

High Peaks Bible Fellowship



Galatians 4:1-5 Notes

At Just the Right Time, God Sent His Son

Even though the child will someday inherit and control all of the riches of the family, before he becomes a legal adult he is treated no differently than a slave (4:1-2)

- **Child (*nepios*)** = one without understanding, an infant or young child.
- This verse acknowledges the fact that this child is really the **heir** to the inheritance. However, it describes an important limitation in the timing for actually taking control of this inheritance.
- Although the child is the **owner** (*kurios* = "lord") of **everything**, he does not yet have actual control over **anything**. In this respect he is no different than one of the slaves in the household. He, too, is under the supervision of guardians and managers that are appointed by the father (who is the *present* "lord" of the inheritance).
- From the perspective of possessing the inheritance, the heir is strictly controlled (like a slave) **UNTIL** a specific future time.

God determined that all mankind would be treated as immature children and kept under guard until the exact moment He had planned (4:3)

- Now Paul applies the illustration to us: just as in the real-life analogy of the Roman child and heir, God determined that all of mankind would be held in bondage until a specific time which He had set in His eternal plan.
- A general set of worldly principles served as our "guardian." The **elemental things of the world** is a phrase that broadens the definition of "guardian" to include the Jewish Law as well as Gentile laws, cultural rituals, folk wisdom, common sense, conscience, and any man-made religious system.
- All of mankind has been held in bondage to these kinds of things until the appointed time set by God.

The Christmas Story in a Nutshell: When the fullness of time came...God sent His Son to be born of a woman and born as a Jew under the Law (4:4)

- But... contrasts the condition described in 4:1-3 with the change that took place when God's appointed time actually arrived.
- This verse indicates that there was a specific moment in the history of the world when all of God's preparations for the salvation of mankind came to completion - everything fell into place just as He planned.
 1. The time was right religiously - the Jews had completed the Old Testament canon, and they had developed the synagogue system to function as schools, courts, and for worship.
 2. The time was right culturally - there was a common language (koine Greek) and a common cultural background across the known world.
 3. The time was right politically - Rome had instituted a common system of law that resulted in the *Pax Romana* (Roman peace), and they established an extensive system of roads and trade routes which made travel relatively easy and safe.
- When everything was in place, God sent forth His Son - Jesus Christ the Messiah and Savior of mankind. Jesus was born exactly as predicted by Old Testament prophecy - born of a Jewish virgin and born under the Law.

The Purpose of the Christmas Story: That He might redeem us - set us free from our bondage - and that we might receive adoption as "sons" and heirs (4:5)

- This verse gives us the ultimate purpose for the birth of Jesus in Bethlehem.
- Redeem (*exagorazo*) = to buy out of the slave market. Christ came to give Himself as the price of redemption for those He desires to purchase out of the slave market.
- Even in the Roman culture of that time, a slave could be redeemed and could become a free person in Roman society. But not only did Christ purchase freedom for his chosen ones, He went far beyond that.
- adoption as sons (*huiiothesias*) = literally, placing into sonship - this was the act of giving the status of sonship to someone who was not one's natural child.
- Now that we are free and *eligible* for adoption, God went the whole way and actually adopted us into His family and made us heirs to His entire fortune! This went far beyond mere "freedom" - it was much more than we could ever have asked for or expected.

Let us be more joyful and grateful this Christmas as we remember the purpose for Jesus' coming and the ultimate gift He gave to us: real freedom as well as adoption as sons and heirs!

High Peaks Bible Fellowship

Our primary purpose is to uphold the truths of God's Word.

"I write so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth." (1 Timothy 3:15)

Our primary responsibility is to equip the saints for the work of ministry.

"And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ." (Ephesians 4:11-12)

We meet regularly for verse-by verse teaching from the Word of God;
for encouragement and support as we grow in faith;
for prayer and service to advance God's work in our own time.