

GREECE

“PAUL'S MISSIONARY JOURNEYS”



2014 ISRAEL TRIP PART 03

Preview

- 1. Jerusalem (9/21)
- 2. Israel (9/28)
- 3. Greece (10/5)

Preview

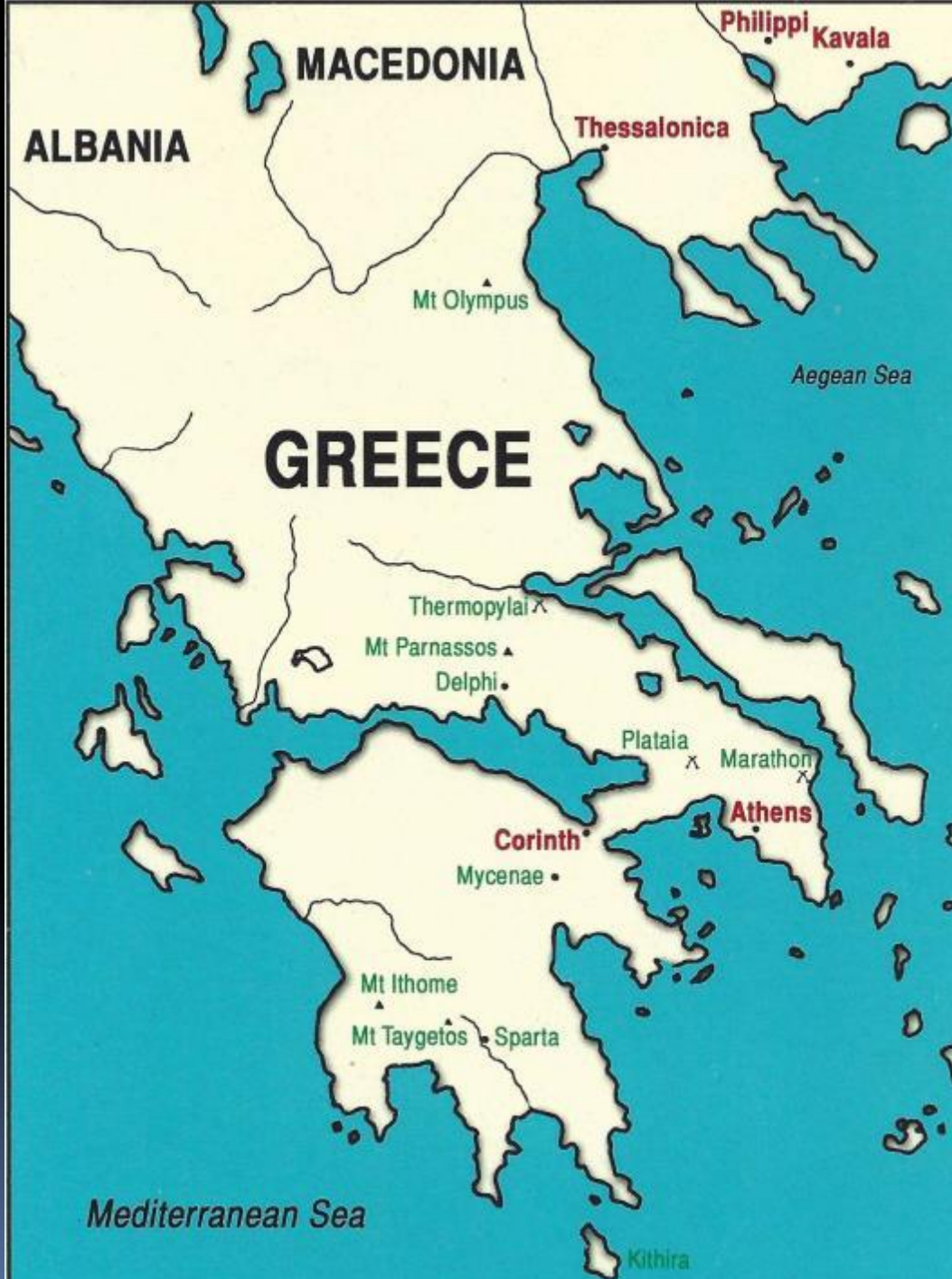
- 1. Jerusalem (9/21)
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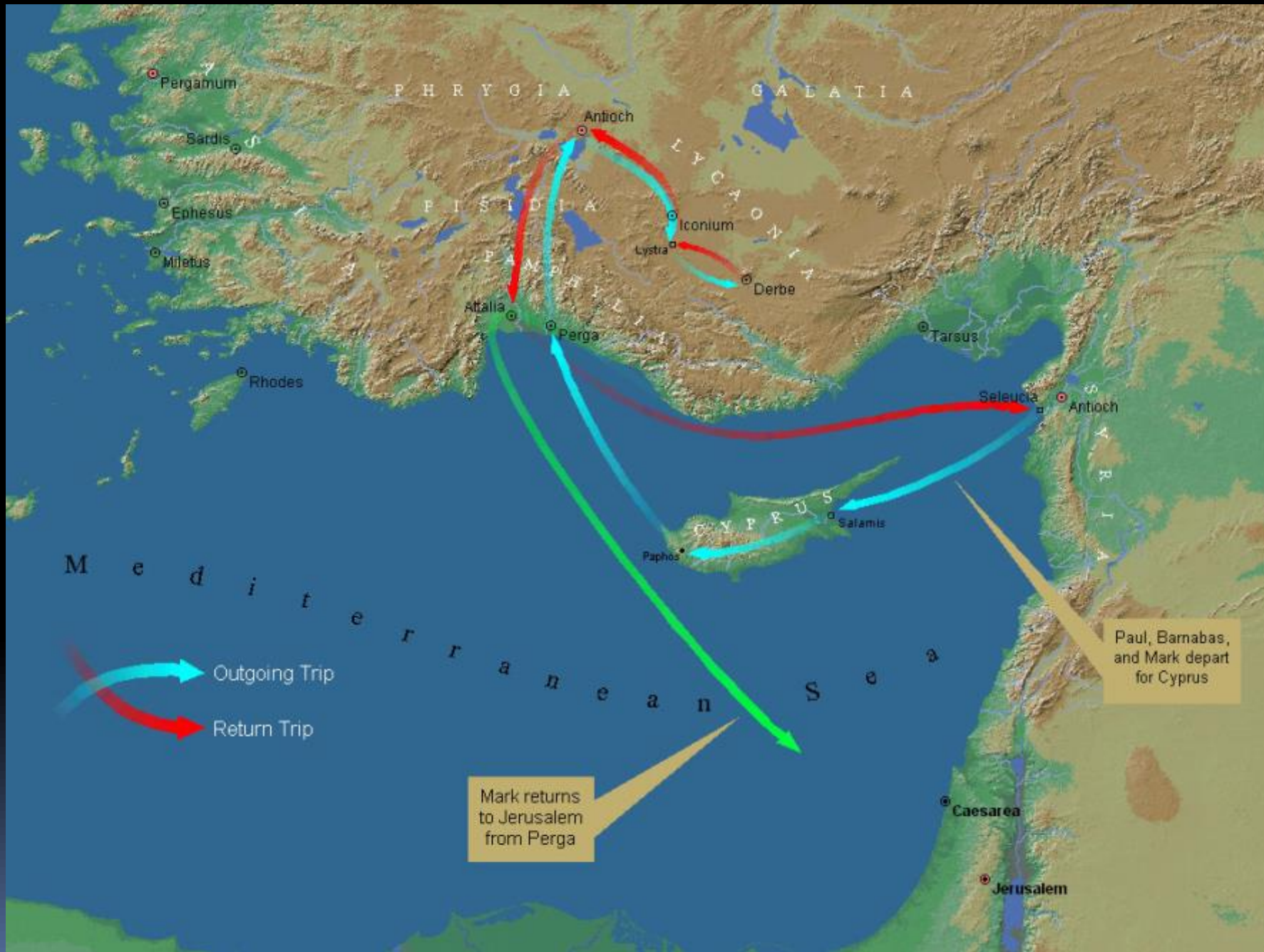
Sir William M. Ramsay



- **“Luke is a historian of the first rank; not merely are his statement of fact trustworthy; he is possessed of the true historic sense...In short, this author should be placed along with the very greatest of historians.”**

Sir William M. Ramsay. *The Bearing of Recent Discovery on the Trustworthiness of the New Testament*, (Grand Rapids, MI: Baker Bookhouse, 1959), 1914.









M e d i t e r r a n e a n S e a

Thessalonica

Philippi

Beroea

Athens

Corinth

Cenchrea

Troas

Assos

Mitylene

Smyrna

Pergamum

Thyatira

Sardis

Ephesus

Miletus

Cos

Rhodes

Phrygia

Pamphylia

Attalia

Perga

Lystra

Galatia

Lycia

Iconium

Derbe

Tarsus

Seleucia

Antioch

Sidon

Tyre

Ptolemais

Caesarea

Jerusalem

Alexandria

Dam

Syria

Cyprus

Paphos

Salamis

Bithynia and Pontus

Mysia

Macedonia

Cyrenaica

Crete

Greece

- 1. Philippi
 - Lydia
 - Jail
 - In General
 - Via Egnatia
- 2. Thessalonica
- 3. Berea
- 4. Athens



Greece

- 5. Corinth
 - Isthmus
 - Temple of Apollo
 - Body parts
 - Aphrodite
 - Bema
 - Erastus
 - Phoebe
 - Mirror



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MACEDONIA

ALBANIA

Thessalonica

Philippi ~~Kavala~~

Mt Olympus

Aegean Sea

GREECE

Thermopylai x

Mt Parnassos ▲

Delphi •

Plataia x

Marathon x

Athens

Corinth

Mycenae •

Mt Ithome ▲

Mt Taygetos • Sparta

Mediterranean Sea

Kithira

Every Geographical Location in Acts/Epistles



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“We” Sections In Acts

- Acts 16:10-40
- Acts 20:5–21:18
- Acts 27:1–28:16



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...ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ
ΩΣΥΓΕΡΦΙΛΟ ΚΥΝΗΓΩΝΤΟΥΣ
ΜΑ ΤΑΦΥΔ ΡΕΥ ΤΟΥ

ΕΚΚΤΩΝΙ
ΔΙΩΝΕ
ΠΟΙΗ
ΕΝ

















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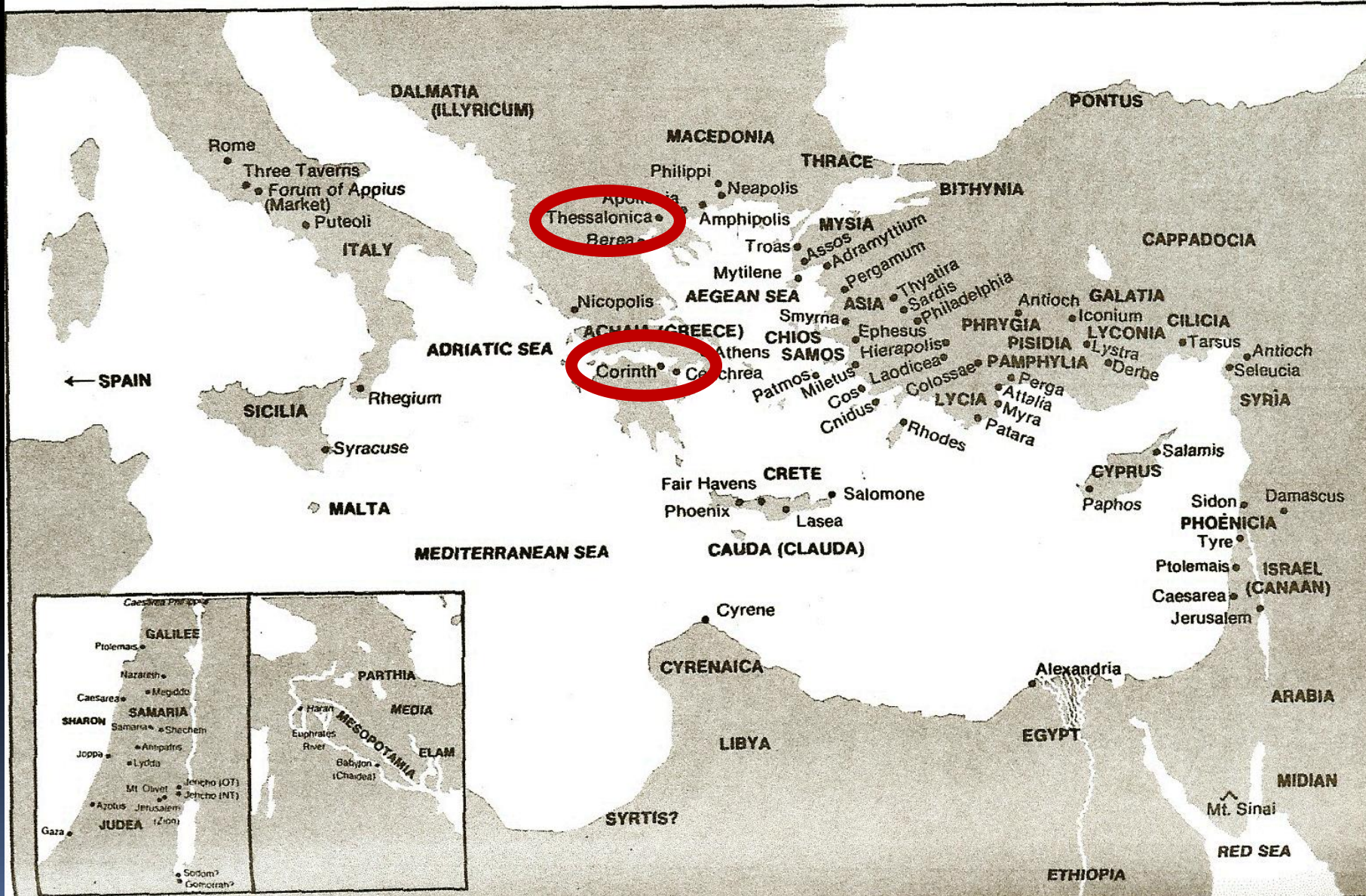


Presumed Knowledge in 1 Thessalonians

Trinity	1:1, 5-6
Holy Spirit	1:5-6; 4:8; 5:19
Second Advent	1:10; 2:19; 3:13; 4:14-17; 5:23
Day of the Lord	5:1-3
Eschatology	2 Thess 2:5
Assurance	1:5
Conversion	1:9
Election	1:4
Resurrection	4:14-18
Sanctification	4:3; 5:23
Christian behavior	2:12; 4:1

Adapted from *Scofield Study Bible*, 1640

Every Geographical Location in Acts/Epistles



2 Thessalonians 2:1-12

- Problem (2:1-2)
- Prerequisites for the Day of the Lord (2:3-12)
 - Removal of the restrainer (2:5-7)
 - The apostasy (2:3a)
 - Advent of the lawless one (2:3b-4)
 - Destruction of the lawless one (2:8-9)
 - Destruction of the lawless one's followers (2:10-12)









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In Beroea they received the word with
all eagerness, examining the scriptures
daily to see if these things were so.

ACTS 17:11

*The word of God is a power
Neither hell nor sin gainsay;
fruit and blessing abound
In that life where it holds sway.*

MB

‘Ο Παῦλος διά τούς ἐν Βεροία:

”Ἐδέξαντο τὸν λόγον μετὰ πάσης προθυμίας,
τὸ καθ’ ἡμέραν ἀνακρίνοντες τὰς γραφὰς.”

Πράξ. 17.11

‘Ο λόγος τοῦ Θεοῦ εἶναι δύναμις
πληροῦσα εὐλογίας τήν ζωήν
αὐτῶν πού τόν τηροῦν.

MB



Η ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΠΟΙΗΤΑ ΤΩΝ ΜΕΛΕΤΩΝ
 ΟΥΤΕ ΒΕ ΚΑΡΩ ΤΟ ΠΑΡΩΝΑ ΕΠΕΣΤΗ
 ΗΣΩΝ ΠΡΟ ΣΤΩΝ ΣΩΤΗΡΗΣ ΔΙΣΚΑΛΩΝ
 ΕΠΙΤΕΣ ΟΥΤΗΣ ΚΟΜΙΣΩΝ ΦΙΛΑΝΘΡΩΠΙΣ
 ΠΑΣΙ ΤΟΙΣ ΒΡΟΤΟΙΣ ΙΔΙΩΜΩΝ ΤΕ ΧΑΡΙΝ
 Α Ο ΤΩΝ ΕΒΕΝΩΝ ΑΠΟΣΤΟΛΟΣ ΣΕ ΠΑΝΑΟΣ
 ΕΚΜΕΤΕΣ ΣΑΡΤΟΣ ΕΝ ΠΙΝΑΙ ΒΕΡΡΩΑΣ
 ΧΡΩΣ ΡΕΥΣΑΝΤΟΣ ΕΚ ΤΕ ΣΙΣΜΑΝΙΣ
 ΠΟΝΗΡΟΤΑ ΧΡΩΜΩ ΔΕ ΣΠΟΔΩΝ ΤΑΝΩΝ
 ΤΑΥΤΑ ΕΝ ΔΙΣΚΡΕΣ ΕΝ ΣΗΧΑΛ ΠΑΡΩΝ
 ΤΕ ΣΩΤΗΣ ΕΤΕΣ ΒΙΒΛΙΟΤΕ ΚΗΡΥΚΟΣ ΕΣ
 Ο ΤΩΝ ΠΟΝΗΡΩΝ ΧΡΙΣΤΟΛΟΓΟΣ Ο ΠΑΝΥ
 ΣΗΓΓΕΛΑ ΠΟΝΗΡΩΝ ΤΕ ΔΙΣΤΕΣ ΤΕΤΕ
 ΤΕ ΠΑΝΤΕΛΕΙΜΩΝ ΤΕ ΙΕΡΑΡΧΗ
 ΕΠΙΣΤΡΩΣΑΝ ΠΑΡΩΝΕΝΗ ΜΗΤΡΗΣ ΧΑΡΙΝ

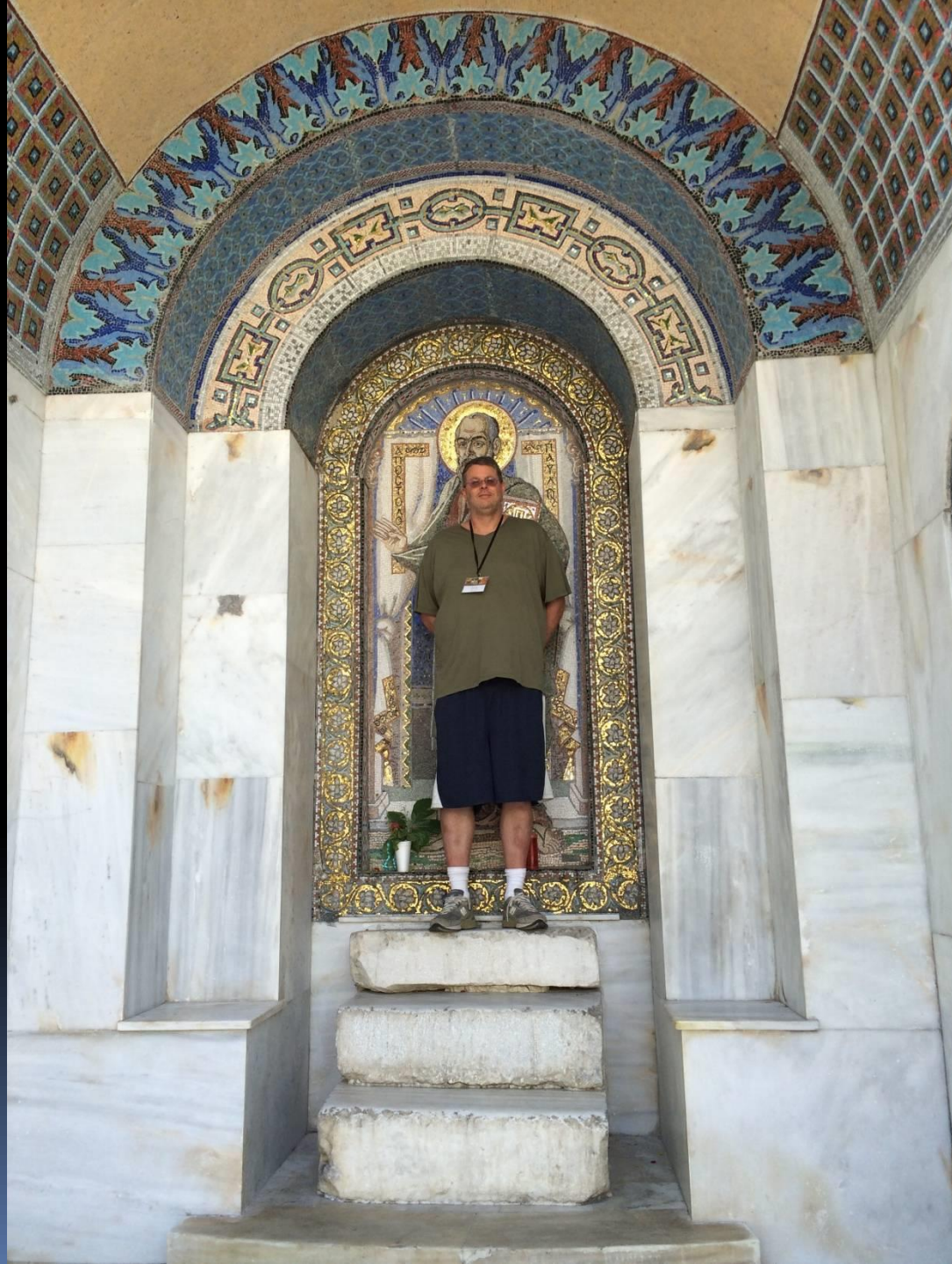




















טבר יה



חזקתנו

אשר
היה
לנו
לעולם
אמן

אשר
היה
לנו
לעולם
אמן

יְרוּשָׁלַיִם יְרוּשָׁלַיִם





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Thermopylai X

Mt Parnassos ▲

Delphi •

Plataia X

Marathon X

Athens •

Corinth •

Mycenae •

Mt Ithome ▲

Mt Taygetos • Sparta

Mediterranean Sea

Kithira

General vs. Special Revelation

	<u>General</u>	<u>Special</u>
<u>Examples</u>	Nature, conscience (Rom 1–2)	Incarnation, Scripture, miracles
<u>Availability</u>	All	Some
<u>Accomplishment</u>	Accountability (Rom 1)	Salvation (Acts 4:12; 2 Tim 3:15)
<u>Form</u>	Non-written	Written
<u>Quality</u>	Natural	Supernatural, miraculous

Lewis Sperry Chafer, vol. 7, *Systematic Theology* (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

- This vital newness of mind is a part of believing, after all, and therefore it may be and is used as a *synonym* for believing at times (cf. Acts 17:30; 20:21; 26:20; Rom. 2:4; 2Tim. 2:25; 2 Pet. 3:9). Repentance nevertheless cannot be added to believing as a condition of salvation, because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).



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Greek
Salad

Greek
Salad

EXES



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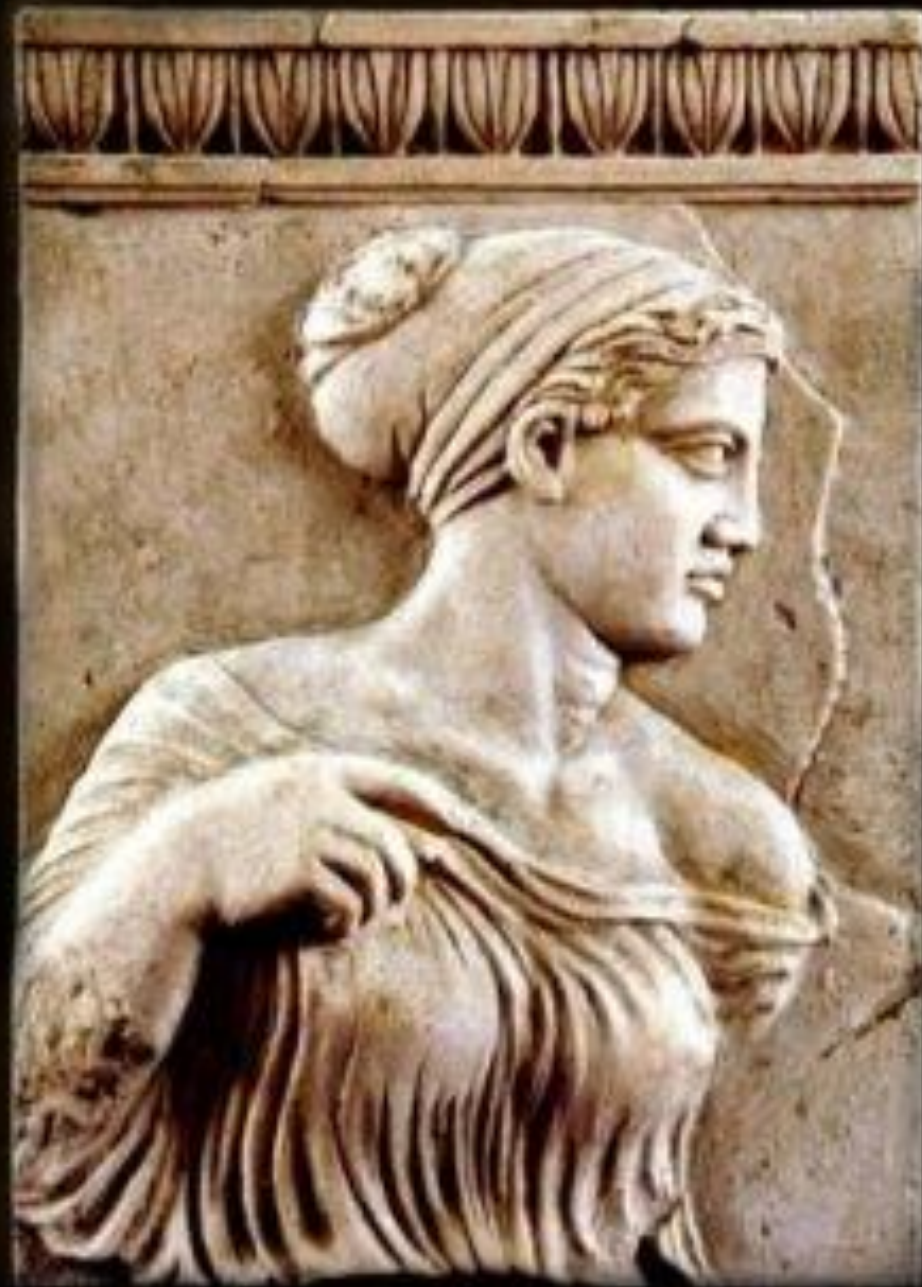




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ΒΗΜΑ
ΒΕΜΑ





ΤΟ ΓΑΡ ΔΡΑΥΤΙΚΑ ΕΛΑΦΡΟΝ
ΤΗΣ ΘΑΨΕΩΣ ΗΜΕΝ ΚΑΘ' ΥΠΕΡΒΟΛΗΝ
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ΔΟΣΗΣ ΚΑΤΕΡΓΑΖΕΤΑΙ ΗΜΙΝ

FOR THIS SLIGHT MOMENTARY
AFFLICTION IS PREPARING FOR US
AN ETERNAL WEIGHT OF GLORY
BEYOND ALL COMPARISON

2 CORINTHIANS 4:17



ΤΟ ΓΑΡ ΠΑΡΑΥΤΙΚΑ ΕΛΑΦΡΟΝ
ΤΗΣ ΘΛΙΨΕΩΣ ΗΜΩΝ ΚΑΘ' ΥΠΕΡΒΟΛΗΝ
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2 CORINTHIANS 4:17

Preview



I. Value of Studying Prophecy

II. The Proper Future Place of Israel

III. The Blessed Hope

IV. The Reality of the Judgment Seat of Christ

Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



When?

- After the Rapture
- Bride is already rewarded (Rev 19:8)
- Rewards are associated with the day of the Lord's coming for the church (1 Cor 4:5; 2 Tim 4:8)



Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



Where?

- In heaven
- 1 Thess 4:17



Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



Who?

- Church Age believers
- 2 Cor 5:10



Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



Why?

- Not to judge sin (John 19:30)
- Not to determine salvation (John 5:24)
- But rather to give or not give rewards



Scripture's Four Judgments

Name	Sheep and Goat	Judgment of the Jews	<u>Bema Seat</u>	Great White Throne
Scripture	Matt 25:31-46	Ezek 20:33-44	<u>1 Cor 3:10-15</u>	Rev 20:11-15
Place	Earth, Jerusalem	Earth, wilderness	<u>Heaven</u>	Earth
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	<u>Church Age believers</u>	All unsaved
When	After Tribulation	After Tribulation	<u>After rapture</u>	After Millennium
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	<u>Reward believers</u>	Degree of punishment in hell
Evaluation	Treatment of Christ's brethren	Passing under shepherd's rod	<u>Works taken through fire</u>	Not in the book; judged by books

Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

<u>Scripture</u>	<u>Title</u>	<u>Purpose</u>
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



What?

- Athletic contest (1 Cor 9:24-27)
- Steward (1 Cor 4:2)
- Building (1 Cor 3:10-15)



“The judgment seat of Christ might be compared to a commencement ceremony. At graduation there is some measure of disappointment and remorse that one did not do better and work harder. However, at such an event the overwhelming emotion is joy, not remorse. The graduates do not leave the auditorium weeping because they did not earn better grades. Rather, they are thankful that they have been graduated, and they are grateful for what they did achieve. To overdo the sorrow aspect of the judgment seat of Christ is to make heaven hell. To under do the sorrow aspect is to make faithfulness inconsequential.”

Samuel Hoyt, “The Judgment Seat of Christ in Theological Perspective,” Part 2, *Bibliotheca Sacra*, electronic media.

Five Questions

- When?
- Where?
- Who?
- Why?
- What?
- How?



How?

- Individually (Rom 14:12)
- Stewardship over time, talent, treasure (1 Cor 4:2)
- Motivation (1 Cor 4:5)
- Reliance upon divine grace or human enablement (John 15:1-8)



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- Where?
- Who?
- Why?
- What?
- How?



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SAVITRI KUMAR DEVI
D. 1915





ARASTI...
S...T...T...

Fragment of an ancient stone inscription with two lines of text in an unknown script. The characters are deeply carved into the weathered surface of the stone.

Fragment of an ancient stone inscription, likely a continuation of the text on the larger fragment to the left.

Fragment of an ancient stone inscription, showing the right edge of a line of text.



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