

Genesis 6–9

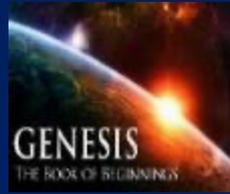
The Flood and Continuation of the Messianic Promise



Dr. Andy Woods

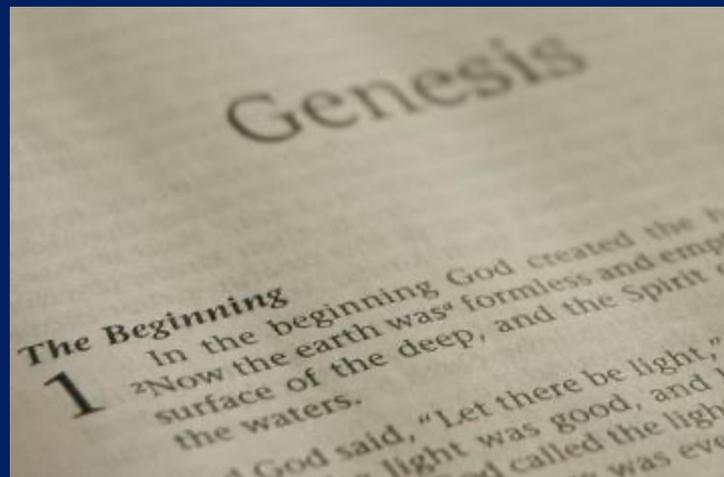
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

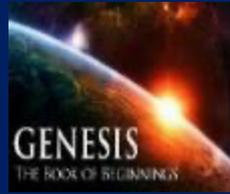


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

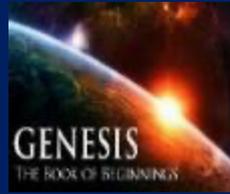
B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE



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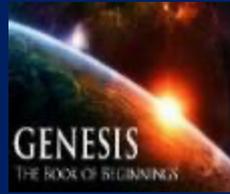


Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE



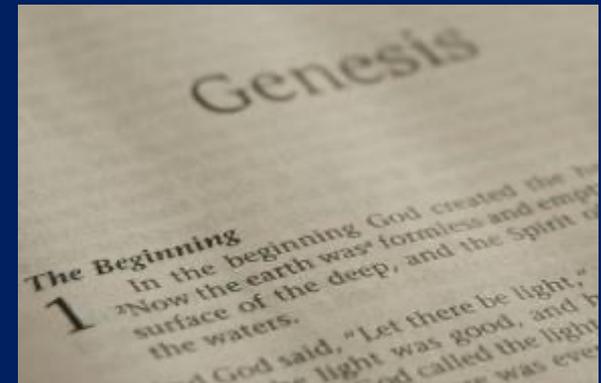
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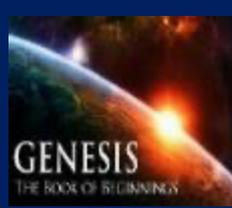
A. Creation (1-2)

B. Fall (3-5)

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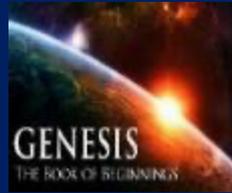
The Flood

(Gen 6–9)

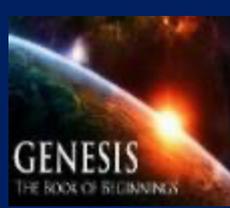
- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 8:20–9:29

Post Flood events

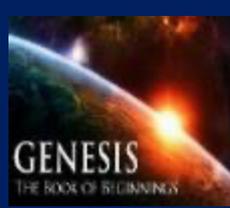


Outline



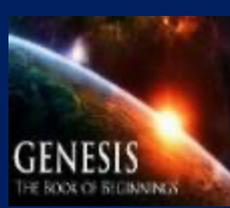
- Noahic Covenant (Gen 8:20–9:17)
 - ◆ Promise (Gen 8:20-22)
 - ◆ Provision (Gen 9:1-7)
 - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

Outline



- **Noahic Covenant (Gen 8:20–9:17)**
 - ◆ Promise (Gen 8:20-22)
 - ◆ Provision (Gen 9:1-7)
 - ◆ Covenant and sign (Gen 9:8-17)
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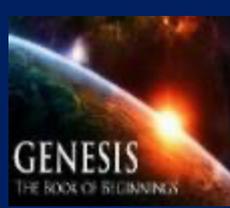
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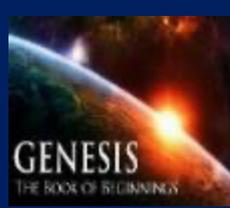
Noahic Covenant: Promise

(Gen 8:20-22)

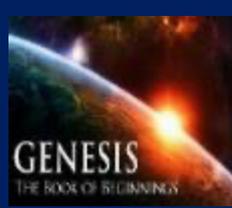


- Noah's initial sacrifice (8:20)
- Divine promise not to flood the earth again (Gen 8:21a)
- Ongoing depravity thus necessitating the work of a future Messiah (Gen 8:21b)
- Uninterrupted season or cycles (Gen 8:22)
– global warming?

Outline



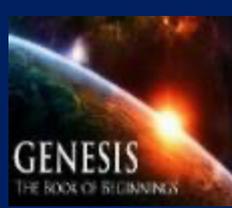
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Noahic Covenant: Provision

(Gen 9:1-7)

- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
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Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ **God blessed them**; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Genesis 5:1-2

“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created.”



Genesis 1:26-28

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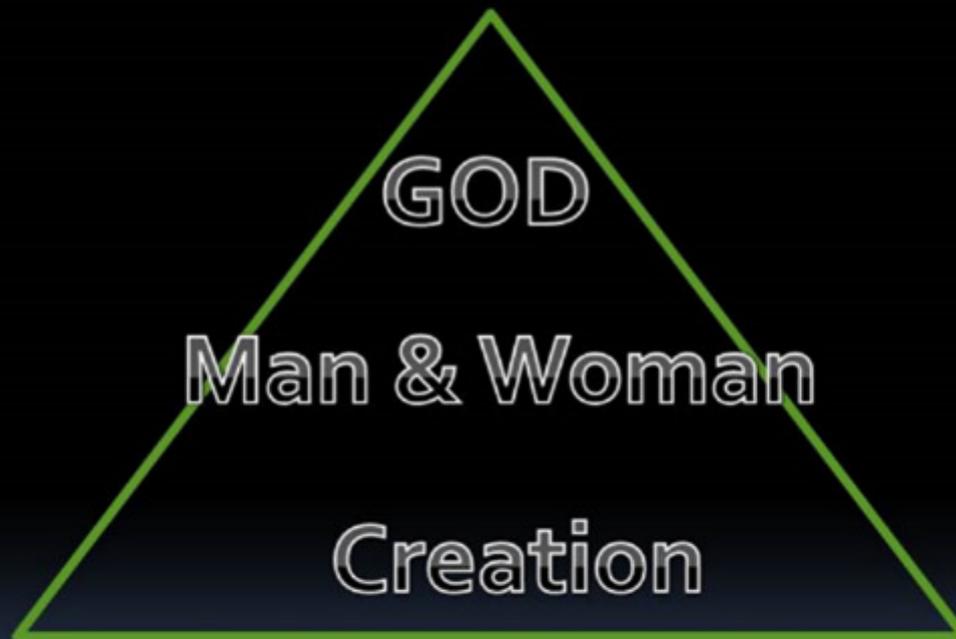


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Theocratic Administrator



Gen. 1:26-28; Ps. 8:4-6

Names & Titles Demonstrating Satan's Post-Fall, Earthly Authority

(Job 1:7; 2:2; Luke 4:5-8; Rom. 8:19-22)



- Prince of this world (John 12:31; 14:30; 16:11)
- God of this age (2 Cor. 4:4)
- Prince and power of the air (Eph. 2:2)
- Who the believer wrestles with (Eph. 6:12)
- Roaring lion (1 Pet. 5:8)
- Whole world lies in his power (1 John 5:19)



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 185, 187



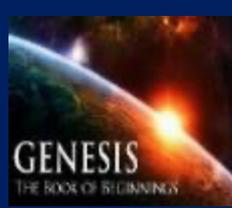
“Nevertheless, the command to subdue the earth is not repeated, since this authority now belongs to Satan, who usurped the authority from man when man fell... The command to multiply is repeated again, but the command to subdue the earth is not repeated. So man retains the authority over the animal kingdom and the vegetable kingdom; but he does not have the authority over the earth. That authority has been given to Satan, who usurped the authority from man. John 12:31 states that Satan is the prince of this world; II Corinthians 4:4 states he is the god of this age; and Luke 4:6 states that Satan has the authority over the kingdoms of this world.”

Biblical Significance of Naming

GIRLS	BOYS
1. KEHLANI	1. KYLO
2. ROYALTY	2. CREED
3. SAOIRSE	3. BENICIO
4. OPHELIA	4. ADONIS
5. AITANA	5. FOX
6. ITZAYANA	6. KYE
7. ALESSIA	7. HAKEEM
8. KAYLANI	8. SHEPHERD
9. AVIANNA	9. WILDER
10. NALANI	10. ZAYN
11. JOELLE	11. MIKAEL
12. AILANI	12. EASON
13. POPPY	13. KARIM
14. REIGN	14. FRANCO
15. AVIANA	15. APOLLO
16. ANTONELLA	16. ZYAIR
17. BEXLEY	17. KINGSLEY
18. PRINCESS	18. BRIDGER
19. BLAIRE	19. GREY
20. SYLVIE	20. ALISTAIR

- Genesis 1:8
- Numbers 32:37-38
- 2 Kings 23:24
- 2 Kings 24:17
- Daniel 1:6-7

Fruchtenbaum, *The Book of Genesis*, 84



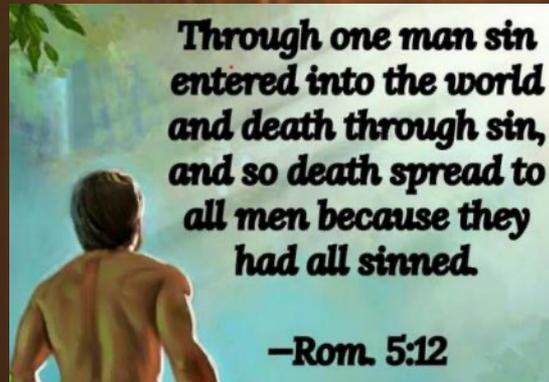
Noahic Covenant: Provision

(Gen 9:1-7)

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Genesis 9:3

“Every moving thing that is alive shall be food for you; I give all to you, as I gave the green plant.”



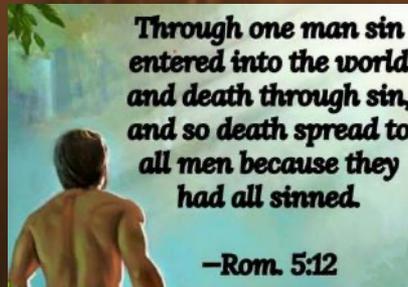
**Through one man sin
entered into the world
and death through sin,
and so death spread to
all men because they
had all sinned.**

—Rom. 5:12



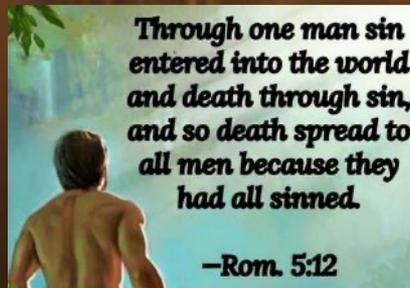
Genesis 1:29-30

“²⁹ Then God said, ‘Behold, I have given you every **plant** yielding seed that is on the surface of all the earth, and every **tree** which has **fruit** yielding seed; it shall be food for you; ³⁰ and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green **plant** for food’; and it was so.”



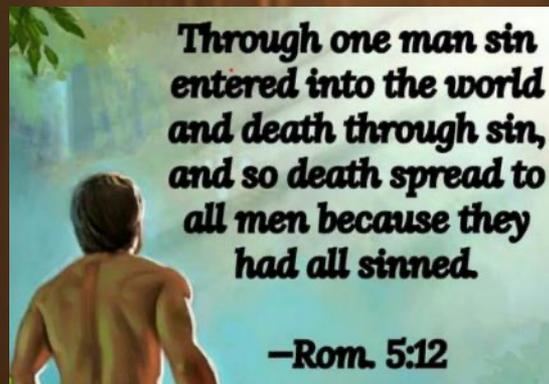
Genesis 2:16-17

“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (*muwth*).’”



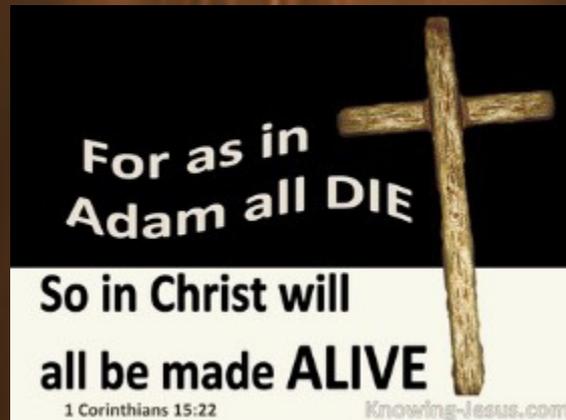
Genesis 3:19

“By the sweat of your face You will eat bread,
Till you return to the ground, Because from it
you were taken; For you are dust, And to dust
you shall return.”



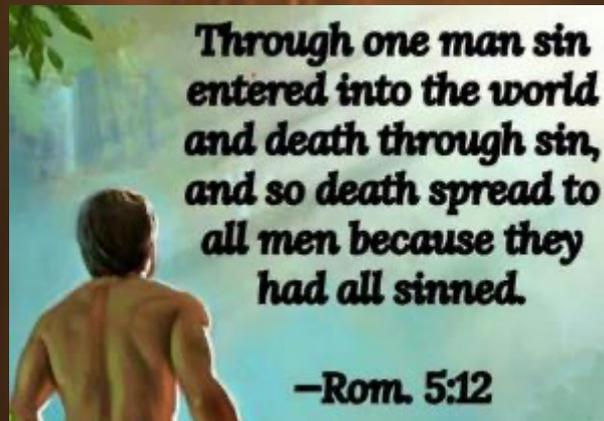
1 Corinthians 15:21-22

“²¹ For since by a man came death, by a man also came the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive.”

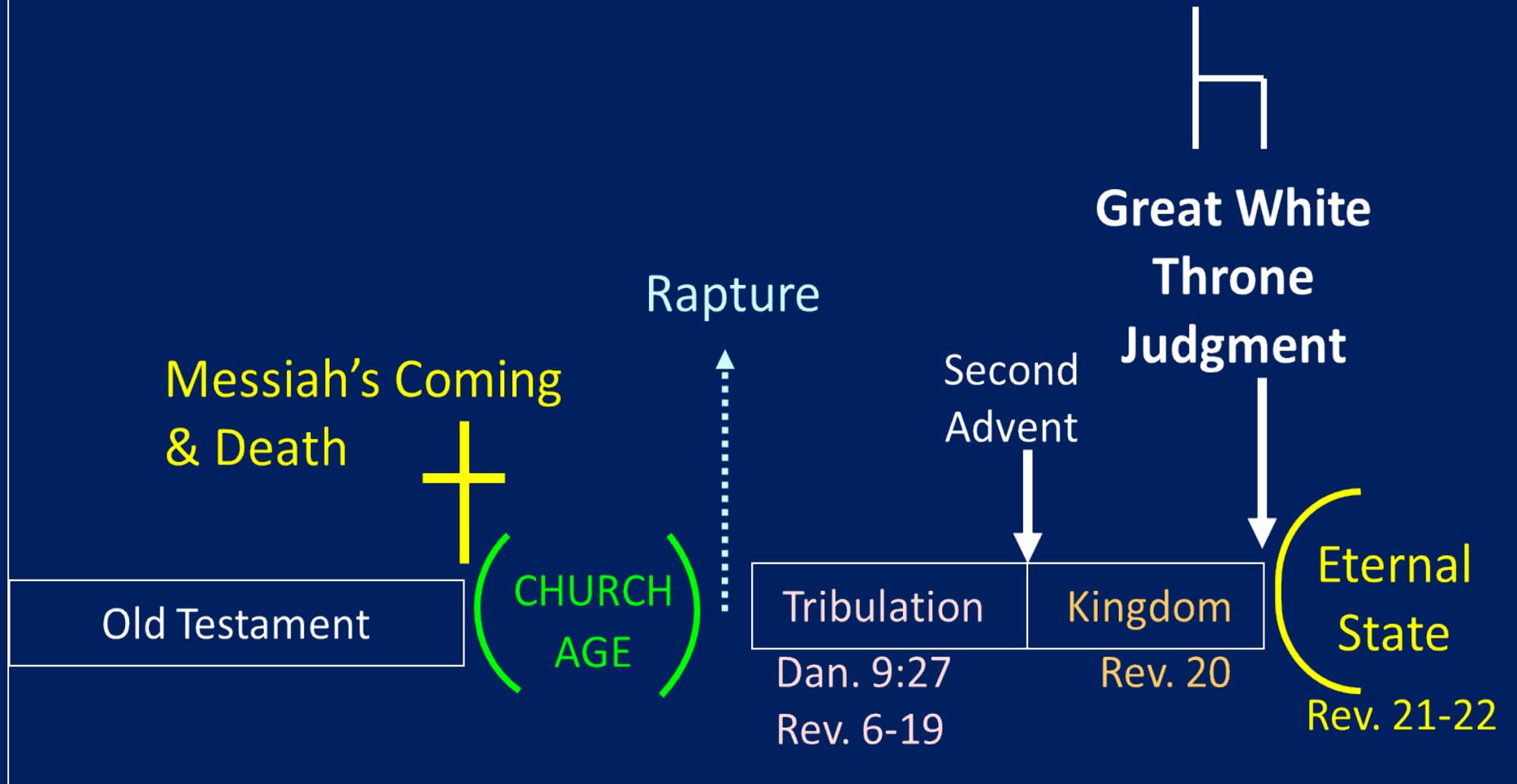


Romans 5:12

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”



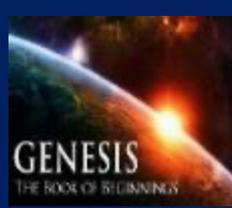
Prophecy Panorama



Revelation 21:4

“and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”





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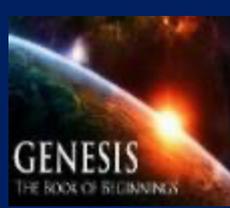
The Book of Genesis, 186



“This principle that the life of the flesh is in the blood is the same prohibition later incorporated into the Mosaic Law (Lev. 3:17, 17:10–14, 7:26–27; Deut. 12:15–16, 12:20–24). This prohibition will play a later role in the advice given to Gentile believers in Acts 15:29. Furthermore, drinking blood is often connected with demonism; thus this prohibition might be, to some degree, a response to the events of Genesis 6:1–4 when intermarriage between humans and fallen angels took place.”

Noahic Covenant: Provision

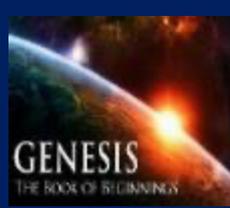
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- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
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Romans 13:3-5

“For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; for it is a minister of God to you for good. But **if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.**”



1 Peter 2:13-14

“Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority, or to governors as sent by him for the punishment of evildoers and the praise of those who do right.”



Founders' Sources

- I. 34% Bible
- II. 8.3% Baron Montesquieu
- III. 7.9% William Blackstone
- IV. 2.9% John Locke



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Baron Montesquieu



“The Christian religion...is a stranger to mere despotic power. The mildness so frequently recommended in the Gospel, is incompatible with the despotic rage with which a prince punishes his subjects, and exercises himself in cruelty...[W]e shall see, that we owe to Christianity, in government, a certain political law; and in war, a certain law of nations; benefits which nature can sufficiently acknowledge.”

Alvin J. Schmidt, Under the Influence: How Christianity Transformed Civilization (Grand Rapids: Zondervan, 2001), 257-58.

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Sir William Blackstone

Sir Commentaries on the Laws of New England, 5 vols. (Philadelphia: Robert Bell Union Library, 1771; reprint, NY: Layston, 1967), 1:38-39, 42.

“Thus, when the Supreme Being formed the universe, and created matter out of nothing, he imposed certain principles upon that matter, from which it can never depart, and without which it would cease to be...If we farther advance, from mere inactive matter to vegetable and animal life, we shall find them still governed by laws, more numerous indeed, but equally fixed and invariable...Man, considered as a creature, must necessarily be subject to the laws of his creator, for he is entirely a dependent being.... no human laws should be suffered to contradict the laws of nature and the law of revelation.”

Declaration of Independence



“the Laws of Nature and of Nature’s God,”



“we hold these truths to be self evident, that all men are created equal,”



“they are endowed by their Creator with certain unalienable Rights,”



“appealing to the Supreme Judge of the world for the rectitude of our intentions,”



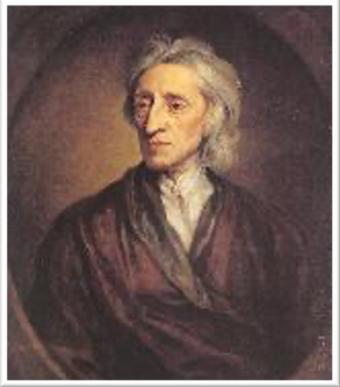
“with firm reliance on the protection of Divine Providence.”

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John Locke



“Locke’s theory reflects St. Paul’s Christian understanding of the natural law. Although he has often been referred to as a deist, it is clear from his writings that he considered himself a Christian. In his monograph *The Reasonableness of Christianity* (1695), he talks about sinners being ‘restored by Christ at the resurrection.’ Frequently, he also cites Scripture references in support of his arguments.”

Alvin J. Schmidt, *Under the Influence: How Christianity Transformed Civilization* (Grand Rapids: Zondervan, 2001), 253-54.



John Locke

“...Locke contributed the theory of social compact: the idea that men in a state of nature realize their rights are insecure, and compact together to establish a government and cede to that government certain power so that government may use that power to secure the rest of their rights...The social compact theory, like the covenant, allows the government only the power God and/or people delegate. This is the cornerstone of limited government. It finds expression in the Tenth Amendment to the Constitution and in the Declaration of Independence which states that governments exist to secure human rights and ‘derive their just powers from the consent of the governed.’”

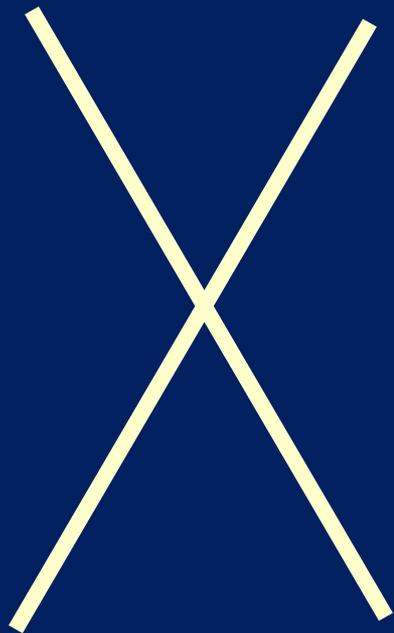


John Locke

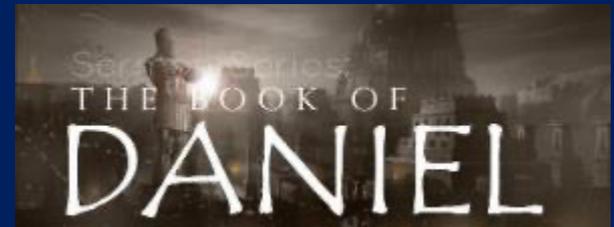
“Locke frequently cited the Bible in his political writings. In his first treatise on government he cited the Bible eighty times. Forty-two of these citations are from Genesis, mostly chapters 1 and 3. Twenty-two biblical citations appear in his second treatise in which he argued that parents have authority over their children based upon the creation of Adam and Eve and their offspring. He also argued that man has the right to possess property since God gave the earth to Adam and later to Noah. **He based the social compact which government is established upon ‘that Paction which God made with Noah after the Deluge.’** His basic doctrines of parental authority, private property, and **social compact** were based on the **historical existence of** Adam and **Noah.**”

Synthetic Outline

Chiasm in “Aramaic” (Dan. 2-7)



1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
- 3'. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Canadian Police Place Barricade at Church Entrance with Fencing, Tarps to Keep Worshippers Out



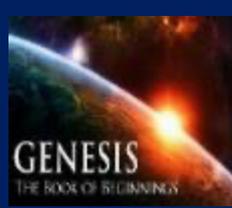
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By [CBN News](#)
Contributor

April 7, 2021

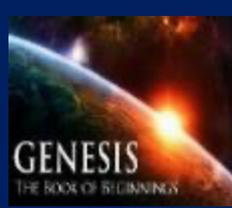
<https://www.faithwire.com/2021/04/07/canadian-police-place-barricade-at-church-entrance-with-fencing-tarps-to-keep-worshippers-out/>



Noahic Covenant: Provision

(Gen 9:1-7)

- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
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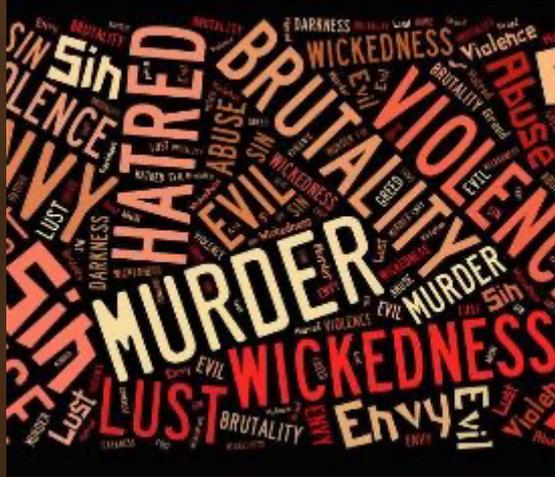
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Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence [וןח; *chamas*].”



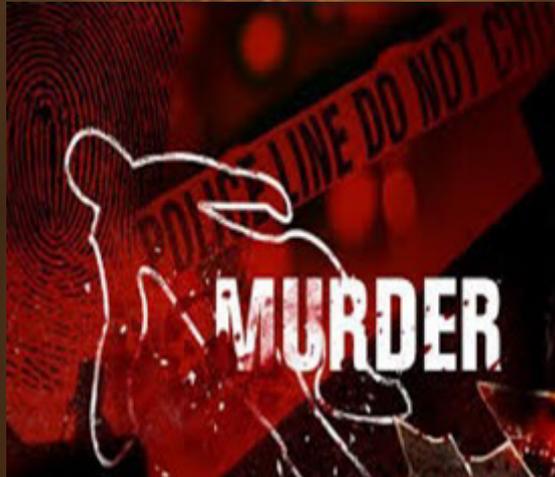
Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.[emphasis mine].



Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”

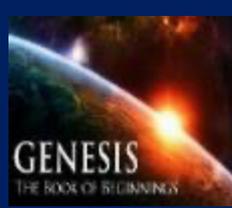




Robert Charles Winthrop

“All societies of men must be governed in some way or other. The less they may have of stringent State Government, the more they must have of individual self-government. The less they rely on public law or physical force, the more they must rely on private moral restraint. **Men, in a word, must necessarily be controlled, either by a power within them, or by a power without them; either by the Word of God, or by the strong arm of man; either by the Bible, or by the bayonet.** It may do for other countries and other governments to talk about the State supporting religion. Here, under our own free institutions, it is Religion which must support the State.”

Robert Winthrop, *Addresses and Speeches on Various Occasions* (Boston, MA: Little, Brown, 1852), 172. Speech to the Massachusetts Bible Society (1849-05-28).



Noahic Covenant: Provision

(Gen 9:1-7)

- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- **Capital punishment (Gen 9:5-6)**
 - ◆ Rationale (6:11; 8:21; 9:6b)
 - ◆ Scriptural support (Rom 13:4; Matt 26:52)

Romans 13:3-5

“For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; for it is a minister of God to you for good. But **if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.**”



1 Peter 2:13-14

“Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority, or to governors as sent by him for the punishment of evildoers and the praise of those who do right.”



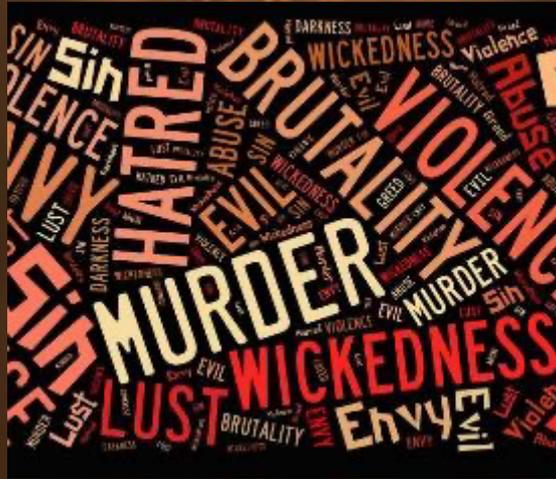
Genesis 1:27

God created man in His own image, in the image of God He created him; male and female He created them.



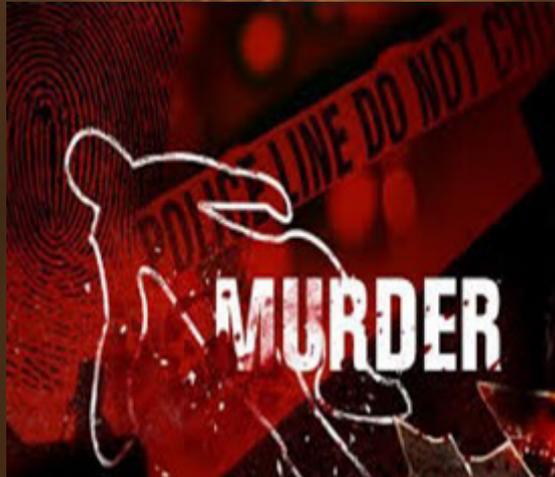
Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence [וןח; *chamas*].”



Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



Genesis 5:1-2

“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created.”



Declaration of Independence



“the Laws of Nature and of Nature’s God,”



“we hold these truths to be self evident, that all men are created equal,”



“they are endowed by their Creator with certain unalienable Rights,”



“appealing to the Supreme Judge of the world for the rectitude of our intentions,”



“with firm reliance on the protection of Divine Providence.”

John Adams



John Adams - America's second President "Rights [are] antecedent to all earthly government; Rights... cannot be repealed or restrained by human laws; Rights [are] derived from the great Legislature of the universe."

John Adams, *The Works of John Adams, Second President of the United States*, ed. Charles Francis Adams, 10 vols. (Boston: Little, Brown, 1856), 3:449.

Declaration of Independence



“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”



“That TO SECURE THESE RIGHTS, Governments are instituted among Men, deriving their just powers from the consent of the governed,”



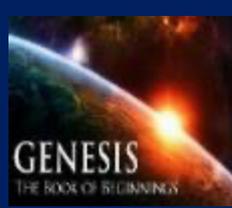
“That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government...”

Former Attorney General Janet Reno



“You are part of a government that has given its people more freedom...than any other government in the history of the world.”

Speech by Attorney General Janet Reno, Newark, New Jersey, May 5, 1995. Quoted in James Bovard, “Waco Must Get a Hearing,” *Wall Street Journal*, May 15, 1995.

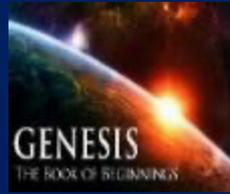


Objections to Capital Punishment

- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



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Exodus 20:13

“You shall not murder [רצח; *ratsach*].”



Killing vs. Murder

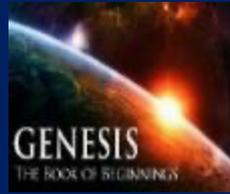


Homicides

The diagram consists of a large yellow circle with a cyan border. Inside this circle, at the bottom, is a smaller cyan circle with a black border. The word 'Homicides' is written in black, bold, sans-serif font, following the upper curve of the yellow circle. The word 'Murders' is written in black, bold, sans-serif font, following the upper curve of the cyan circle. This visualizes that all murders are homicides, but not all homicides are murders.

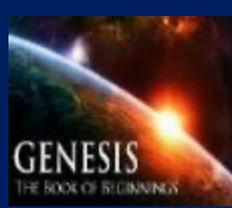
Murders

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Noahic vs. Abrahamic & Mosaic Covenants

Name	NOAHIC	ABRAHAMIC	MOSAIC
Human agent	Noah	Abraham	Moses
Scripture	Gen. 8–9	Gen. 12–17	Exod. 19–40
Covenant (<i>Berith</i>)	Gen. 9:9	Gen. 15:18	Exod. 19:5
Party	World, humanity	Israel, Hebrews	Israel, Hebrews
Israel	Pre-Israel	Post-Israel	Post-Israel

Noahic vs. Abrahamic & Mosaic Covenants

Covenant	NOAHIC	ABRAHAMIC	MOSAIC
Conditional or unconditional	Unconditional	Unconditional	Conditional
Promises	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
Sign	Rainbow	Circumcision	Sabbath
Purpose	Restrain & preserve	Redemptive	Redemptive
Directly binding today?	Yes	No	No



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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 186



“It is God Who mandates capital punishment...God has already exercised this prerogative of divine retribution with the Flood. However, there is also now to be human retribution, in 9:6: *Whoso sheds man's blood, by man shall his blood be shed*. Man now has the authority to put another man to death. Capital punishment requires legal execution, and this enactment sets the stage for human government. Under the Noahic Covenant, the mandatory death penalty was only for the crime of premeditated murder. Later, the Mosaic Covenant will add other crimes requiring the death penalty, but as far as the Noahic Covenant goes, it is mandatory only for premeditated murder. The purpose is ...



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 186



...not to deter crime, but to punish the evildoer. Much of the argument today about the use of capital punishment concerns whether it does or does not deter crime. Biblically speaking, that is irrelevant and not the issue. The issue for the Bible is punishing the evildoer, not reforming him or her. Genesis 9:6 concludes by giving the reason why there will be both divine and human retribution for the shedding of human blood: For in the image of God made he man. Therefore, although after the Fall it is a marred image, the image of God is still there.”

Deuteronomy 13:10-11

“So you shall stone him to death because he has sought to seduce you from the Lord your God who brought you out from the land of Egypt, out of the house of slavery. Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.”



Ecclesiastes 8:11

“Because the sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are given fully to do evil.”



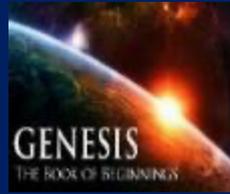


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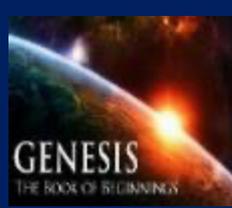


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Eighth Amendment

“Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.”



Fifth Amendment



“No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.”

Objections to Capital Punishment



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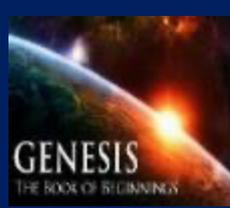


ABORTION OR CAPITAL PUNISHMENT?

	ABORTION	CAPITAL PUNISHMENT
Birth?	Unborn	Born
Crime?	No crime	Committed a crime
Trial?	Not tried by a jury of peers	Tried by a jury of peers
Guilt?	Innocent	Guilty

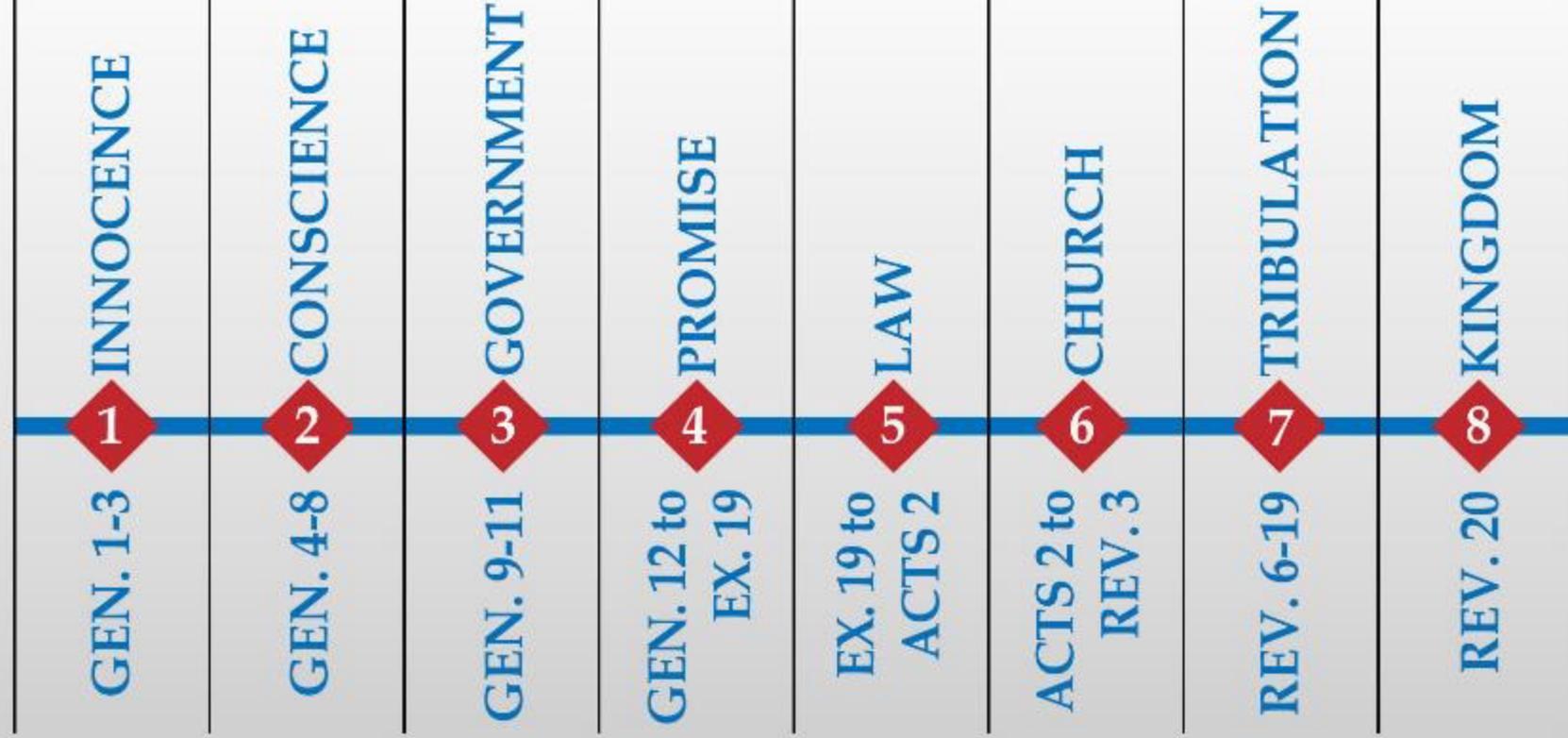
Noahic Covenant: Provision

(Gen 9:1-7)



- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
- Cultural precedent for the Mosaic Law (Gen 9:4; Lev 17:11)

THE DISPENSATIONS

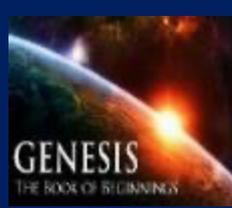


Ryrie, *Dispensationalism*, 1995, p.44

THE DISPENSATIONS

Name	Scripture	Responsibilities	Judgment(s)
Innocency	Genesis 1:3-3:6	Keep Garden Do not eat one fruit Fill, subdue earth Fellowship with God	Curses, and physical and spiritual death
Conscience	Genesis 3:7-8:14	Do good	Flood
Civil Government	Genesis 8:15-11:9	Fill earth Capital punishment	Forced scattering by confusion of languages
Patriarchal Rule	Genesis 11:10-Exodus 18:27	Stay in Promised Land Believe and obey God	Egyptian bondage and wilderness wanderings
Mosaic Law	Exodus 19:1-John 14:30	Keep the law Walk with God	Captivities
Grace	Acts 2:1-Revelation 19:21	Believe on Christ Walk with Christ	Death Loss of rewards
Millennium	Revelation 20:1-15	Believe and obey Christ and His government	Death Great White Throne Judgment

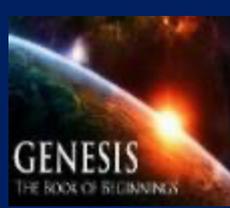
Conclusion



Genesis 8–9 Outline

- I. Abating of the waters (8:1-5)
- II. Tests for dry land (8:6-14)
- III. Exit from the ark (8:15-19)
- IV. Post-flood events (8:20–9:29)**

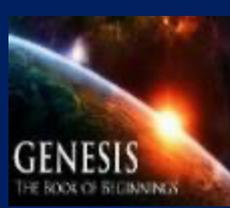
Outline



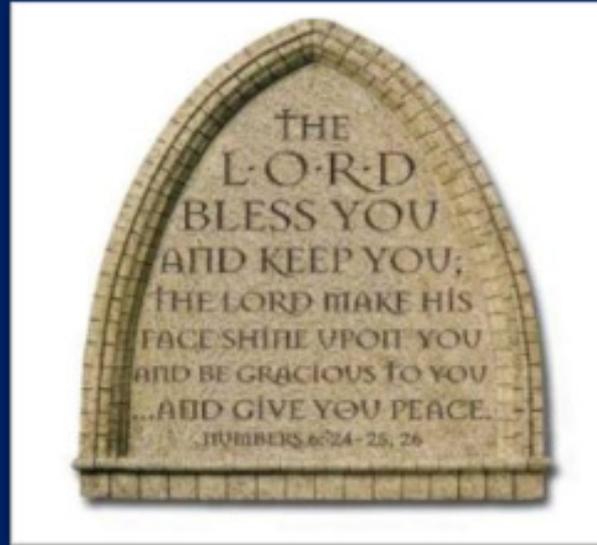
- **Noahic Covenant (Gen 8:20–9:17)**
 - ◆ Promise (Gen 8:20-22)
 - ◆ **Provision (Gen 9:1-7)**
 - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

Noahic Covenant: Provision

(Gen 9:1-7)



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“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)