

Medieval Sourcebook: Maimonides: The 613 Mitzvot

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613 Mitzvos according to Sefer Hamitzvos of Rambam

Mitzva # 248 Positive Mitzvos

- P 1 Believing in G-d.
- P 2 Unity of G-d.
- P 3 Loving G-d.
- P 4 Fearing G-d.
- P 5 Worshipping G-d.
- P 6 Cleaving to G-d.
- P 7 Taking an oath by G-d's Name.
- P 8 Walking in G-d's ways.
- P 9 Sanctifying G-d's Name.
- P 10 Reading the Shema twice daily.
- P 11 Studying and teaching Torah.
- P 12 Wearing Tephillin of the head.
- P 13 Wearing Tephillin of the hand.
- P 14 To make Tzitzis.
- P 15 To affix a Mezuzah.
- P 16 Hakhel during Sukkos.
- P 17 A king should write a Torah.
- P 18 Everyone should write a Torah.
- P 19 Grace after meals.
- P 20 Building a Sanctuary for G-d.
- P 21 Revering the Beis Hamikdosh.
- P 22 Guarding the Mikdosh.
- P 23 Levitical services in the Mikdosh.
- P 24 Ablutions of the Kohanim.
- P 25 Kindling the lamps by the Kohanim.
- P 26 Kohanim blessing Israel.
- P 27 The Showbread.
- P 28 Burning the Incense.
- P 29 The perpetual fire on the Altar.
- P 30 Removing the ashes from the Altar.
- P 31 Removing tameh persons from the camp.
- P 32 Honoring the Kohanim.
- P 33 The Priestly garments.
- P 34 Kohanim bearing the Ark on their shoulders.
- P 35 The oil of the Anointment.
- P 36 Kohanim ministering in watches.
- P 37 Kohanim defiling themselves for deceased relatives.
- P 38 Kohein Gadol should only marry a virgin.
- P 39 Daily Burnt Offerings.
- P 40 Kohein Gadol's daily Meal Offering.
- P 41 The Shabbos Additional Offering.
- P 42 The New Moon Additional Offering.
- P 43 The Pesach Additional Offering.

P 44 The Meal Offering of the Omer.
 P 45 The Shavuos Additional Offering.
 P 46 Bring Two Loaves on Shavuos.
 P 47 The Rosh hashana Additional Offering.
 P 48 The Yom Kippur Additional Offering.
 P 49 The Service of Yom Kippur.
 P 50 The Sukkos Offering.
 P 51 The Shemini Atzeret Additional Offering.
 P 52 The three annual pilgrimages.
 P 53 Appearing before the L-rd during the Festivals.
 P 54 Rejoicing on the Festivals.
 P 55 Slaughtering the Pesach Offering.
 P 56 Eating the Pesach Offering.
 P 57 Slaughtering the Pesach Sheini Offering.
 P 58 Eating the Pesach Sheini Offering.
 P 59 Blowing the trumpets in the Sanctuary.
 P 60 Minimum age of cattle to be offered.
 P 61 Offering only unblemished sacrifices.
 P 62 Bringing salt with every offering.
 P 63 The Burnt-Offering.
 P 64 The Sin-Offering.
 P 65 The Guilt-Offering.
 P 66 The Peace-Offering.
 P 67 The Meal-Offering.
 P 68 Offerings of a Court that has erred.
 P 69 The Fixed Sin-Offering.
 P 70 The Suspensive Guilt-Offering.
 P 71 The Unconditional Guilt-Offering.
 P 72 The Offering of a Higher or Lower Value.
 P 73 Making confession.
 P 74 Offering brought by a zav (man with a discharge).
 P 75 Offering brought by a zavah (woman with a discharge).
 P 76 Offering of a woman after childbirth.
 P 77 Offering brought by a leper.
 P 78 Tithe of Cattle.
 P 79 Sanctifying the First-born.
 P 80 Redeeming the First-born.
 P 81 Redeeming the firstling of a donkey.
 P 82 Breaking the neck of the firstling of a donkey.
 P 83 Bringing due offerings on the first festival.
 P 84 All offerings to be brought to the Sanctuary.
 P 85 Bring all offerings due from outside Eretz Yisroel to Sanctuary.
 P 86 Redeeming blemished offerings.
 P 87 Holiness of substituted offerings.
 P 88 Kohanim eat the residue of the Meal Offerings.
 P 89 Kohanim eat the meat of the Consecrated Offerings.
 P 90 To burn Consecrated Offerings that have become tameh.
 P 91 To burn the remnant of the Consecrated Offerings.
 P 92 The Nazir letting his hair grow.
 P 93 Nazirite obligations on completion of vow.
 P 94 All oral submissions to be fulfilled.
 P 95 Revocation of vows.
 P 96 Defilement through carcasses of animals.
 P 97 Defilement through carcasses of eight creeping creatures.
 P 98 Defilement of food and drink.
 P 99 Tumah of a menstruant.
 P100 Tumah of a woman after childbirth.
 P101 Tumah of a leper.
 P102 Garments contaminated by leprosy.
 P103 A leprous house.

P104 Tumah of a zav (man with a discharge).
 P105 Tumah of semen.
 P106 Tumah of a zavah (woman with a discharge).
 P107 Tumah of a corpse.
 P108 The law of the water of sprinkling.
 P109 Immersing in a mikveh.
 P110 Cleansing from Leprosy.
 P111 A leper must shave his head.
 P112 The leper must be made distinguishable.
 P113 Ashes of the Red Heifer.
 P114 Valuation of a person.
 P115 Valuation of beasts.
 P116 Valuation of houses.
 P117 Valuation of fields.
 P118 Restitution for Sacrilege.
 P119 The fruits of the fourth-year planting.
 P120 To leave the corners (Peah) for the poor.
 P121 To leave gleanings for the poor.
 P122 To leave the forgotten sheaf for the poor.
 P123 To leave defective grape clusters for the poor.
 P124 To leave grape gleanings for the poor.
 P125 To bring First-fruits to the Sanctuary.
 P126 To set aside the great Heave-offering.
 P127 To set aside the first tithe.
 P128 To set aside the second tithe.
 P129 The Levites' tithe for the Kohanim.
 P130 To set aside the poor-man's tithe in the third and sixth year.
 P131 The avowal of the tithe.
 P132 Recital on bringing the First-fruits.
 P133 To set aside the Challah for the Kohein.
 P134 Renouncing as ownerless produce of the Sabbatical year.
 P135 Resting the land on the Sabbatical year.
 P136 Sanctifying the Jubilee year.
 P137 Blowing the Shofar in the Jubilee year.
 P138 Reversion of the land in the Jubilee year.
 P139 Redemption of property in a walled city.
 P140 Counting the years till the Jubilee year.
 P141 Cancelling monetary claims in the Sabbatical year.
 P142 Exacting debts from idolators.
 P143 The Kohein's due in the slaughter of every clean animal.
 P144 The first of the fleece to be given to the Kohein.
 P145 Devoted thing to G-d and the Kohein.
 P146 Slaughtering animals before eating them.
 P147 Covering the blood of slain birds and animals.
 P148 Releasing the mother before taking the nest.
 P149 Searching for the prescribed signs in cattle and animals.
 P150 Searching for the prescribed signs in birds.
 P151 Searching for the prescribed signs in grasshoppers.
 P152 Searching for the prescribed signs in fishes.
 P153 Determining the New Moon.
 P154 Resting on Shabbos.
 P155 Proclaiming the sanctity of Shabbos.
 P156 Removal of chometz on Pesach.
 P157 Recounting Exodus from Egypt on first night of Pesach.
 P158 Eating Matzah on the first night of Pesach.
 P159 Resting on the first day of Pesach.
 P160 Resting on the seventh day of Pesach.
 P161 Counting the Omer.
 P162 Resting on Shavuos.
 P163 Resting on Rosh Hashana.

P164 Fasting on Yom Kippur.
P165 Resting on Yom Kippur.
P166 Resting on the first day of Sukkos.
P167 Resting on Shemini Atzeres.
P168 Dwelling in a Sukkah for seven days.
P169 Taking a Lulav on Sukkos.
P170 Hearing a Shofar on Rosh Hashana.
P171 Giving half a shekel annually.
P172 Heeding the Prophets.
P173 Appointing a King.
P174 Obeying the Great Court.
P175 Abiding by a majority decision.
P176 Appointing Judges and Officers of the Court.
P177 Treating litigants equally before the law.
P178 Testifying in Court.
P179 Inquiring into the testimony of witnesses.
P180 Condemning witnesses who testify falsely.
P181 Eglah Arufah.
P182 Establishing Six Cities of Refuge.
P183 Assigning cities to the Levi'im.
P184 Building fences on roof; and (ctd).
P184 removing sources of danger from our dwellings.
P185 Destroying all idol-worship.
P186 The law of the apostate city.
P187 The law of the Seven Nations.
P188 The extinction of the seed of Amalek.
P189 Remembering the nefarious deeds of Amalek.
P190 The law of the non-obligatory war.
P191 Appoint a Kohein to speak to the people going to war and (ctd).
P191 send back any man unfit for battle.
P192 Preparing a place beyond the camp.
P193 Including a digging tool among war implements.
P194 A robber to restore the stolen article.
P195 To give charity.
P196 Lavishing gifts on a Hebrew bondman on his freedom.
P197 Lending money to the poor.
P198 Lending money to the heathen with interest.
P199 Restoring a pledge to a needy owner.
P200 Paying wages on time.
P201 An employee is allowed to eat the produce he's working in.
P202 Unloading a tired animal.
P203 Assisting the owner in loading his burden.
P204 Returning lost property to its owner.
P205 Rebuking the sinner.
P206 Loving our Fellow Jew.
P207 Loving the convert.
P208 The law of weights and measures.
P209 Honoring scholars.
P210 Honoring parents.
P211 Fearing parents.
P212 Be fruitful and multiply.
P213 The law of marriage.
P214 Bridegroom devotes himself to his wife for one year.
P215 Circumcising one's son.
P216 Law of the Levirite Marriage.
P217 Law of Chalitzah.
P218 A violator must marry the maiden he has violated.
P219 The law of the defamer of his bride.
P220 The law of the seducer.
P221 The law of the captive woman.

P222 The law of divorce.
P223 The law of a suspected adultress.
P224 Whipping transgressors of certain commandments.
P225 The law of unintentional manslaughter.
P226 Beheading transgressors of certain commandments.
P227 Strangling transgressors of certain commandments.
P228 Burning transgressors of certain commandments.
P229 Stoning transgressors of certain commandments.
P230 Hanging after execution, transgressors of certain commandments.
P231 Burial on the day of execution.
P232 The law of the Hebrew bondman.
P233 Hebrew bondmaid to be married by her master or his son.
P234 Redemption of a Hebrew bondmaid.
P235 The law of a Canaanite bondman.
P236 Penalty of inflicting injury.
P237 The law of injuries caused by an ox.
P238 The law of injuries caused by an pit.
P239 The law of theft.
P240 The law of damage caused by a beast.
P241 The law of damage caused by a fire.
P242 The law of an unpaid bailee.
P243 The law of a paid bailee.
P244 The law of a borrower.
P245 The law of buying and selling.
P246 The law of litigants.
P247 Saving the life of the pursued.
P248 The law of inheritance.

Mitzva # 365 Negative Mitzvos

N 1 Not believing in any other G-d.
N 2 Not to make images for the purpose of worship.
N 3 Not to make an idol (even for others) to worship.
N 4 Not to make figures of human beings.
N 5 Not to bow down to an idol.
N 6 Not to worship idols.
N 7 Not to hand over any children to Moloch.
N 8 Not to practice sorcery of the ov.
N 9 Not to practice sorcery of the yidde'oni.
N 10 Not to study idolatrous practices.
N 11 Not to erect a pillar which people will assemble to honor.
N 12 Not to make figured stones on which to prostrate ourselves.
N 13 Not to plant trees in the Sanctuary.
N 14 Not to swear by an idol.
N 15 Not to divert people to idolatry.
N 16 Not to try to persuade an Israelite to worship idols.
N 17 Not to love someone who seeks to mislead you to idols.
N 18 Not to relax one's aversion to the misleader.
N 19 Not to save the life of a misleader.
N 20 Not to plead for the misleader.
N 21 Not to oppress evidence unfavorable to the misleader.
N 22 No benefit from ornaments which have adorned an idol.
N 23 Not rebuilding an apostate city.
N 24 Not deriving benefit from property of an apostate city.
N 25 Not increasing wealth from anything connected with idolatry.
N 26 Not prophesying in the name of an idol.
N 27 Not prophesying falsely.
N 28 Not to listen to the prophesy made in the name of an idol.
N 29 Not fearing or refraining from killing a false prophet.
N 30 Not adopting the habits and customs of unbelievers.

N 31 Not practicing divination.
 N 32 Not regulating one's conduct by the stars.
 N 33 Not practicing the art of the soothsayer.
 N 34 Not practicing sorcery.
 N 35 Not practicing the art of the charmer.
 N 36 Not consulting a necromancer who uses the ov.
 N 37 Not consulting a sorcerer who uses the ydo'a.
 N 38 Not to seek information from the dead.
 N 39 Women not to wear men's clothes or adornments.
 N 40 Men not wearing women's clothes or adornments.
 N 41 Not imprinting any marks on our bodies.
 N 42 Not wearing Shatnes (mixture of wool and linen).
 N 43 Not shaving the temples of the head.
 N 44 Not shaving the beard.
 N 45 Not making cuttings in our flesh.
 N 46 Not settling in the land of Egypt.
 N 47 Not to follow one's heart or eyes.
 N 48 Not to make a covenant with the Seven Nations of Canaan.
 N 49 Not to spare the life of the Seven Nations.
 N 50 Not to show mercy to idolators.
 N 51 Not to allow idolators to settle in our land.
 N 52 Not to intermarry with a heretic.
 N 53 Not to intermarry with a male from Ammon or Moav.
 N 54 Not to exclude the descendants of Esav.
 N 55 Not to exclude the descendants of Egyptians.
 N 56 Not offering peace to Ammon and Moav.
 N 57 Not destroying fruit trees in time of siege.
 N 58 Not fearing heretics in time of war.
 N 59 Not forgetting what Amalek did to us.
 N 60 Not blaspheming the Great Name.
 N 61 Not violating a shevuas bittui (oath of utterance).
 N 62 Not swearing a shevuas shav (vain oath).
 N 63 Not profaning the Name of G-d.
 N 64 Not testing His promises and warnings.
 N 65 Not to break down houses of worship or to destroy holy books.
 N 66 Not leaving the body of an executed criminal hanging overnight.
 N 67 Not to interrupt the watch over the Sanctuary.
 N 68 Kohein Gadol may not enter Sanctuary at any but prescribed times.
 N 69 Kohein with blemish not to enter Sanctuary from Altar inwards.
 N 70 Kohein with a blemish not to minister in the Sanctuary.
 N 71 Kohein with a temporary blemish not to minister in Sanctuary.
 N 72 Levites and Kohanim not perform each other's allotted services.
 N 73 Not to be intoxicated when entering Sanctuary; and (ctd).
 N 73 not to be intoxicated when giving a decision on Torah law.
 N 74 Zar (non-kohein) not to minister in Sanctuary.
 N 75 Tameh Kohein not to minister in Sanctuary.
 N 76 Kohein who is tevul yom, not to minister in Sanctuary.
 N 77 Tameh person not to enter any part of Sanctuary.
 N 78 Tameh person not to enter camp of Levites.
 N 79 Not to build an Altar of stones which were touched by iron.
 N 80 Not to ascend the Altar by steps.
 N 81 Not to extinguish the Altar fire.
 N 82 Not to offer any sacrifice whatever on the Golden Altar.
 N 83 Not to make oil like the Oil of Anointment.
 N 84 Not anoint anyone with special oil except Kohein Gadol and King.
 N 85 Not to make incense like used in Sanctuary.
 N 86 Not to remove the staves from their rings in the Ark.
 N 87 Not to remove the Breastplate from the Ephod.
 N 88 Not to tear the edge of the Kohein Gadol's robe.
 N 89 Not to offer sacrifices outside the Sanctuary Court.

N 90 Not to slaughter holy offerings outside the Sanctuary Court.
N 91 Not to dedicate a blemished animal to be offered on the Altar.
N 92 Not to slaughter a blemished animal as a korban.
N 93 Not to dash the blood of a blemished beast on the the Altar.
N 94 Not to burn the sacrificial portions of blemished beast on Altar.
N 95 Not to sacrifice a beast with a temporary blemish.
N 96 Not to offer a blemished sacrifice of a gentile.
N 97 Not to cause an offering to become blemished.
N 98 Not to offer leaven or honey upon the Altar.
N 99 Not to offer a sacrifice without salt.
N100 Not to offer on Altar the "hire of a harlot" or "price of a dog".
N101 Not to slaughter the mother and her young on the same day.
N102 Not to put olive oil on the meal-offering of a sinner.
N103 Not to put frankincense the meal-offering of a sinner.
N104 Not mingle olive oil with meal-offering of suspected adultress.
N105 Not put frankincense on meal-offering of suspected adultress.
N106 Not to change a beast that has been consecrated as an offering.
N107 Not to change one's holy offering for another.
N108 Not to redeem the firstling (of a clean beast).
N109 Not to sell the tithe of cattle.
N110 Not to sell devoted property.
N111 Not redeem devoted land without specific statement of purpose.
N112 Not to sever the head of the bird of Sin-offering during melikah.
N113 Not to do any work with a dedicated beast.
N114 Not to shear a dedicated beast.
N115 Not slaughter the Korban Pesach while chometz in our possession.
N116 Not leave any sacrificial portions of Korban Pesach overnight.
N117 Not allow meat of Korban Pesach to remain till morning.
N118 Not allow meat of 14 Nissan Festival Offering remain till day 3.
N119 Not allow meat of Pesach Sheini offering to remain till morning.
N120 Not allow meat of thanksgiving offering to remain till morning.
N121 Not to break any bones of Pesach offering.
N122 Not to break any bones of Pesach Sheini offering.
N123 Not to remove Pesach offering from where it is eaten.
N124 Not to bake the residue of a meal offering with leaven.
N125 Not to eat the Pesach offering boiled or raw.
N126 Not to allow a ger toshav to eat the Pesach offering.
N127 An uncircumcised person may not eat the Pesach offering.
N128 Not to allow an apostate Israelite to eat the Pesach offering.
N129 Tameh person may not eat hallowed food.
N130 Not to eat meat of consecrated offerings which have become tameh.
N131 Not eating nosar (beyond allotted time).
N132 Not eating piggul (improper intentions).
N133 A zar may not eat terumah.
N134 A Kohein's tenant or hired servant may not eat terumah.
N135 An uncircumcised Kohein may not eat terumah.
N136 Tameh Kohein may not eat terumah.
N137 A chalalah may not eat holy food.
N138 Not to eat the meal-offering of a Kohein.
N139 Not eat Sin-offering meat whose blood was brought into Sanctuary.
N140 Not to eat the invalidated consecrated offerings.
N141 Not to eat unredeemed 2nd tithe of corn outside Yerushalayim.
N142 Not consuming unredeemed 2nd tithe of wine outside Yerushalayim.
N143 Not consuming unredeemed 2nd tithe of oil outside Yerushalayim.
N144 Not eating an unblemished firstling outside Yerushalayim.
N145 Not eat sin-offering and guilt-offering outside Sanctuary court.
N146 Not to eat the meat of a burnt offering.
N147 Not eat lesser holy offerings before blood dashed on Altar.
N148 A zar not to eat the most holy offerings.
N149 Kohein not to eat first fruits outside Yerushalayim.

N150 Not eating an unredeemed tameh 2nd tithe, even in Yerushalaim.
 N151 Not eating the 2nd tithe in mourning.
 N152 Not spend 2nd tithe redemption money, except on food and drink.
 N153 Not eating tevel (produce heave-offering and tithes not taken).
 N154 Not altering the prescribed order of harvest tithing.
 N155 Not to delay payment of vows.
 N156 Not to appear in Sanctuary on festival without sacrifice.
 N157 Not to infringe on any oral obligation, even if without an oath.
 N158 Kohein may not marry a zonah.
 N159 Kohein may not marry a chalalah.
 N160 Kohein may not marry a divorcee.
 N161 Kohein Gadol may not marry a widow.
 N162 Kohein Gadol may not have relations with a widow.
 N163 Kohein with disheveled hair may not enter the Sanctuary.
 N164 Kohein wearing rent garments may not enter Sanctuary.
 N165 Ministering Kohanim may not leave the Sanctuary.
 N166 Common Kohein may not defile himself for dead (except some).
 N167 Kohein Gadol may not be under one roof with dead body.
 N168 Kohein Gadol may not defile himself for any dead person.
 N169 Levites may not take a share of the land.
 N170 Levites may not share in the spoil on conquest of the Land.
 N171 Not to tear out hair for the dead.
 N172 Not to eat any unclean animal.
 N173 Not to eat any unclean fish.
 N174 Not to eat any unclean fowl.
 N175 Not to eat any swarming winged insect.
 N176 Not to eat anything which swarms on the earth.
 N177 Not to eat any creeping thing that breeds in decayed matter.
 N178 Not to eat living creatures that breed in seeds or fruit.
 N179 Not to eat any swarming thing.
 N180 Not to eat any animal which is a nevelah.
 N181 Not to eat an animal which is a treifah.
 N182 Not to eat a limb of a living animal.
 N183 Not to eat the gid hanasheh (sinew of the thigh-vein).
 N184 Not to eat blood.
 N185 Not to eat the fat of a clean animal.
 N186 Not to cook meat in milk.
 N187 Not to eat meat cooked in milk.
 N188 Not to eat the flesh of a stoned ox.
 N189 Not to eat bread made from grain of new crop.
 N190 Not to eat roasted grain of the new crop.
 N191 Not to eat fresh ears of grain.
 N192 Not to eat orlah.
 N193 Not to eat kilai hakerem.
 N194 Not to drink yayin nesach (libation wine for idol worship).
 N195 No eating or drinking to excess.
 N196 Not to eat on Yom Kippur.
 N197 Not to eat chometz on Pesach.
 N198 Not to eat an admixture of chometz on Pesach.
 N199 Not to eat chometz after noon of 14 Nissan.
 N200 No chametz may be seen in our homes during Pesach.
 N201 Not to possess chametz during Pesach.
 N202 A Nazir may not drink wine.
 N203 A Nazir may not eat fresh grapes.
 N204 A Nazir may not eat dried grapes.
 N205 A Nazir may not eat grape kernels.
 N206 A Nazir may not eat grape husks.
 N207 A Nazir may not rend himself tameh for the dead.
 N208 A Nazir may not rend himself tameh by entering house with corpse.
 N209 A Nazir may not shave.

N210 Not to reap all harvest without leaving a corner for the poor.
 N211 Not to gather ears of corn that fell during harvesting.
 N212 Not to gather the whole produce of vineyard at vintage time.
 N213 Not to gather single fallen grapes during the vintage.
 N214 Not to return for a forgotten sheaf.
 N215 Not to sow kilayim (diverse kinds of seed in one field).
 N216 Not to sow grain or vegetables in a vineyard.
 N217 Not to make animals of different species.
 N218 Not to work with two different kinds of animals together.
 N219 Not preventing a beast from eating the produce where working.
 N220 Not to cultivate the soil in the seventh year.
 N221 Not to prune the trees in the seventh year.
 N222 Not reap a self-grown plant in the 7th year as in ordinary year.
 N223 Not gather self-grown fruit in the 7th year as in ordinary year.
 N224 Not to cultivate the soil in the Jubilee year.
 N225 Not to reap the aftergrowths of Jubilee year as in ordinary year.
 N226 Not to gather fruit in Jubilee year as in ordinary year.
 N227 Not to sell out holdings in Eretz Yisroel in perpetuity.
 N228 Not to sell the open lands of the Levites.
 N229 Not to forsake the Levites.
 N230 Not to demand payment of debts after Shmitah year.
 N231 Not to withhold a loan to be canceled by the Shmitah year.
 N232 Failing to give charity to our needy brethren.
 N233 Not sending a Hebrew bondman away empty-handed.
 N234 Not demanding payment from a debtor known unable to pay.
 N235 Not lending at interest.
 N236 Not borrowing at interest.
 N237 Not participating in a loan at interest.
 N238 Not oppressing an employee by delaying payment of his wages.
 N239 Not taking a pledge from a debtor by force.
 N240 Not keeping a needed pledge from its owner.
 N241 Not taking a pledge from a widow.
 N242 Not taking food utensils in pledge.
 N243 Not abducting an Israelite.
 N244 Not stealing money.
 N245 Not committing robbery.
 N246 Not fraudulently altering land boundaries.
 N247 Not usurping our debts.
 N248 Not repudiating our debts.
 N249 Not to swear falsely in repudiating our debts.
 N250 Not wronging one another in business.
 N251 Not wronging one another by speech.
 N252 Not wronging a proselyte by speech.
 N253 Not wronging a proselyte in business.
 N254 Not handing over a fugitive bondman.
 N255 Not wronging a fugitive bondman.
 N256 Not dealing harshly with orphans and widows.
 N257 Not employing a Hebrew bondman in degrading tasks.
 N258 Not selling a Hebrew bondman by public auction.
 N259 Not having a Hebrew bondman do unnecessary work.
 N260 Not allowing a heathen to mistreat a Hebrew bondman.
 N261 Not selling a Hebrew bondmaid.
 N262 by diminishing food, rainment or conjugal rights.
 N262 Not to afflict one's wife or espoused hebrew bondmaid (ctd).
 N263 Not selling a captive woman.
 N264 Not enslaving a captive woman.
 N265 Not planning to acquire someone else's property.
 N266 Not coveting another's belongings.
 N267 A hired laborer not eating growing crops.
 N268 A hired laborer not putting of the harvest in his own vessel.

N269 Not ignoring lost property.
N270 Not leaving a person who is trapped under his burden.
N271 Not cheating in measurements and weights.
N272 Not keeping false weights and measures.
N273 Judge not to commit unrighteousness.
N274 Judge not accept gifts from litigants.
N275 Judge not to favor a litigant.
N276 Judge not avoid just judgement through fear of a wicked person.
N277 Judge not to decide in favor of poor man, out of pity.
N278 Judge not to pervert justice against person of evil repute.
N279 Judge not to pity one who has killed or caused loss of limb.
N280 Judge not perverting justice due to proselytes or orphans.
N281 Judge not to listen to one litigant in absence of the other.
N282 A court may not convict by a majority of one in a capital case.
N283 A judge may not rely on the opinion of a fellow judge, (ctd).
N283 or may not argue for conviction after favoring acquittal.
N284 Not appointing an unlearned judge.
N285 Not bearing false witness.
N286 Judge not to receive a wicked man's testimony.
N287 Judge not to receive testimony from litigant's relatives.
N288 Not convicting on the testimony of a single witness.
N289 Not killing a human being.
N290 No capital punishment based on circumstantial evidence.
N291 A witness not acting as an advocate.
N292 Not killing a murderer without trial.
N293 Not sparing the life of a pursuer.
N294 Not punishing a person for a sin committed under duress.
N295 Not accepting ransom from an unwitting murderer.
N296 Not accepting a ransom from a wilful murderer.
N297 Not neglecting to save the life of an Israelite in danger.
N298 Not leaving obstacles on public or private domain.
N299 Not giving misleading advice.
N300 Not inflicting excessive corporal punishment.
N301 Not to bear tales.
N302 Not to hate another Jew.
N303 Not to put another to shame.
N304 Not to take vengeance on another.
N305 Not to bear a grudge.
N306 Not to take the entire bird's nest (mother and young).
N307 Not to shave the scall.
N308 Not to cut or cauterize signs of leprosy.
N309 Not ploughing a valley where Eglah Arufah was done.
N310 Not permitting a sorcerer to live.
N311 Not taking bridegroom from home during first year.
N312 Not to differ from traditional authorities.
N313 Not to add to the Written or Oral Law.
N314 Not to detract from the Written or Oral Law.
N315 Not detracting from the Written or Oral law.
N316 Not to curse a ruler.
N317 Not to curse any Israelite.
N318 Not cursing parents.
N319 Not smiting parents.
N320 Not to work on Shabbos.
N321 Not to go beyond city limits on Shabbos.
N322 Not to punish on Shabbos.
N323 Not to work on the first day of Pesach.
N324 Not to work on the seventh day of Pesach.
N325 Not to work on Atzeres.
N326 Not to work on Rosh Hashana.
N327 Not to work on the first day of Sukkos.

N328 Not to work on Shemini Atzeres.
N329 Not to work on Yom Kippur.
N330 Not have relations with one's mother.
N331 Not have relations with one's father's wife.
N332 Not have relations with one's sister.
N333 Not have relations with daughter of father's wife if sister.
N334 Not have relations with one's son's daughter.
N335 Not have relations with one's daughter's daughter.
N336 Not have relations with one's daughter.
N337 Not have relations with a woman and her daughter.
N338 Not have relations with a woman and her son's daughter.
N339 Not have relations with a woman and her daughter's daughter.
N340 Not have relations with one's father's sister.
N341 Not have relations with one's mother's sister.
N342 Not have relations with wife of father's brother.
N343 Not have relations with one's son's wife.
N344 Not have relations with brother's wife.
N345 Not have relations with sister of wife (during her lifetime).
N346 Not to have relations with a menstruant.
N347 Not to have relations with another man's wife.
N348 Men may not lie with beasts.
N349 Women may not lie with beasts.
N350 A man may not lie carnally with another man.
N351 A man may not lie carnally with his father.
N352 A man may not lie carnally with his father's brother.
N353 Not to be intimate with a kinswoman.
N354 A mamzer may not have relations with a Jewess.
N355 Not having relations with a woman without marriage.
N356 Not remarrying one's divorced wife after she has remarried.
N357 Not having relations with woman subject to Levirate marriage.
N358 Not divorcing woman he has raped and been compelled to marry.
N359 Not divorcing a woman after falsely bringing evil name on her.
N360 Man incapable of procreation not to marry a Jewess.
N361 Not to castrate a man or beast.
N362 Not appointing a non-Israelite born King.
N363 A king not owning many horses.
N364 A king not taking many wives.
N365 A king not amassing great personal wealth.