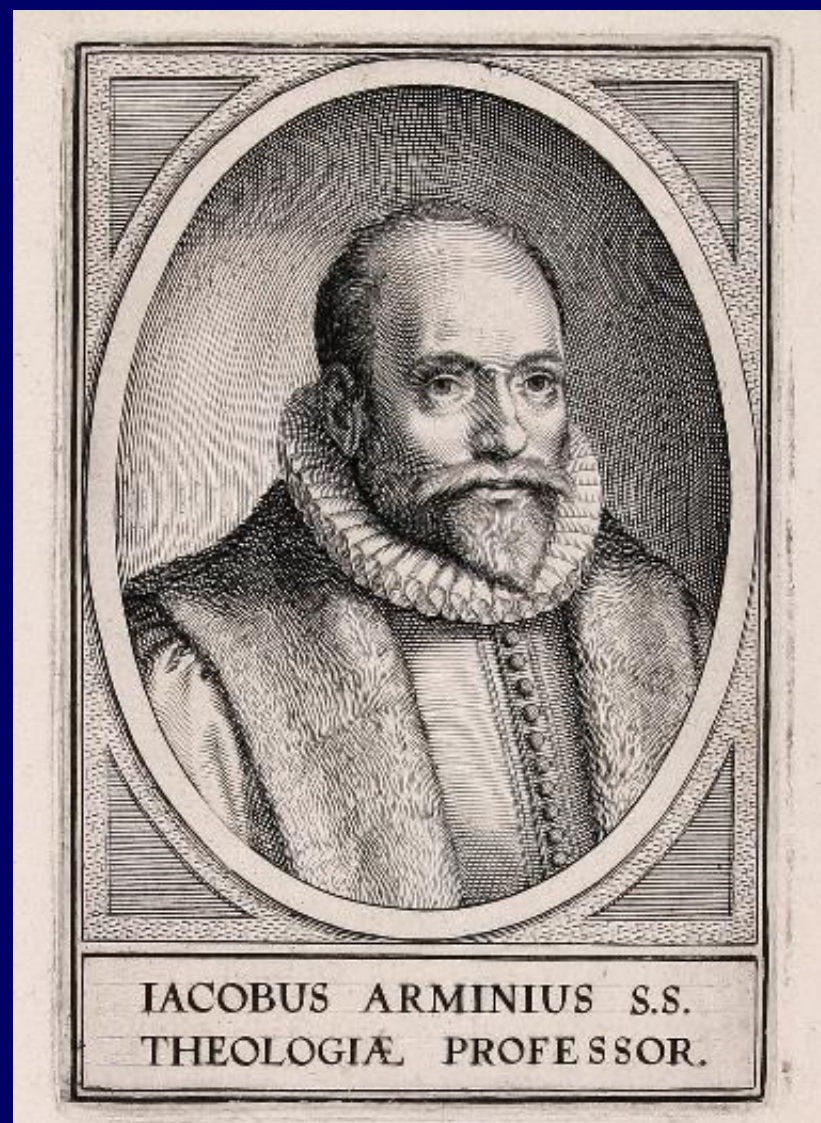


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2. Response to problem passages



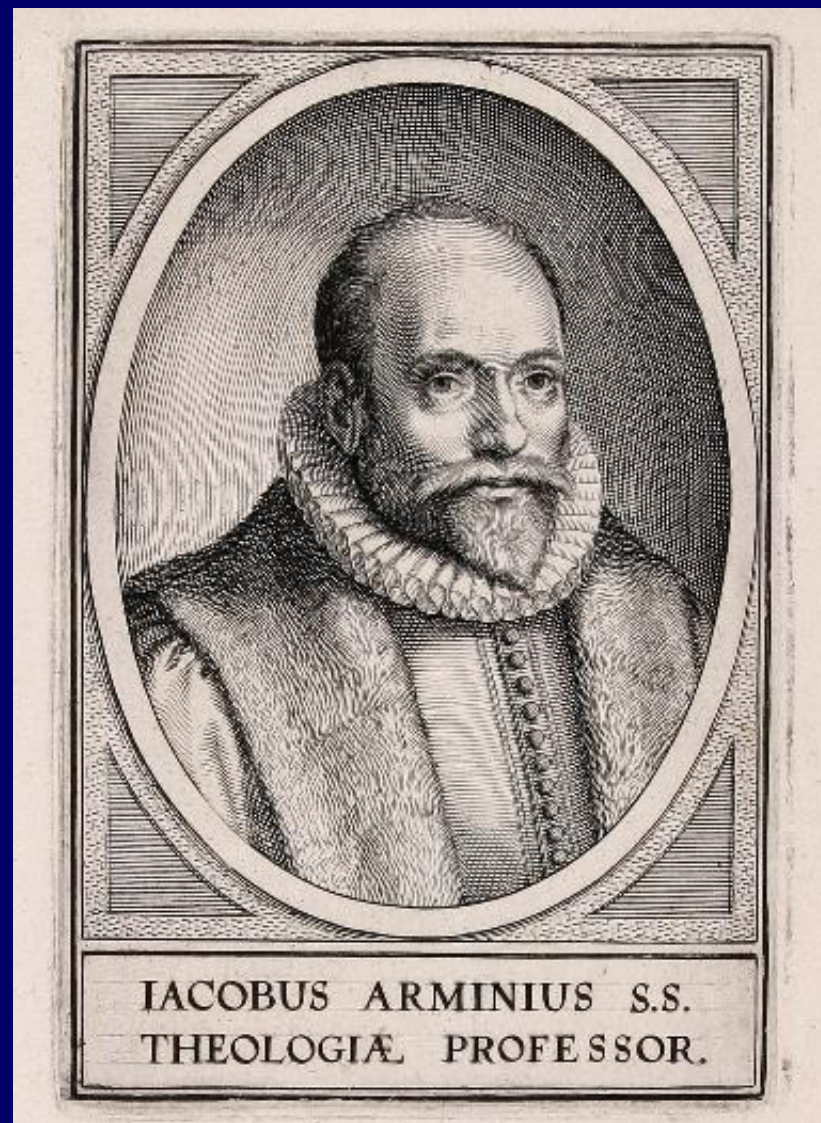
Response to Problem Passages

1. OT Passages
2. Passages from Matthew
3. Passages from John
4. Passages from Acts
5. Passages from Paul



Response to Problem Passages

6. Passages from James
7. Passages from Hebrews
8. Passages from 2 Peter
9. Passages from 1 John
10. Passages from Revelation
11. Miscellaneous argument



Passages from the General Letters & Revelation

a. Jas. 5:19-20

b. Heb. 3:6, 14

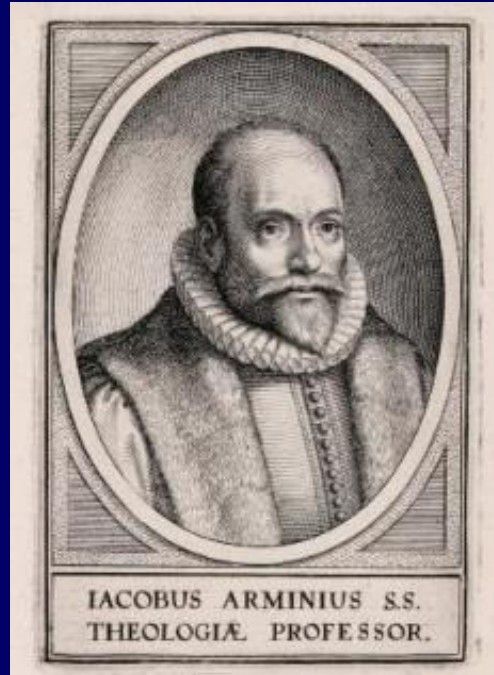
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e. Heb. 10:26-30

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g. 2 Pet. 1:10-11, 20-22



h. Jude 11

i. 1 John 2:3

j. 1 John 3:9

k. 1 John 3:15

l. 1 John 5:16

m. Rev. 3:5

n. Rev. 22:18-19

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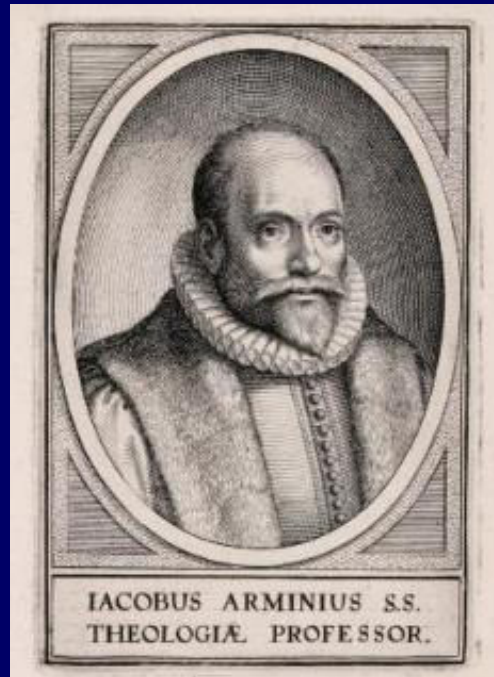
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1 John 3:15

“Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him.” (NASB)



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John 15:4-5

“Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither *can* you unless you abide in Me. ⁵ I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing..” (NASB)



1 John 1:3-4

“what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ. ⁴ These things we write, so that our joy may be made complete.” (NASB)



1 John 3:6

“No one who abides in Him sins; no one who sins has seen Him or knows Him.” (NASB)



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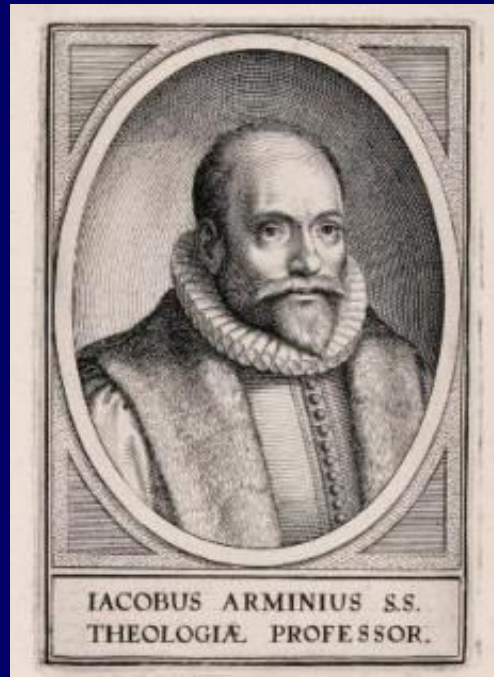
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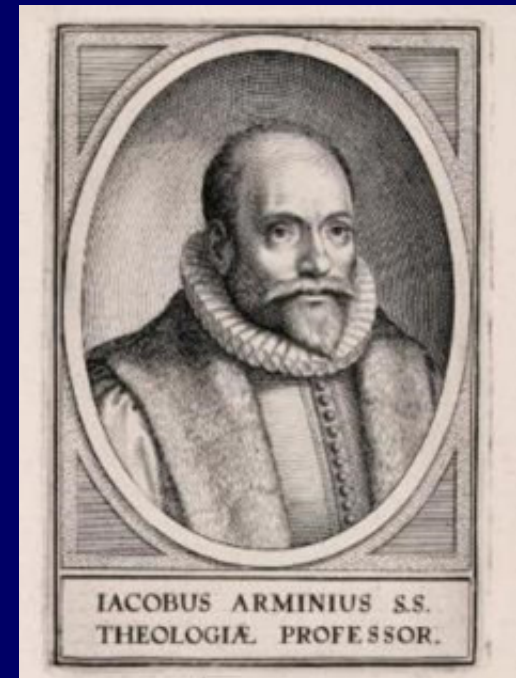
1 John 5:16-17

“If anyone sees his brother committing a sin not leading to death, he shall ask and *God* will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.
¹⁷ All unrighteousness is sin, and there is a sin not leading to death.” (NASB)



1 John 5:16-17

- Sin brings death
 - Rom. 6:23
 - Jas. 1:14-16
- Maximum divine discipline
 - Acts 5:1-11
 - 1 Cor. 11:30
 - 1 John 5:16-17
 - Rev. 2:22-23



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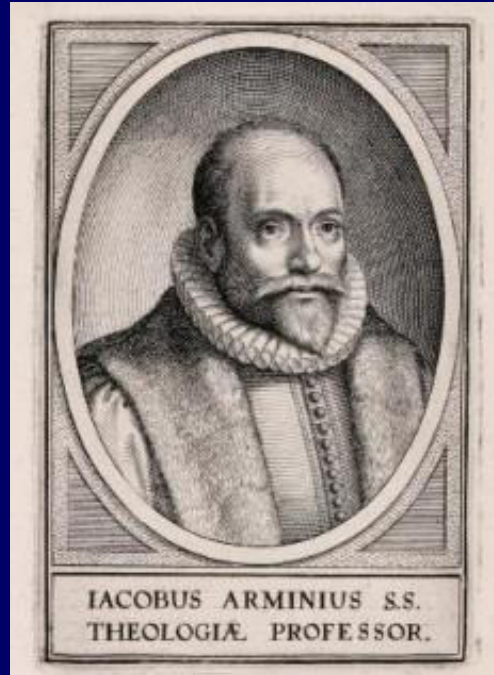
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Revelation 3:5

“He who overcomes [*nikaō*] will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.” (NASB)



Romans 8:37

“But in all these things we overwhelmingly conquer [*hypernikaō*] through Him who loved us.” (NASB)



John 16:33

“These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome [*nikaō*] the world.” (NASB)



1 John 5:4-5

“For whatever is born of God overcomes [*nikaō*] the world; and this is the victory that has overcome [*nikaō*] the world—our faith.⁵ Who is the one who overcomes [*nikaō*] the world, but he who believes that Jesus is the Son of God?” (NASB)



Revelation 3:5

“He who overcomes [all believers; *nikaō*] will thus be clothed in white garments; and I will not [*ou mē*] erase his name from the book of life, and I will confess his name before My Father and before His angels.”
(NASB)



Exodus 32:32

“But now, if You will, forgive their sin—
and if not, please blot me out from Your
book which You have written!” (NASB)



Psalm 69:28

“May they be blotted out of the book of life And may they not be recorded with the righteous.”



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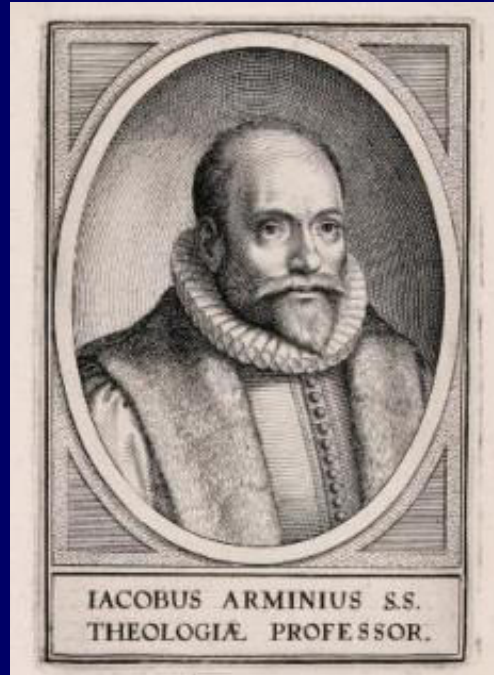
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Revelation 22:18-19

“I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.” (NASB)



Revelation 22:17

“The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who wishes take the water of life without cost.”
(NASB)



Revelation 22:18-19

“I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.” (NASB)



2 Peter 3:16-17

“as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction. ¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness.” (NASB)



Revelation 22:18-19

“I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹ and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.” (NASB)



Revelation 22:18-19

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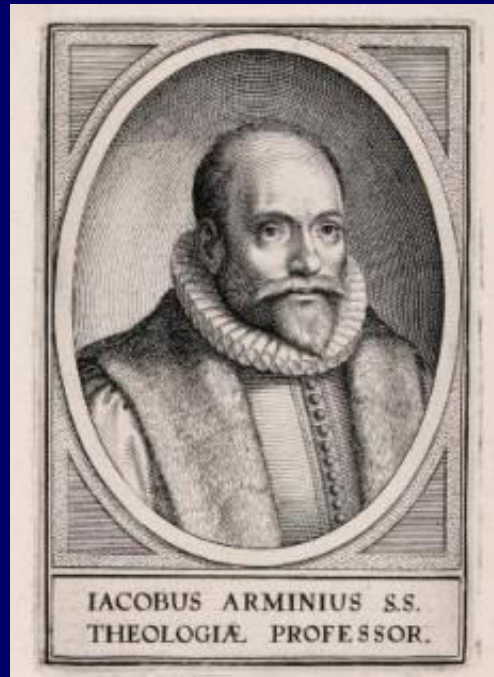
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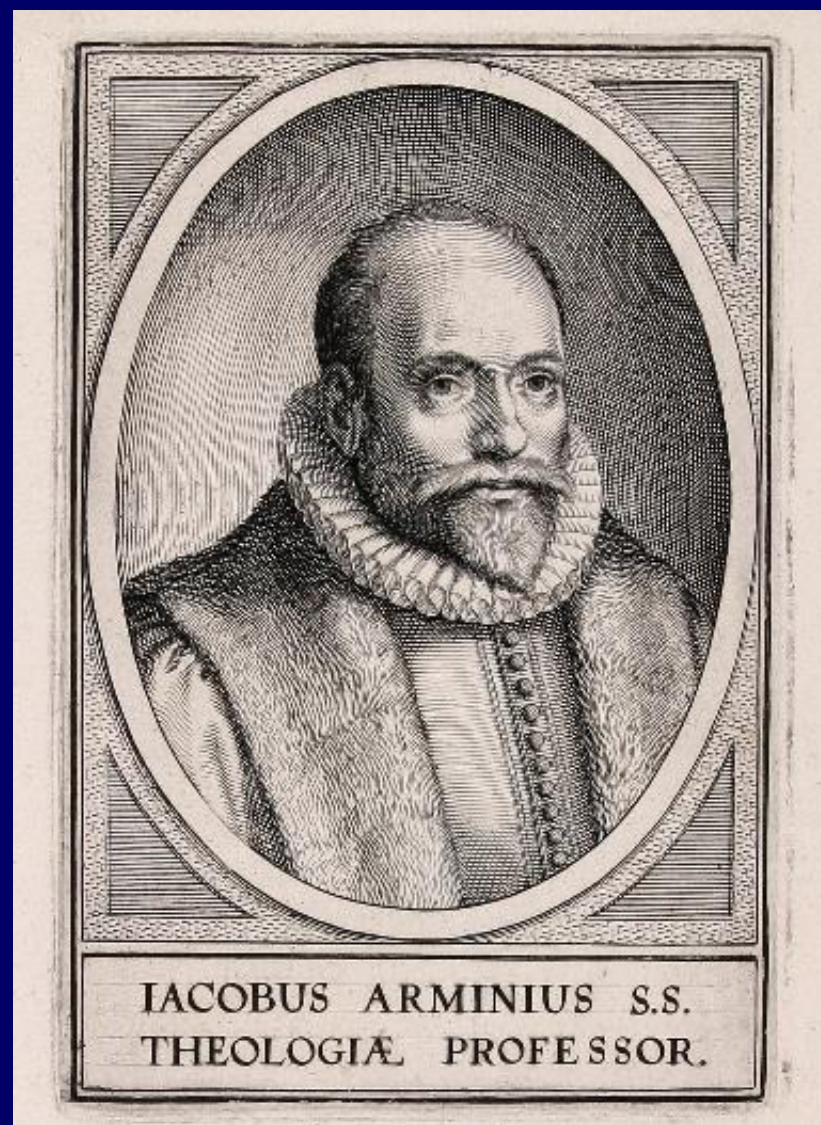
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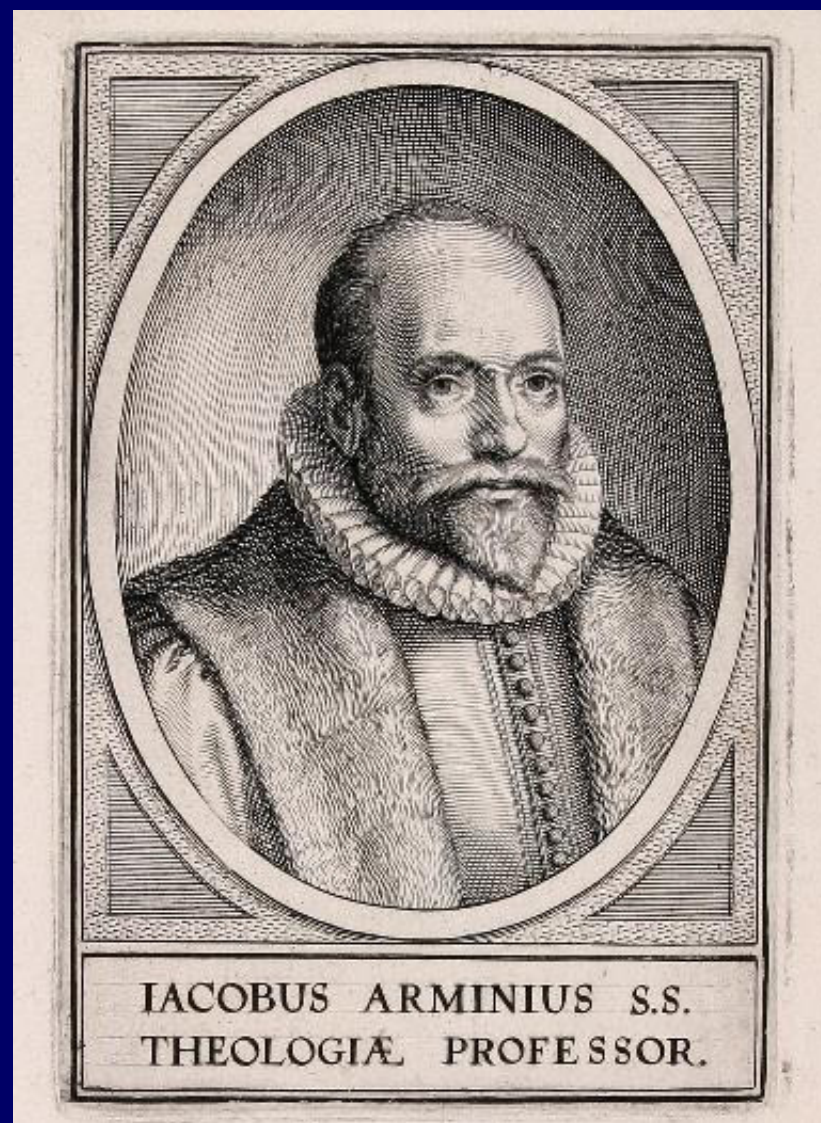
Miscellaneous Argument

- Allows people to live in sin without fear of losing salvation?
- Ryrie A Survey of Bible Doctrine 133. “Actually one need not fear losing his salvation as long as he could be saved again by believing again. So even a doctrine of ‘insecurity’ could breed a license in living.”
- Proper motivation for holy living

CONCLUSION

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