

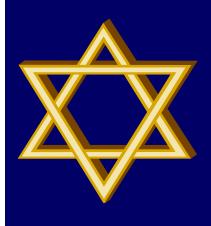
# The Coming Kingdom Chapter 12



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

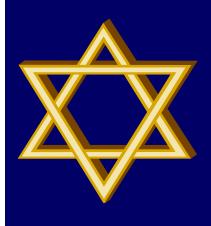
#### Kingdom Study Outline



- 1. What does the Bible Say About the Kingdom?
- 2. The Main Problem with Kingdom Now NT interpretations
- 3. Why do some believe that we are in the kingdom now?
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- 2. Abrahamic Covenant
- 3. Mosaic Covenant
- 4. Divided Kingdom
- 5. Times of the Gentiles

- 6. Old Testament Prophets
- 7. Post exile
- 8. Offer of the King / Kingdom
- 9. Rejection of the Offer
- 10. Interim Age



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- 11. Kingdom Mysteries
- 12. Church
- 13. Israel's Discipline & Restoration
- 14. Re-offer of the King/Kingdom

- 15. Transfer of Kingdom Authority
- 16. Kingdom Establishment
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2. The Church Age (Matt. 16:18)



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#### Matthew 13 Parables

- Public parables (13:1-2)
  - Sower (13:1-9, 18-23)
  - Wheat and tares (13:24-30, 36-43)
  - Mustard seed (13:31-32)
  - Leaven (13:33)
- Private parables (13:36)
  - Earthen treasure (13:44)
  - Pearl of great price (13:45-46)
  - Dragnet (13:47-50)
  - Householder (13:51-52)



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# The Church Age

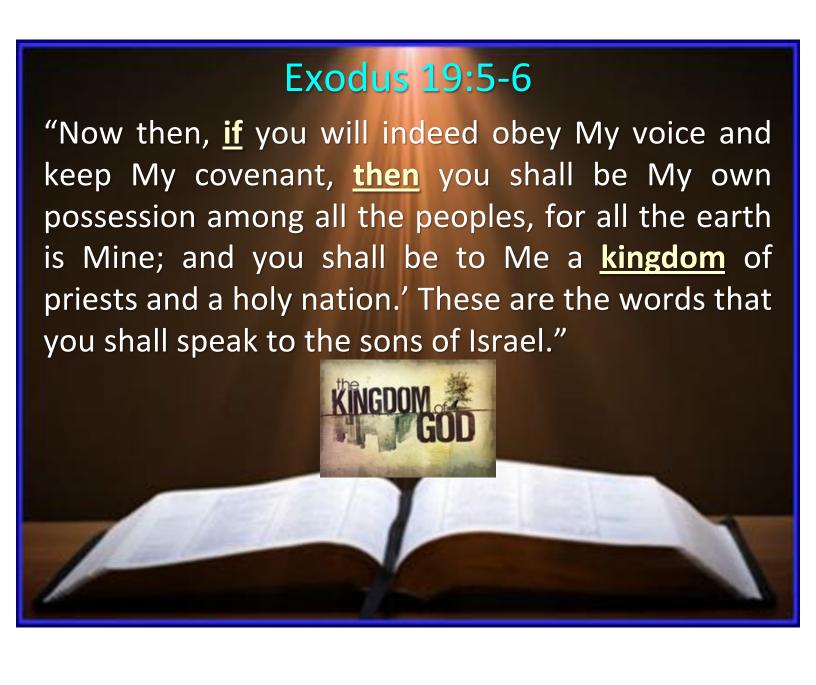
- 1. The definition of the Church
- 2. The beginning of the Church
- 3. The purposes of the Church
- 4. The Church is not the Kingdom
- 5. The Church is not Israel



- 11. Kingdom Mysteries
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"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. <sup>38</sup> Behold, your house is being left to you desolate! <sup>39</sup> For I say to you, from now on you will not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"



### Israel's Discipline & Restoration

- 1. Israel in the Diaspora
- 2. Israel's regathering in unbelief



- 3. Israel's conversion through distress
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# Six Parts of the Suzerain-Vassal Treaty in Deuteronomy

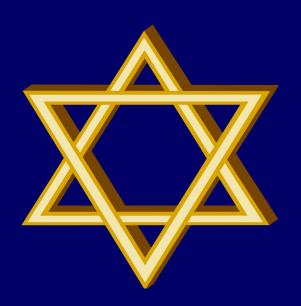
- 1. Preamble (1:1-5)
- 2. Prologue (1:6–4:40)
- 3. Covenant obligations (5–26)
- 4. Storage and reading instructions (27:2-3; 31:9, 24, 26)
- 5. Witnesses (32:1)
- 6. Blessings and curses (28)

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# Israel's Historical Judgments

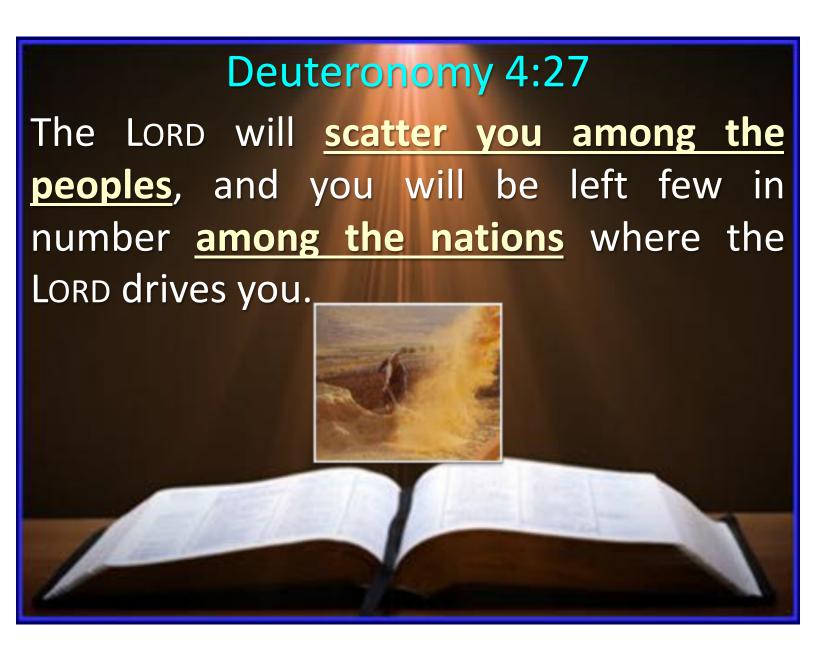
- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
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## Deuteronomy 28:63-65

for the land where you are entering to possess it. for Moreover, the LORD will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known. for Among the hose nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the LORD will give you a trembling heart, failing of eyes, and despair of soul.





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Israel's Two Regatherings	
THE PRESENT (FIRST) REGATHERING	THE PERMANENT (SECOND) REGATHERING
Return to part of the land	Return to all the land
Return in unbelief	Return in faith
Restored to the land only	Restored to the land and the Lord
Sets the stage for Tribulation (discipline)	Sets the stage for Millennium (blessing)
Adapted from: Price, Jerusalem In Prophecy, 219	



"As I live," declares the Lord God, "surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. <sup>34</sup> I will bring you out from the peoples and gather you from the lands where you are scattered, with a mighty hand and with an outstretched arm and with wrath poured out; <sup>35</sup> and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. <sup>36</sup> As I entered into judgment...

#### Ezekiel 20:33-38

...with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you," declares the Lord God. <sup>37</sup> "I will make you pass under the rod, and I will bring you into the bond of the covenant; <sup>38</sup> and I will purge from you the rebels and those who transgress against Me; I will bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am the LORD.



Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea. 12 And He will lift up a standard for the nations And assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.





#### Arnold G. Fruchtenbaum

Footsteps of the Messiah: A Study of the Sequence of Prophetic Events, rev. ed. (Tustin, CA: Ariel, 2003), 102–103.

"But then the...view goes on to say that we really cannot be sure that the present Jewish state, as we see it today, is the fulfillment of those prophecies that spoke of the regathering in unbelief. Why not? Because they believe that it is possible to have several regatherings in unbelief before there is the specific one that fulfills the prophecies just discussed. But this passage in Isaiah shows that is exactly what cannot be: there cannot be several regatherings in unbelief from the four corners of the earth. The entire context is Isaiah 11:11–12:6. In this context, he is speaking of the final worldwide regathering in faith in preparation for blessing."



#### Arnold G. Fruchtenbaum

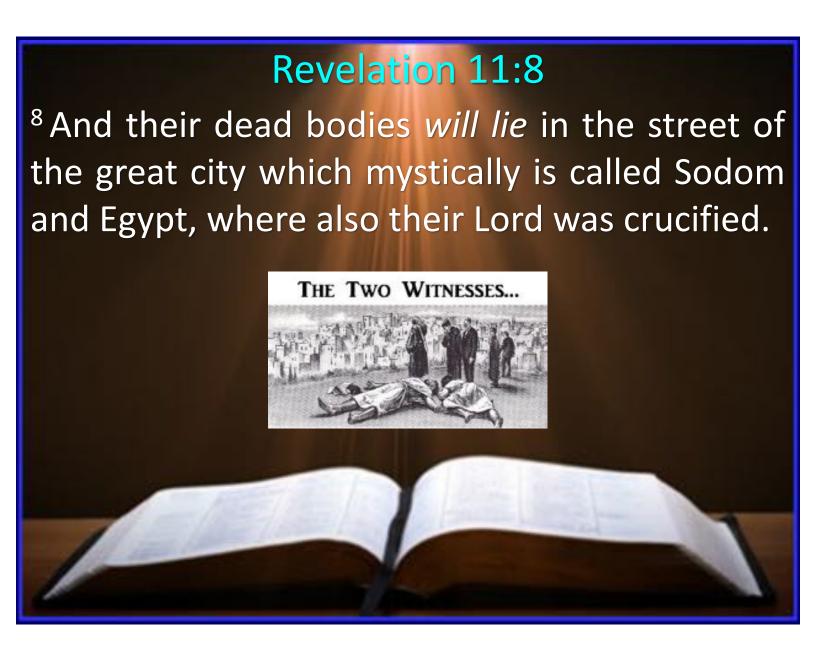
Footsteps of the Messiah: A Study of the Sequence of Prophetic Events, rev. ed. (Tustin, CA: Ariel, 2003), 102–103.

"Isaiah numbers the final worldwide regathering in faith in preparation for the messianic Kingdom as the *second* one. In other words, the last one is only the second one. If the last one is the second one, how many can there be before that? Only one. The first one could not have been the return from Babylon since that was not an international gathering from the four corners of the world, only a migration from one country (Babylonia) to another (Judea). The Bible does not allow for several worldwide regatherings in unbelief; it allows for one worldwide regathering in unbelief, followed by the last one, the one in faith, which is the second one. This text only permits two worldwide regatherings from *the four corners of the earth*. Therefore, the present Jewish state *is* relevant to Bible prophecy."



### **DAN 9:27 OVERVIEW OF TRIBULATION PERIOD**





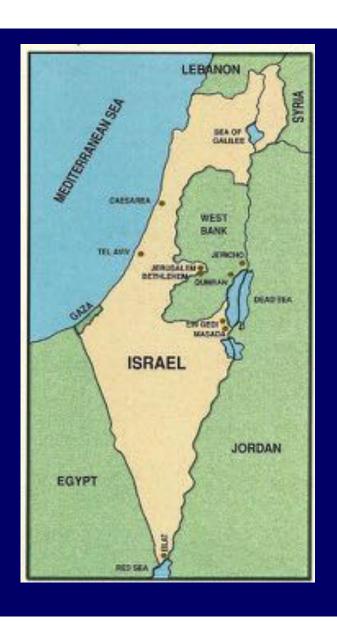




### John Walvoord

Israel in Prophecy, Page 26

"Of the many peculiar phenomena which characterize the present generation, few events can claim equal <u>significance</u> as far as <u>Biblical prophecy</u> is concerned with that of the <u>return of Israel to their land</u>. It constitutes a <u>preparation</u> for the end of the age, the <u>setting</u> for the coming of the Lord for His church, and <u>the fulfillment of Israel's prophetic destiny</u>."





### Israel's Discipline & Restoration

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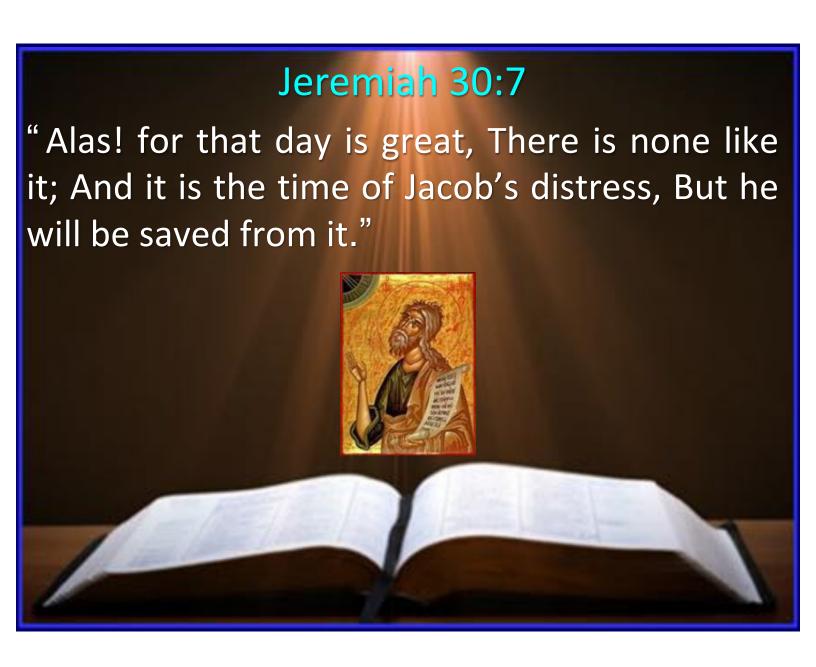
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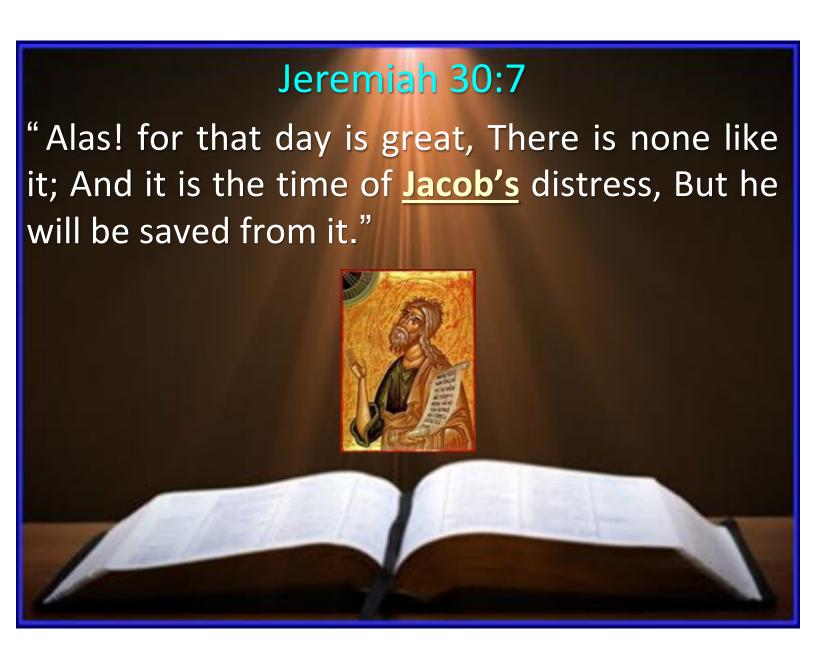


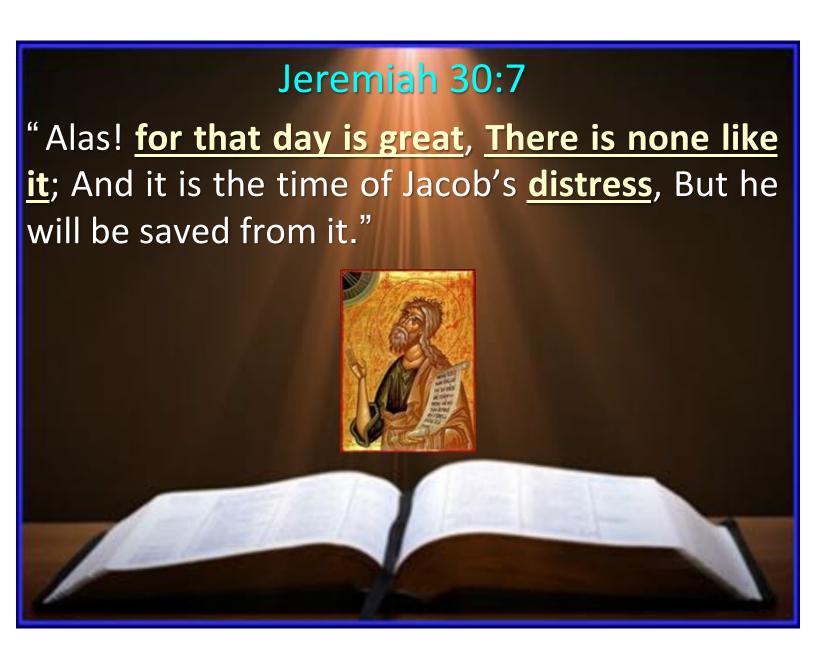


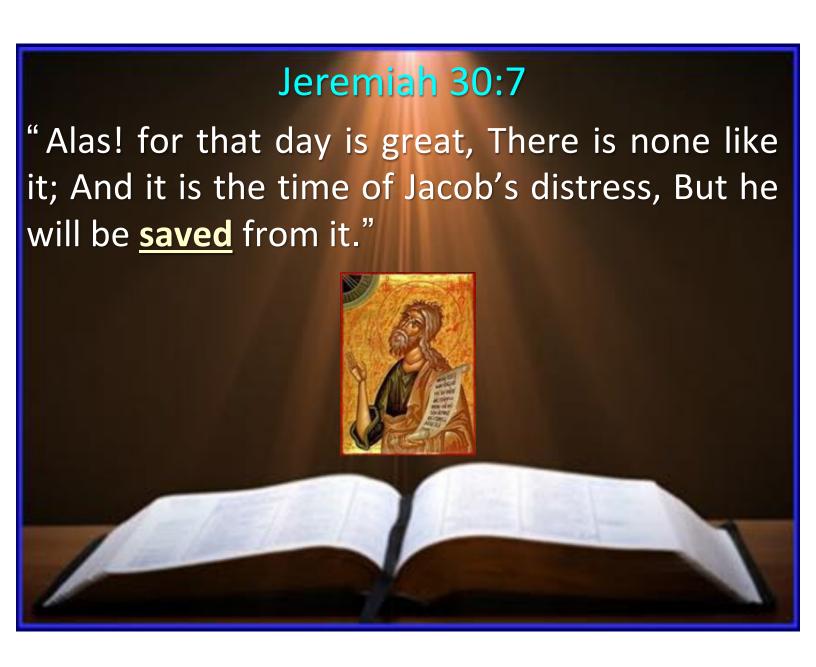
"For behold, in those days and at that time, When I restore the fortunes of Judah and Jerusalem, I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land."



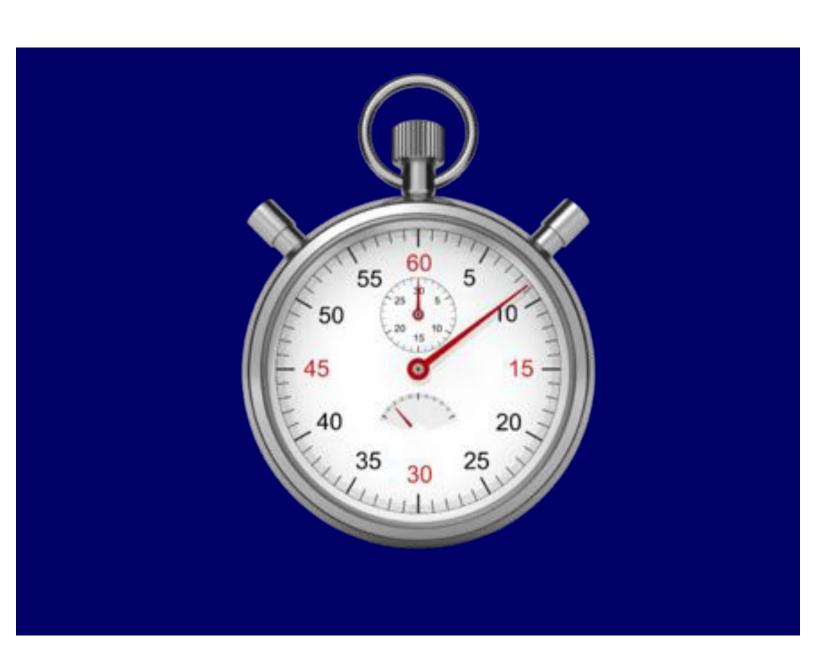












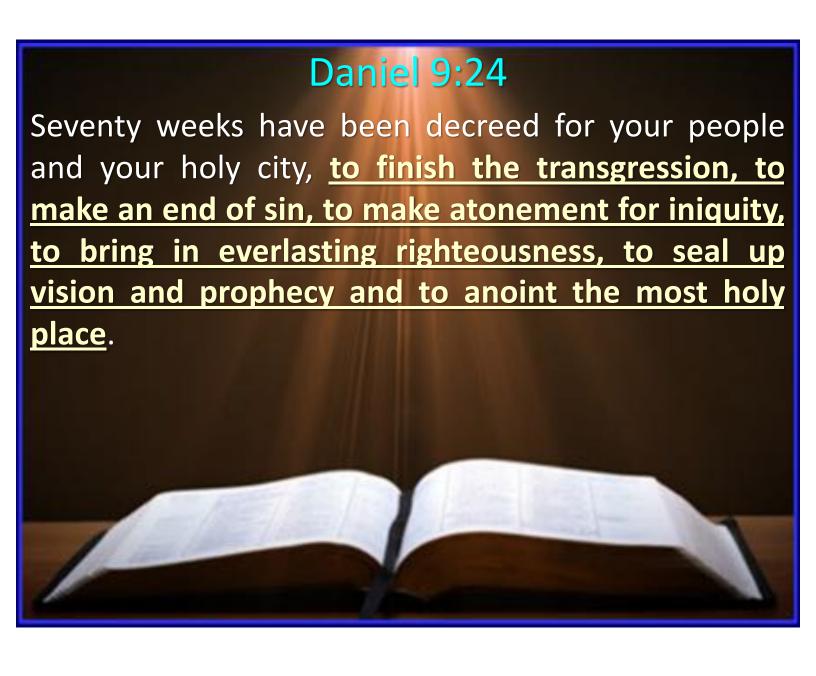


And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



### **DAN 9:27 OVERVIEW OF TRIBULATION PERIOD**







### 6 Prophecies WILL BE fulfilled V.24c

- 1) "to finish transgression"
- 2) "to make an end of sin"
- 3) "to make atonement for iniquity"
- 4) "to bring in everlasting righteousness"
- 5) "to seal up vision and prophecy"
- 6) "to anoint the most holy place"

Arnold Fructenbaum, Footsteps of the Messiah, p.191-4

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# Israel's Regathering in Belief

- Deuteronomy 30:3
- Jeremiah 16:14-15
- Ezekiel 36:24-28
- Zechariah 8:7-8
- Amos 9:14-15



- a. Law
- **b**. Major Prophets
- c. Minor Prophets
- d. Conclusion



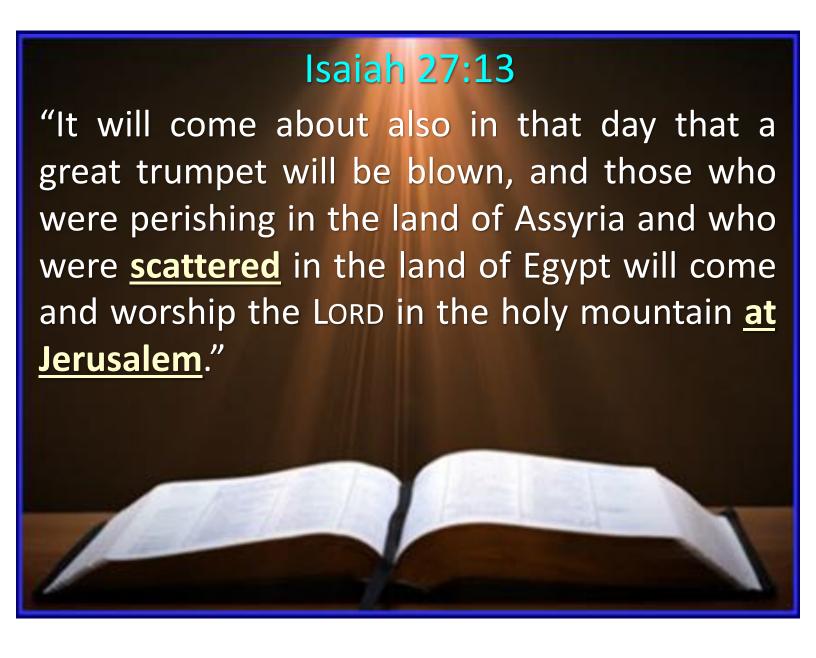
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14 "Therefore behold, days are coming," declares the LORD, "when it will no longer be said, 'As the LORD lives, who brought up the sons of Israel out of the land of Egypt,' 15 but, 'As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers."

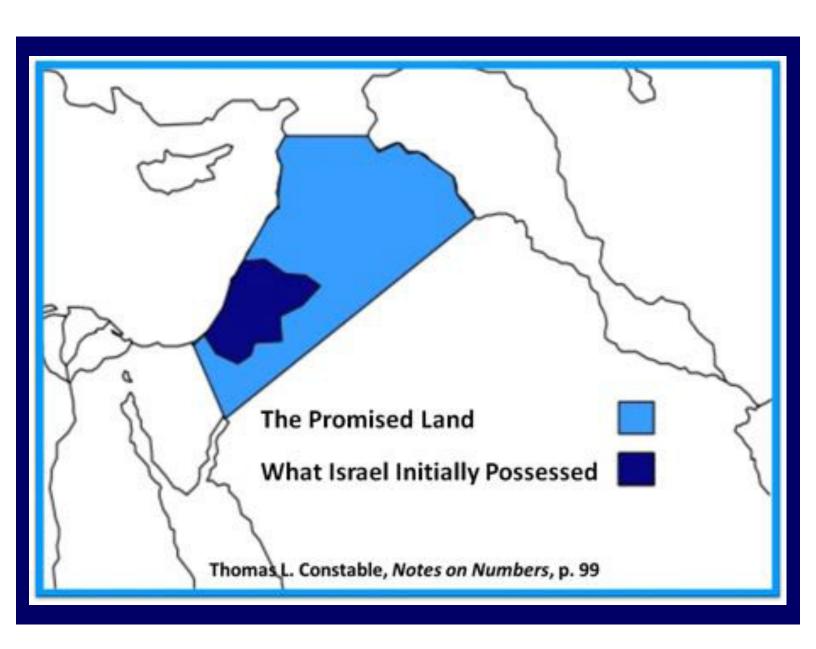






"For I will take you from the nations, gather you from all the lands and bring you into your own land. <sup>25</sup> Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. <sup>26</sup> Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup> I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. <sup>28</sup> You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God."





# The "Land" in Progressive Dispensationalism



For example, according to Progressive Dispensational progenitor Dr. Darrell L. Bock, his Progressive Dispensationalism is both "less land centered" and less "future centered" in comparison to traditional Dispensationalism.

Darrell Bock; quoted in Ken Sidey, "For the Love of Zion," Christianity Today, 9 March 1992, 50.





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"7 Thus says the LORD of hosts, 'Behold, I am going to save My people from the land of the east and from the land of the west; 8 and I will bring them back and they will live in the midst of Jerusalem; and they shall be My people, and I will be their God in truth and righteousness."



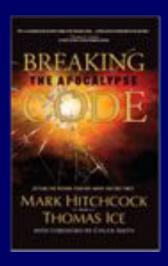


"Also I will restore the captivity of My people Israel, And they will rebuild the ruined cities and live *in them*; They will also plant vineyards and drink their wine, And make gardens and eat their fruit.<sup>15</sup> "I will also plant them on their land, And they will not again be rooted out from their land Which I have given them," Says the LORD your God.

### Mark Hitchcock and Thomas Ice

Breaking the Apocalypse Code (Costa Mesa, CA: Word for Today, 2007), 136-37.

"Every Old Testament prophet, except Jonah, speaks of a permanent return to the Land of Israel by the Jews."





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# Reliability of the "Divine Regathering" Predictions

	RETURN	PREDICTED	FULFILLED
1 <sup>st</sup>	From Egypt to Canaan	Gen. 15:13-14	Joshua 1–12
2 <sup>nd</sup>	From Babylon to Israel	Jer. 25:11; 29:10	Ezra & Nehemiah
3 <sup>rd</sup>	From the Diaspora to Israel's restoration	Ezekiel 36:24-28	Millennial Kingdom

# Conclusion

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