Genesis 10–11 National Dispersion





Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)

Genesis In the beginning God created the b The beginning boo crained empration the earth was tormless and empr surface of the deep, and the Spinit of The Beginning d God said, "Let there be light," the waters.

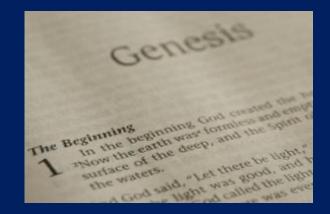


I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)



D. National dispersion (10-11)

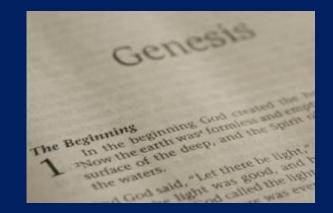


I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)



D. National dispersion (10-11)

Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



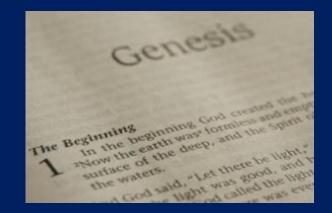


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A. Creation (1-2)

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D. National dispersion (10-11)

Outline



- Table of nations (Gen 10)
- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)



Outline



Table of nations (Gen 10)

- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)



Genesis 10–11



Sinful origin of the nations necessitating Israel's unique birth and redemptive purpose to these nations

Gen 11:1-9 occurs first and Genesis 10 occurs second (Gen 10:5, 20, 31; 11:1)

Table of Nations (Gen 10)



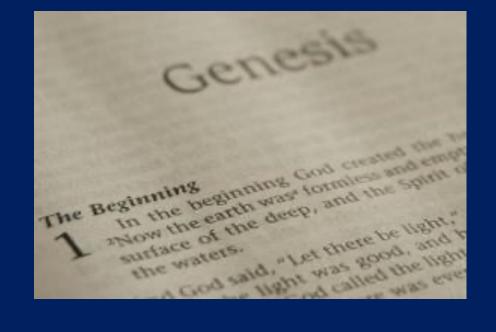
Nations emanating from Noah's three sons

Birth order: Shem, Ham, Japeth (Gen 10:1)

 Lesser to greater importance relative to Israel (Japheth, Ham, Shem)



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. Conclusion (32)





I. Introduction (1)

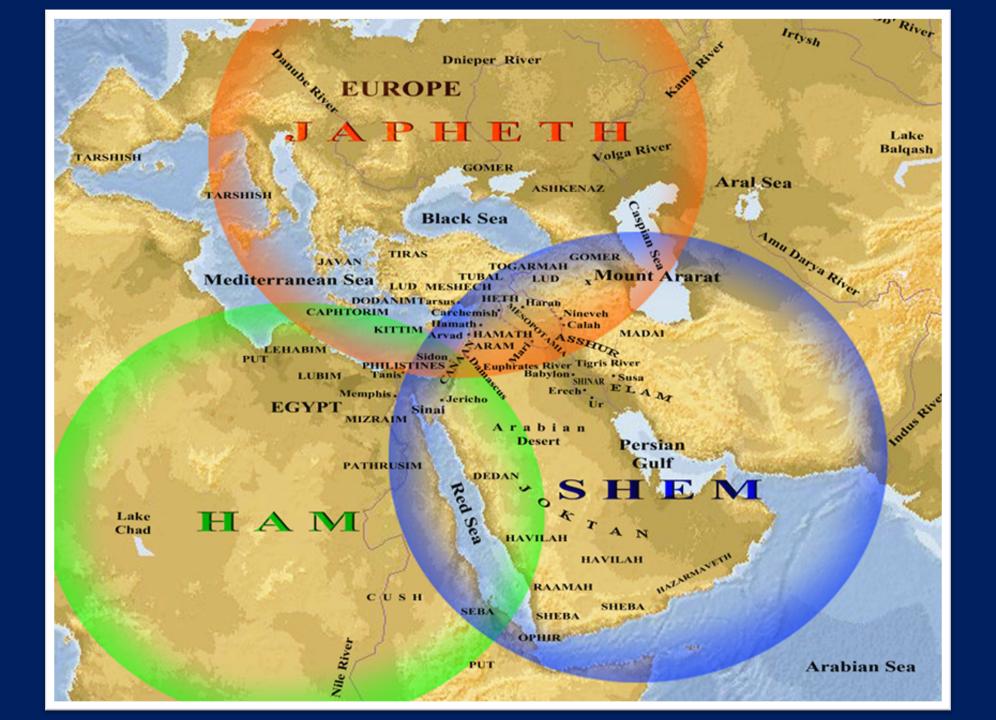
- II. Japheth's line (2-5)
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Japheth's Sons (vs. 2)



- **1**. Gomer
- 2. Magog
- 3. Madai
- 4. Javan
- 5. Tubal
- 6. Meshech
- 7. Tiras





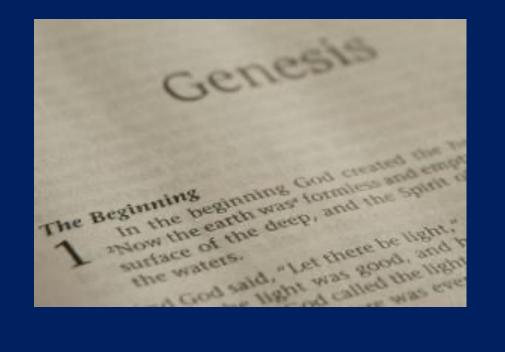
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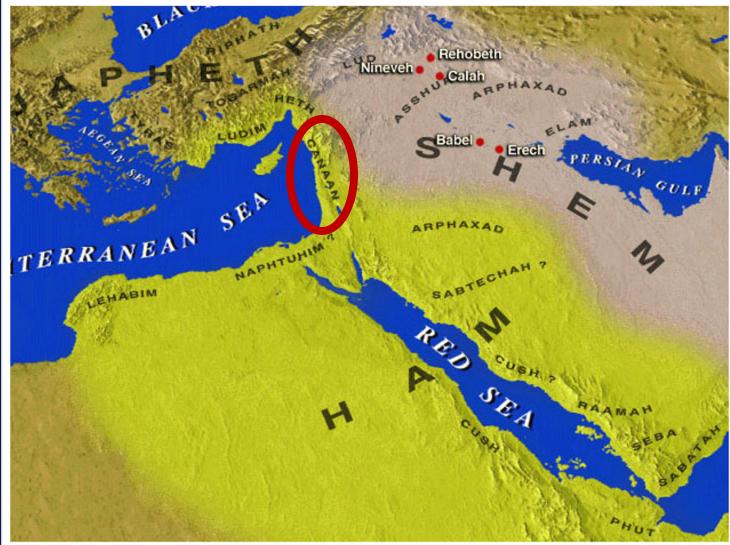


Ham's Sons (vs. 6)



- 1. Cush
- 2. Mizraim
- 3. Put
- 4. Canaan





Geographical Distribution Of The Sons Of Noah

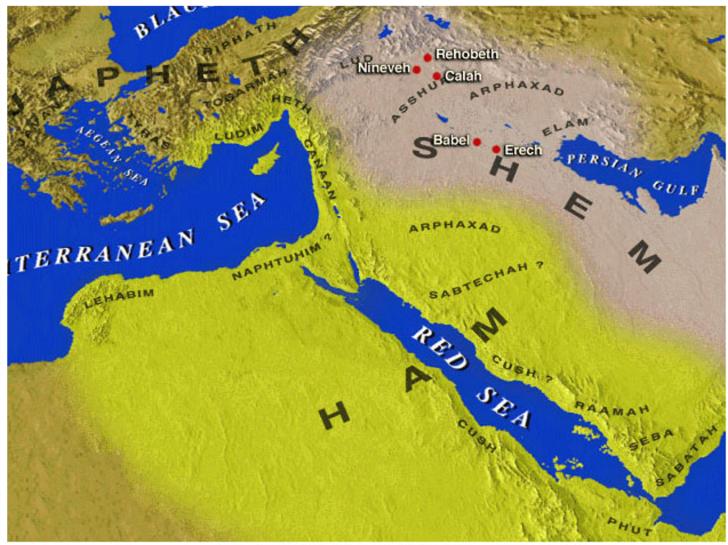
The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Taken from The NKJV Study Bible. ©1997, 2007 by Thomas Nelson, Inc. Used by Permission.



- I. Introduction (1)
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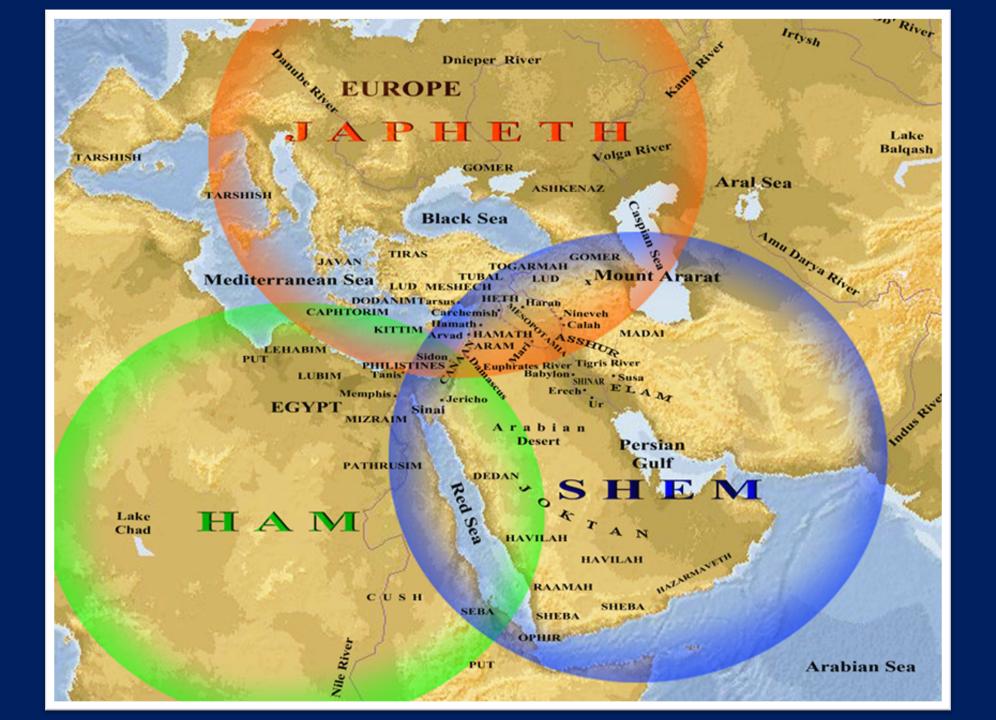


Table of Nations (Gen 10)



- Shem's descendants (Gen 10:21-32)
 - Shem = Semites
 - Assyrians, Babylonians, Persians, Arabs, Hebrews
 - Line leading to Israel
 - Eber (Gen 10:21, 25) is origin of the word Hebrews (Gen 14:13)



The Book of Genesis, 217



"The line of Shem begins in verse 21: And unto Shem, the father of all the children of Eber. Eber in Hebrew is *Ever* and is the source of the Hebrew word for 'Hebrew,' *Ivrit*. To be the father of the Hebrews is the main significance of the line of Shem."

Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



God's Messianic Purposes Beginning in Genesis



Proto-evangelium from Adam & Eve (3:15)

Seth (4:25)

Noah (Gen 5:29)

Shem (9:26)

Abraham (12:3)

Isaac (21:12)

Jacob (25:23)

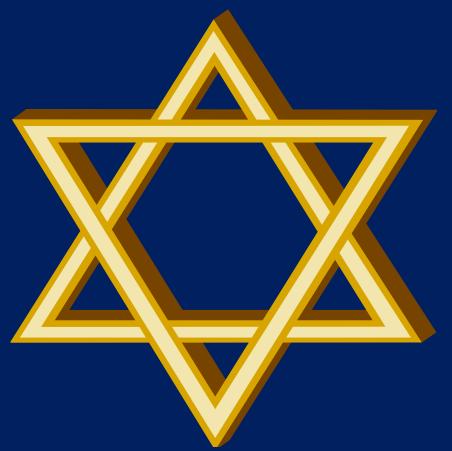
Judah (49:10)



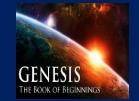
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- Proto-evangelium from Adam & Eve (3:15)
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- Noah (Gen 5:29)
- Shem (9:26)
- Abraham (12:3)
- Isaac (21:12)
- Jacob (25:23)
- Judah (49:10)



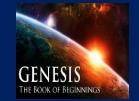
Shem's Sons (vs. 22)



- 1. Elam
- 2. Asshur
- 3. Arphachshad
- 4. Lud
- 5. Aram

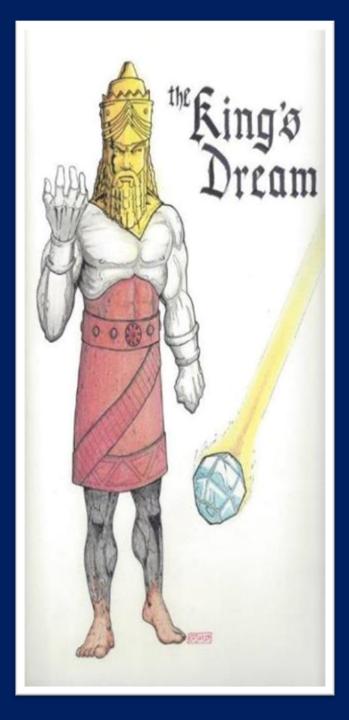


Shem's Sons (vs. 22)



- **1.** <u>Elam</u>
- 2. Asshur
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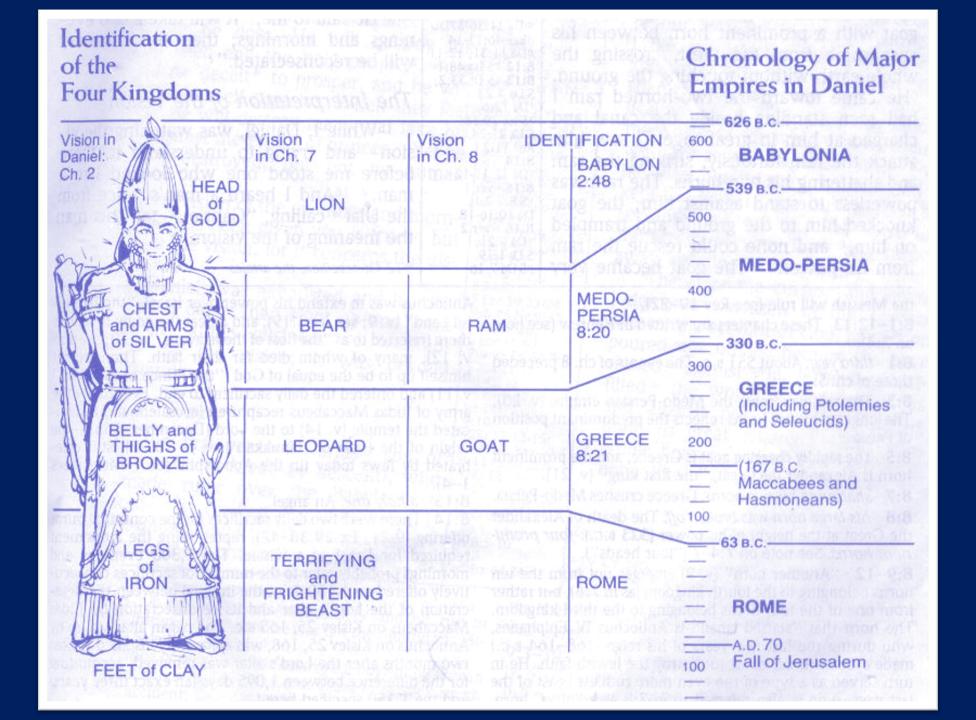


2. A Statue 110 and a Stone Statue is destroyed by a great stone, which represents Jesus Christ HEAD WORLD POWER BABYLON 606-639 < CHEST AND ARMS WORLD POWER Persia 539-331 STOMACH AND THIGHS BRASS WORLD POWER GREECE 331-323 LEGS AND FEET WORLD POWER Rome 322 B.C.-A.D. 476 FUTURE

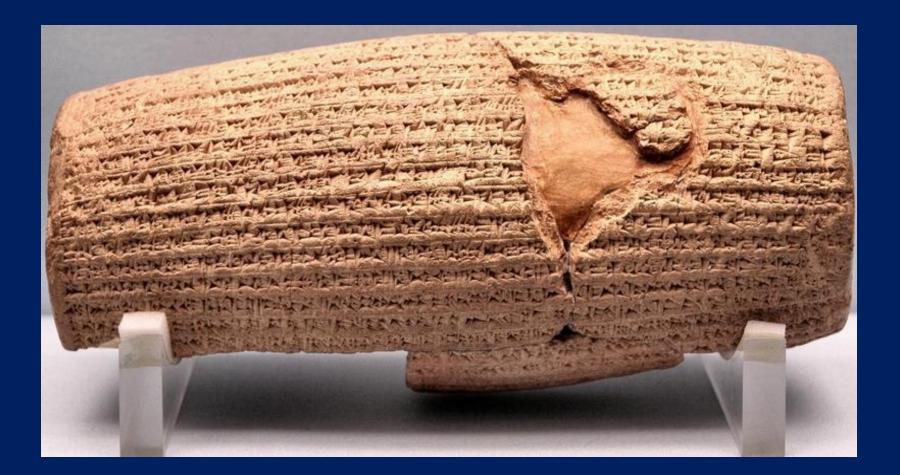
Statue

&

Stone



Cyrus Cylinder



Three Returns

	DATE	DURATION	PERSIAN KING	JEWISH LEADER	SCRIPTURE	PURPOSE	NUMBER OF RETURNEES
1 st return	538–515 B.C.	23 years	Cyrus (Isa 44:28–45:1)	Zerubbabel	Ezra 1–6; Isaiah 44:28	Rebuilding the temple	50,000
2 nd return	458–457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7–10	Adorning of the temple and reforming the people	2,000
3 rd return	444–432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	



Ancient Names From Ezekiel 38:1-9

- 1. Magog (Central Asia)
- 2. Rosh (Russia)
- 3. Meshec (Turkey)
- 4. Tubal (Turkey)
- 5. Persia (Iran)
- 6. Put (Libya)
- 7. Cush (Sudan)
- 8. Gomer (Turkey)

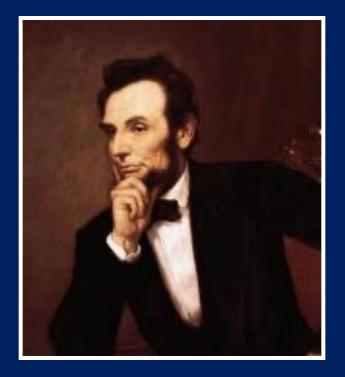


- 9. Togarmah (Turkey)
- 10. Sheba (Saudi Arabia)
- 11. Dedan (Saudi Arabia or Yemen)
- 12. Tarshish (Spain)
- 13. Merchants of Tarshish(Conglomeration of Western powers including Europe)

14. Israel







"The philosophy of the school room in one generation will be the philosophy of government in the next."

Cited in Mark A. Beliles and Stephen K. McDowell, *America's Providential History* (Charlottesville, VA: Providence, 1989), 95.

Yoram Ettinger

"Iran's School Textbooks–Can Congress Afford to Ignore It?," online: http://theettingerreport.com/Iran-and-MidEast/Iran-s-School-Textbooks-%E2%80%93-can-Congress-afford-to-i.aspx, May 29, 2015, accessed 30 May 2015.



"Iranian school textbooks, such as The Qur'an and Life (Grade 12, p. 125) prepare Iranian children for the Ayatollahs' sublime goal: the apocalyptic, horrifying, millenarian, military battle against the USA and other 'arrogant oppressors of the world,' which are ostensibly led by 'idolatrous devils.' While the 'savior' – the infallible, immortal, divinely ordained and eventual global leader, the Mahdi – has not surfaced yet, Iranian children are taught that the battle is already raging throughout the world, awaiting their sacrifice. School . . .

Yoram Ettinger

"Iran's School Textbooks–Can Congress Afford to Ignore It?," online: http://theettingerreport.com/Iran-and-MidEast/Iran-s-School-Textbooks-%E2%80%93-can-Congress-afford-to-i.aspx, May 29, 2015, accessed 30 May 2015.



...textbooks of Western democracies are the most authentic reflection of peoples' values and worldview. School textbooks of tyrannies are the most authentic reflection of the nature and mission of the regimes. Iranian school textbooks reflect the strategy and tactics of the Ayatollahs, much more authentically than speeches, interviews, diplomatic statements and conversations conducted by President Rouhani and Foreign Minister Zarif."



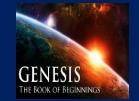


Ron Rhodes

Ron Rhodes, Northern Storm Rising: Russia, Iran, and the Emerging End-Times Military Coalition against Israel (Eugene, OR: Harvest, 2008), pp. 90.

"The unique alignment of nations described in Ezekiel 38 and 39 has never occurred in the past, but it is occurring now."

Shem's Sons (vs. 22)



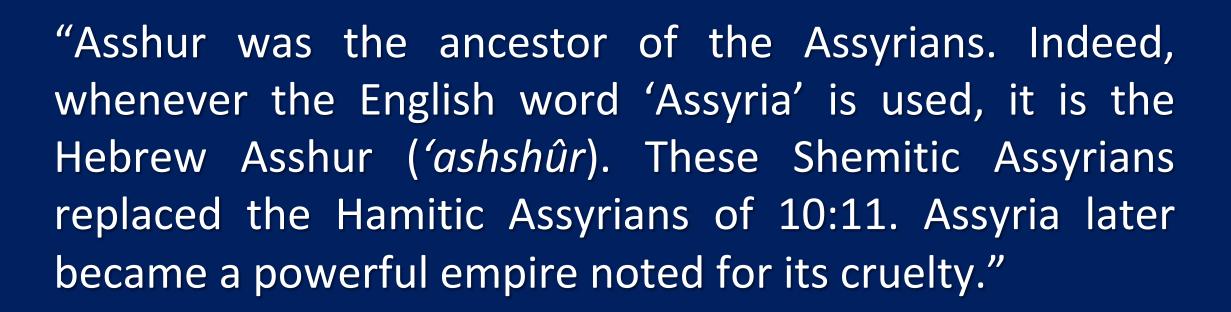
- 1. Elam
- 2. <u>Asshur</u>
- 3. Arphachshad
- 4. Lud
- 5. Aram





Asshur = Assyria

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis* 1–11 (Powder Springs, GA: Creation Book Publishers, 2015), 651.





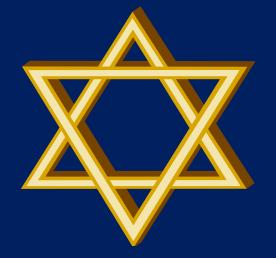
Israel's Judgments



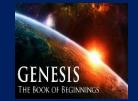
Division of the kingdom in 931 B.C. (1 Kgs. 12)

Assyrian judgment in 722 B.C. (2 Kgs. 17)

- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Rome Diaspora in A.D. 70 (Luke 19:41-44)



Shem's Sons (vs. 22)



- 1. Elam
- 2. Asshur
- 3. Arphachshad
- 4. Lud

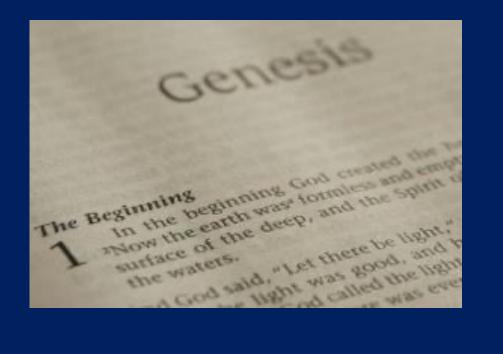
5. <u>Aram</u>



5. Aram's Sons (vs. 23)



A. Uz
B. Hul
C. Gether
D. Mash



5. Aram's Sons (vs. 23)



A. <u>Uz</u>

B. Hul

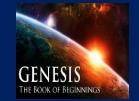
C. Gether

D. Mash





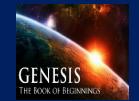
Shem's Sons (vs. 22)



- 1. Elam
- 2. Asshur
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Eber's Sons (vs. 25)



A. Peleg

B. Joktan



Eber's Sons (vs. 25)



A. <u>Peleg</u>

B. Joktan







Genesis 11:1-9

¹ Now the whole earth used the same language and the same words.² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. ⁴ They said, "Come, let us build for ourselves a city, and a tower whose top will . . .

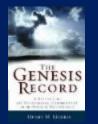


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 219

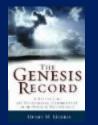


"...the name of the one was Peleg. For in his days was the earth divided. The name Peleg means 'to divide.' Some identify this event with the continental divide or the continental drift. However, contextually, it more likely refers to the language division of the Tower of Babel judgment. This means that the confusion of tongues occurred during Peleg's lifetime."





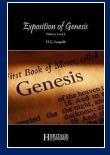
"Evidently this was a most memorable event, and Eber named his son in commemoration of it. The name Peleg means 'division.'... The big question concerns the meaning of the indicated division of the earth. The most obvious interpretation of this verse is that the division was the division of the peoples at the Tower of Babel, as discussed in Genesis 11. It is significant that some such division is mentioned here in Genesis 10:5 ('By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations') and Genesis 10:32 ('. . . by these were the nations divided in the earth after the flood')."





"These verses seem clearly to refer to a linguistic and geographic division, rather than to an actual splitting of the continents. This is especially clear in verse 5, where the division is specifically 'after his tongue.'... If it is ever actually proved that the earth once was a single land mass that somehow split apart, with the segments gradually drifting away to form the present continents, then indeed this verse might be understood to refer to such an event. At present, the question of continental drift is still open among scientists; and creationist scientists have pointed to a number of unresolved physical difficulties with the whole idea."

H. C. Leupold H.C. Leupold, *Exposition of Genesis*, 1:378.



"Peleg means 'division', for he lived at the time when the earth was divided (*niphlegah*) and the name given to the man is in memory of this event. The event referred to must be the one under consideration—the Confusion of Tongues."

John Calvin

Genesis, 1554 (Edinburgh, UK: Banner of Truth, 1984), p. 324.



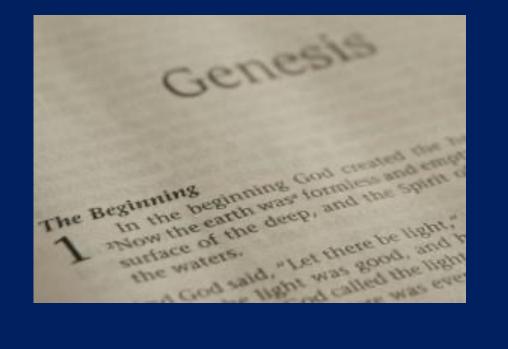
"For after he [Moses] has mentioned Arphaxad as the third of the sons of Shem, he then names Peleg, his great grandson, in whose days the languages were divided."

Eber's Sons (vs. 25)



A. Peleg

B. Joktan



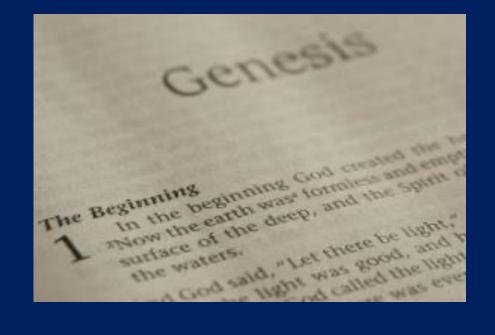
Joktan's Sons (vs. 26-29)



- 1.Alamodad8.Obal
- 2.Sheleph9.Abimael
- 3. Hazarmaveth 10. Sheba
- 4. Jerah 11. Ophir
- 5. Hadoram 12. Havilah
- 6. Uzal 13. Jobab

7.

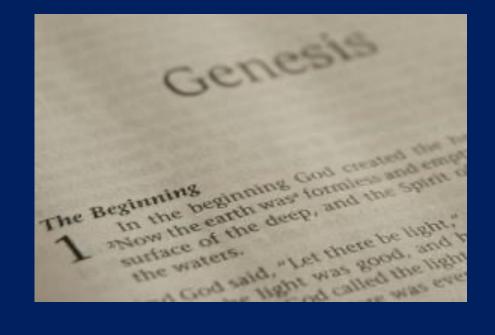
Diklah



GENESIS 10 Outline



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. <u>Conclusion (32)</u>



Beginning Themes



Universe

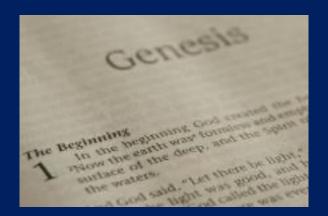
Life

Man

Marriage

Evil

Clothing



Religion

Salvation

Language

Government

Nations

Israel

Morris, Genesis Record, 18-20

Acts 17:26

"and He made from one *man* [Adam] every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of

their habitation,"

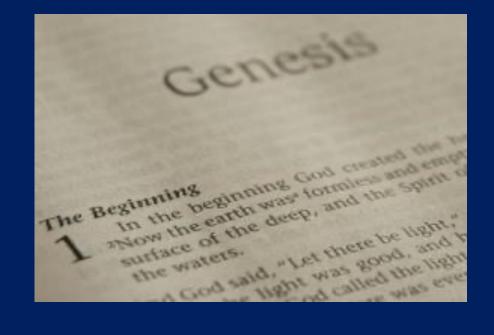


Conclusion

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Outline



Table of nations (Gen 10)

Tower of Babel (Gen 11:1-9)

 Genealogy from Shem to Terah (Gen 11:10-32)





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)