

Genesis 12–50

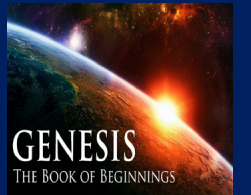
Israel's Birth & Preservation



Dr. Andy Woods

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President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)





Genesis 37:2-36

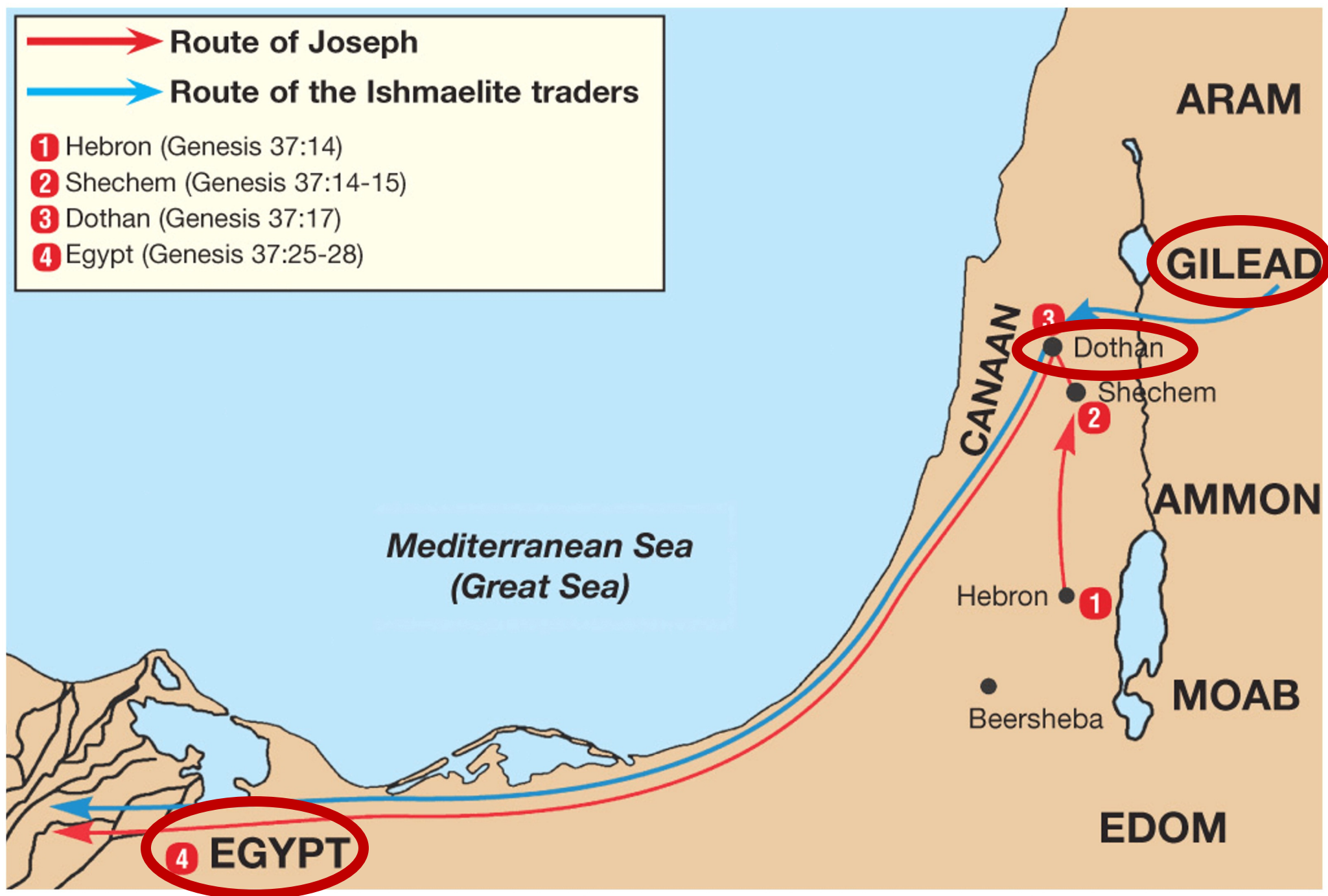
Joseph Sold unto Egypt

- I. Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)



 **Route of Joseph**
 **Route of the Ishmaelite traders**

- 1** Hebron (Genesis 37:14)
- 2** Shechem (Genesis 37:14-15)
- 3** Dothan (Genesis 37:17)
- 4** Egypt (Genesis 37:25-28)



Genesis 38:1-30

Judah & Tamar

- I. Tamar & Judah's sons (38:1-11)
- II. Tamar & Judah (38:12-26)
- III. Tamar & Judah's twins (38:27-30)



Genesis 39:1-23

Joseph in Potiphar's House

- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)
- III. Prison (39:19-23)



Genesis 39:1-23

Joseph in Potiphar's House

- I. Blessing (39:1-6)
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I. Genesis 39:1-6

Blessing

- A. Purchase of Joseph (1)
- B. Blessing of Joseph (2)
- C. Promotion of Joseph (3-4)
- D. Blessing to Potiphar (5)
- E. Joseph's control (6a)
- F. Joseph's attractiveness (6b)



Genesis 39:1-23

Joseph in Potiphar's House

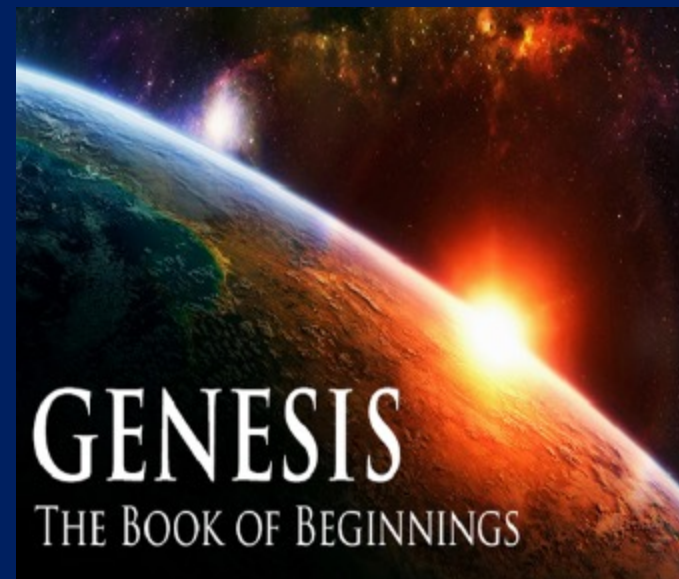
- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)**
- III. Prison (39:19-23)



II. Genesis 39:7-18

Temptation & Accusation

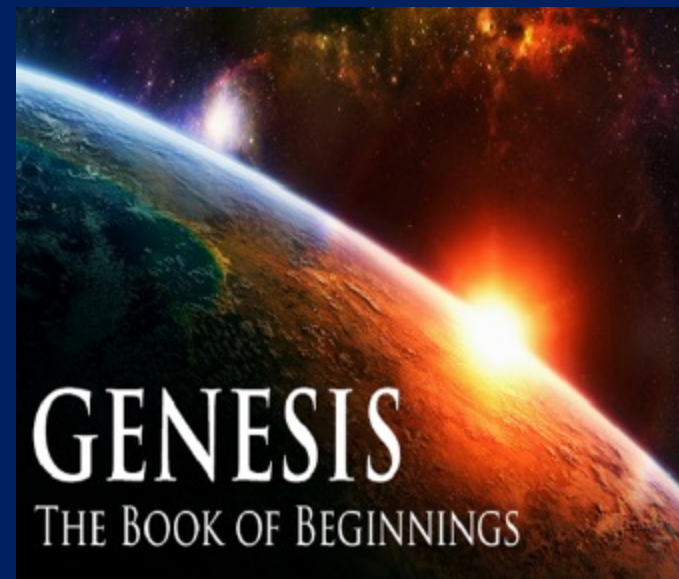
- A. Proposition (7)
- B. Refusal (8-9)
- C. Persistence & refusal (10a)
- D. Sexual harassment (11-12)
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II. Genesis 39:7-18

Temptation & Accusation

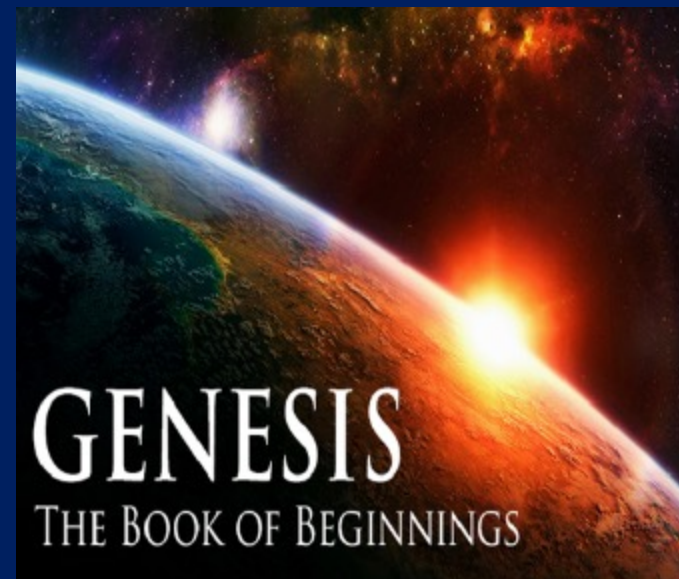
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II. Genesis 39:7-18

Temptation & Accusation

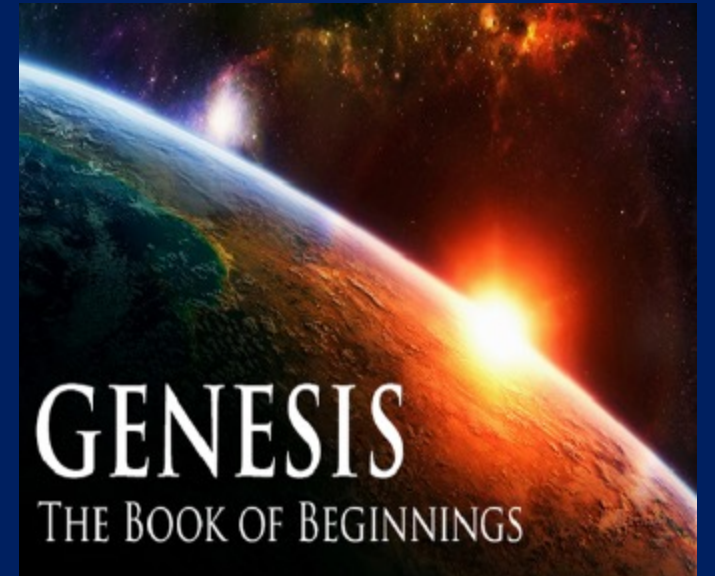
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- C. Persistence & refusal (10a)
- D. Sexual harassment (11-12)
- E. Wife's accusations (13-18)



B. Genesis 39:8-9

Refusal

1. Refusal (8a)
2. Reasons (8b-9)



B. Genesis 39:8-9

Refusal

1. Refusal (8a)
2. Reasons (8b-9)



B. Genesis 39:8-9

Refusal

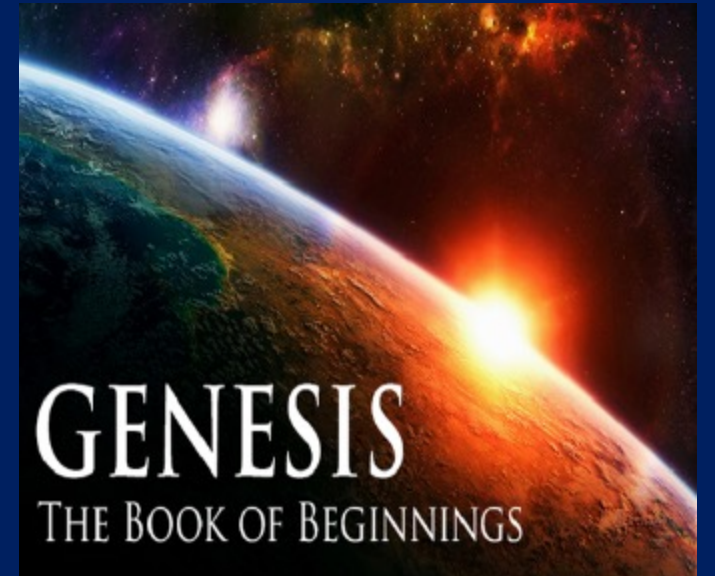
1. Refusal (8a)
2. Reasons (8b-9)



2. Genesis 39:8b-9

Reasons

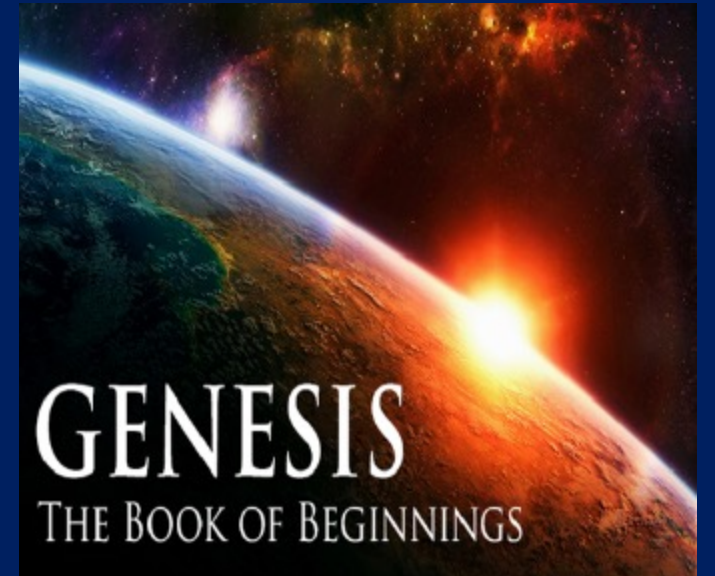
- a) Betrayal of Potiphar (8b-9a)
- b) Betrayal of God (9b)



2. Genesis 39:8b-9

Reasons

- a) Betrayal of Potiphar (8b-9a)
- b) Betrayal of God (9b)



Trinity

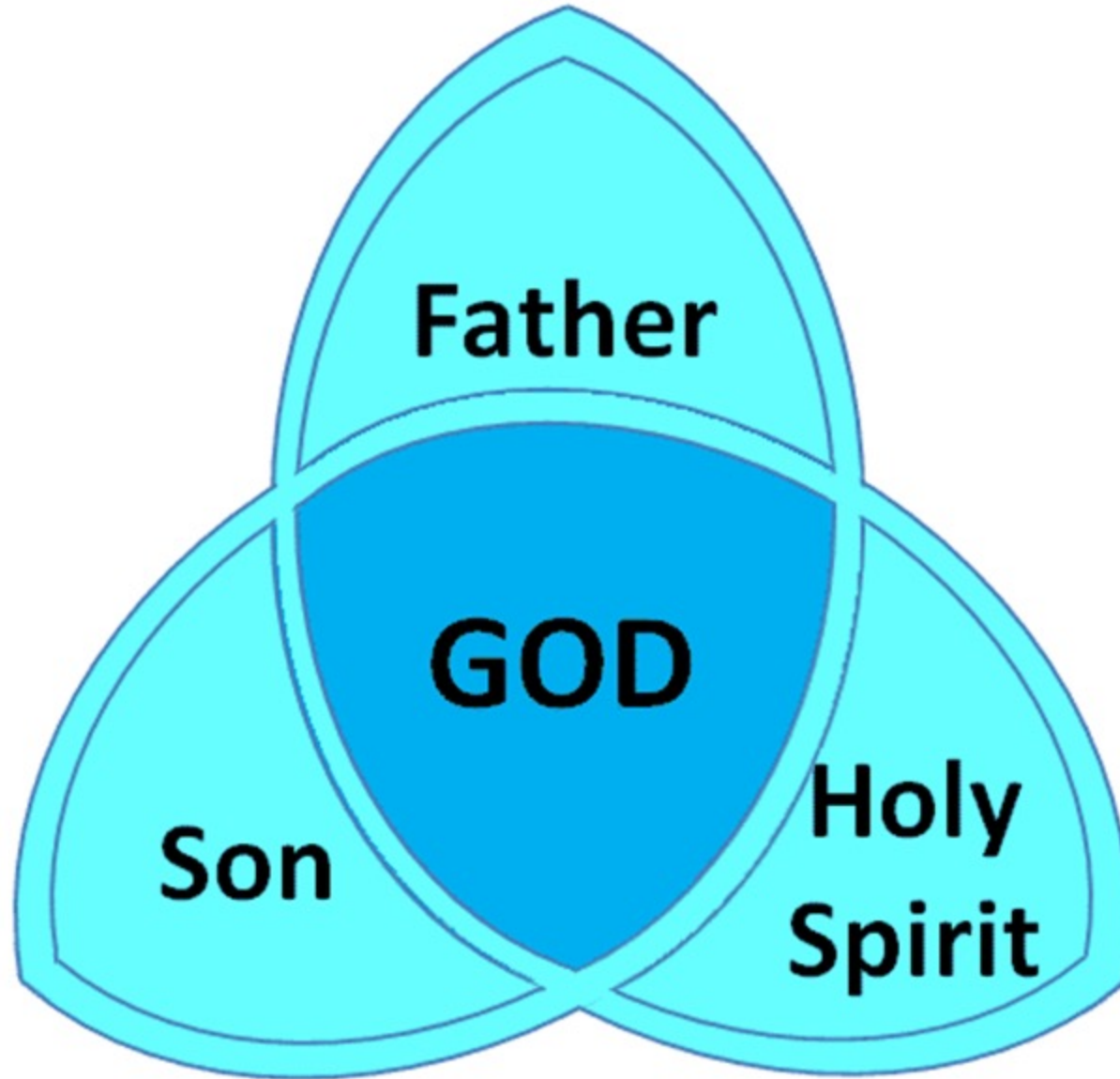
Father

Son

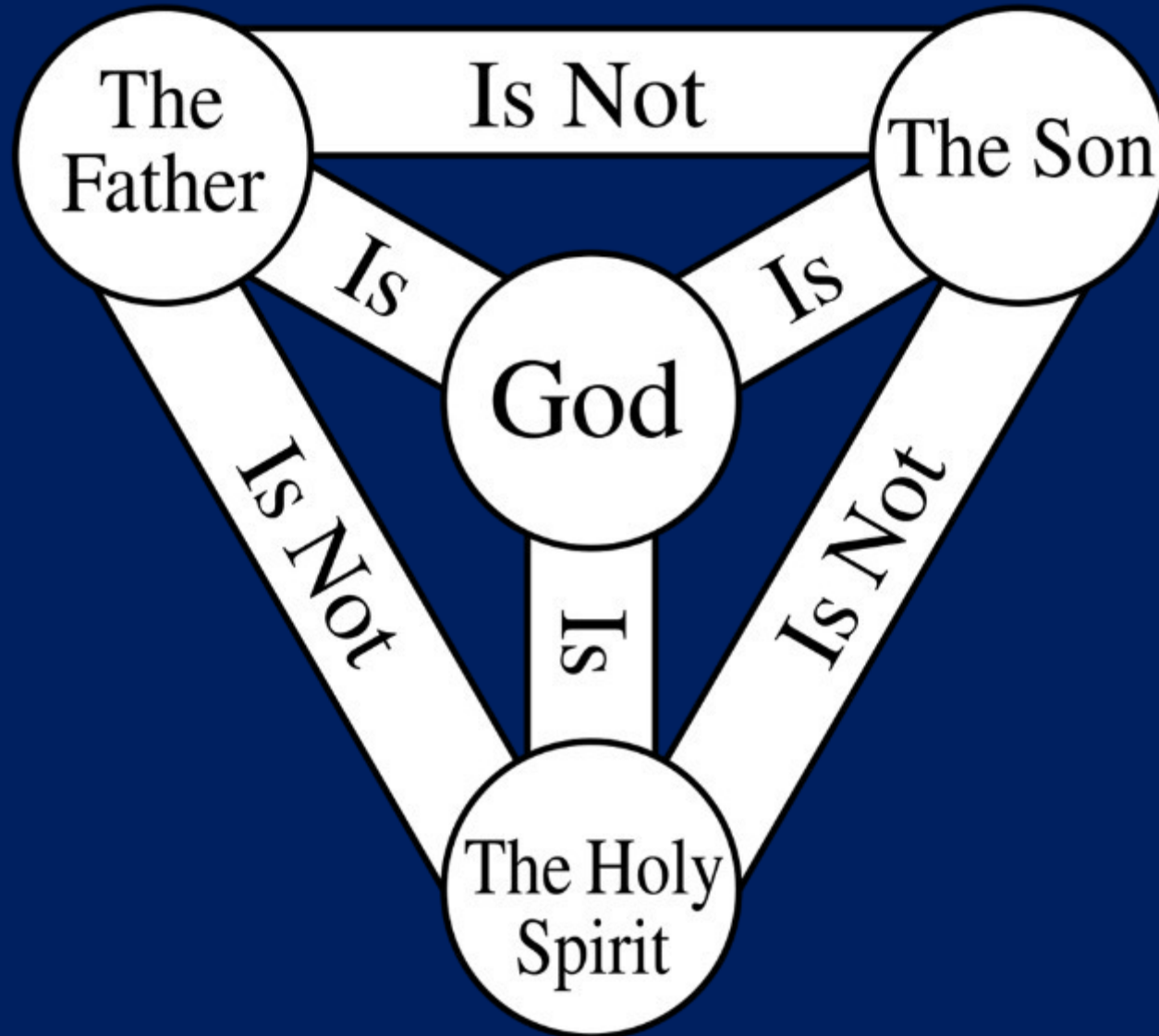
Holy
Spirit



TRINITY



Trinity



2. Genesis 39:8b-9

Reasons

- a) Betrayal of Potiphar (8b-9a)
- b) Betrayal of God (9b)



1 Corinthians 6:19

“Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?”



Ephesians 4:30

“Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.”



John 14:16-17

¹⁶ I will ask the Father, and He will give you another Helper, that He may be with you forever; ¹⁷ *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.



Westminster Shorter Catechism

Q and A #1

Q: What is the chief end of man?

A; Man's chief end is to glorify God and enjoy Him forever.

VII. Purposes of the Local Church



- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

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- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

Ephesians 3:21

“to Him be the glory in the church and in Christ Jesus to all generations forever and ever. Amen.”



Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dispensational Theology: Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

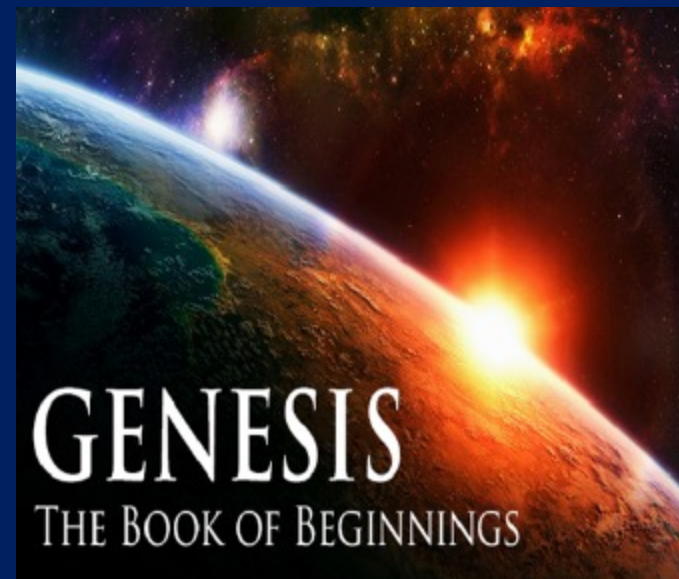
THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM



II. Genesis 39:7-18

Temptation & Accusation

- A. Proposition (7)
- B. Refusal (8-9)
- C. Persistence & refusal (10a)
- D. Sexual harassment (11-12)
- E. Wife's accusations (13-18)



C. Genesis 39:10

Persistence & Refusal

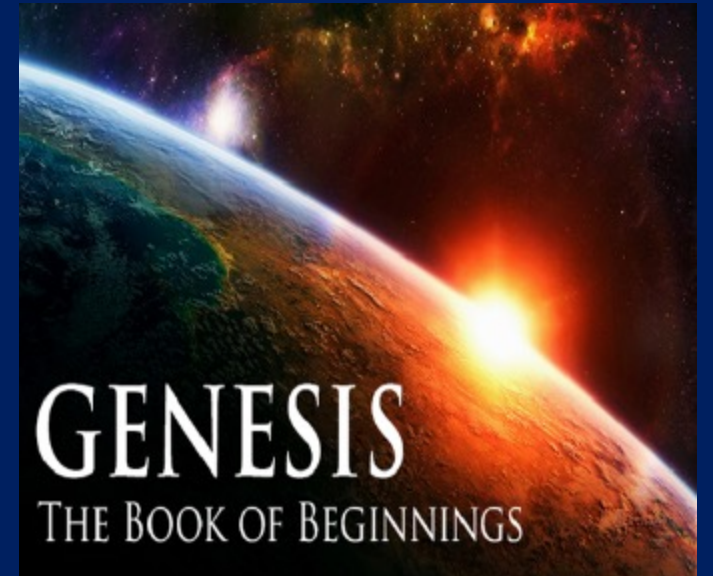
1. Persistence (10a)
2. Refusal (10b)



C. Genesis 39:10
Persistence & Refusal

1. Persistence (10a)

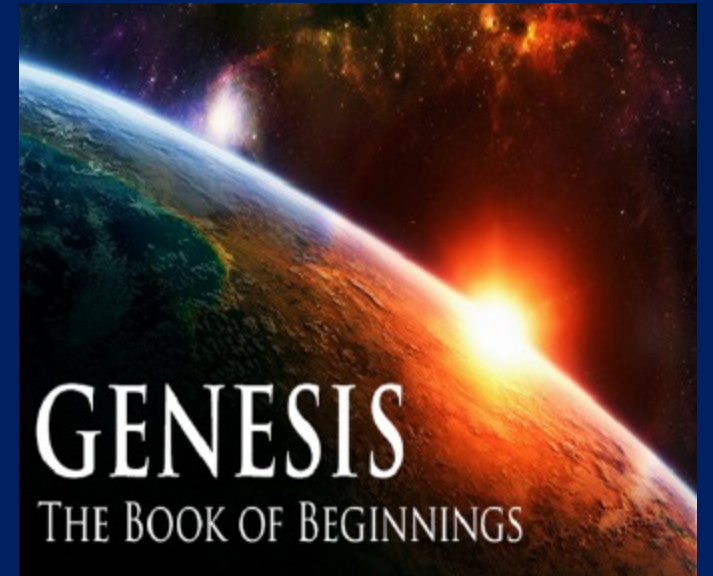
2. Refusal (10b)



C. Genesis 39:10
Persistence & Refusal

1. Persistence (10a)

2. Refusal (10b)



BOOK OF DANIEL

CHAP. & VERSE	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3rd year of Jehoiakim
2:1	603	2nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1st year of Belshazzar
8:1	551	3rd year of Belshazzar
9:1	538	1st year of Darius
10:1	536	3rd year of Cyrus

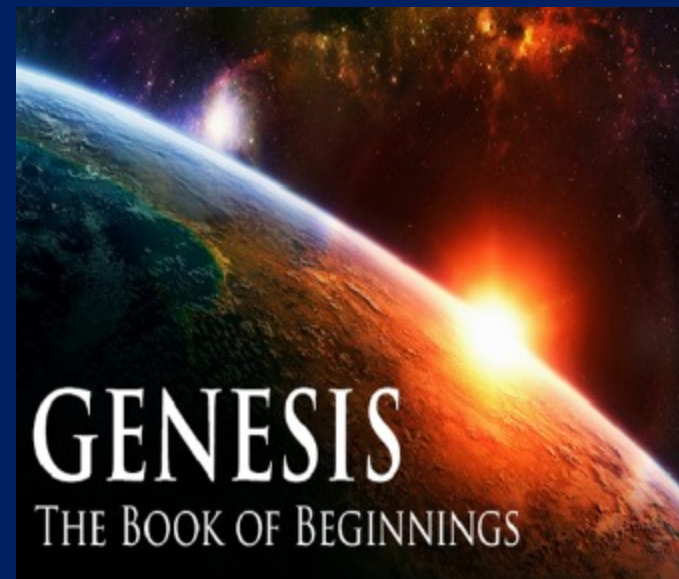
Daniel's Age

CHAP.	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

II. Genesis 39:7-18

Temptation & Accusation

- A. Proposition (7)
- B. Refusal (8-9)
- C. Persistence & refusal (10a)
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- E. Wife's accusations (13-18)



D. Genesis 39:11-12
Sexual Harassment

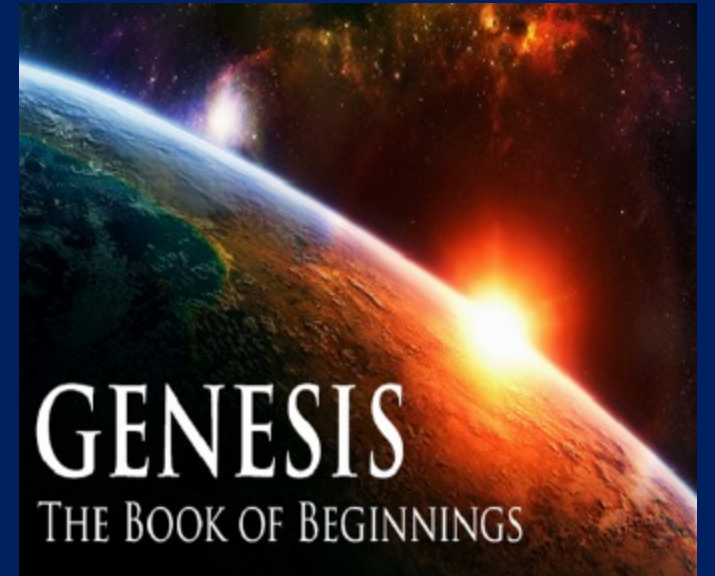
1. Circumstances (11)
2. Actions (12)



D. Genesis 39:11-12
Sexual Harassment

1. Circumstances (11)

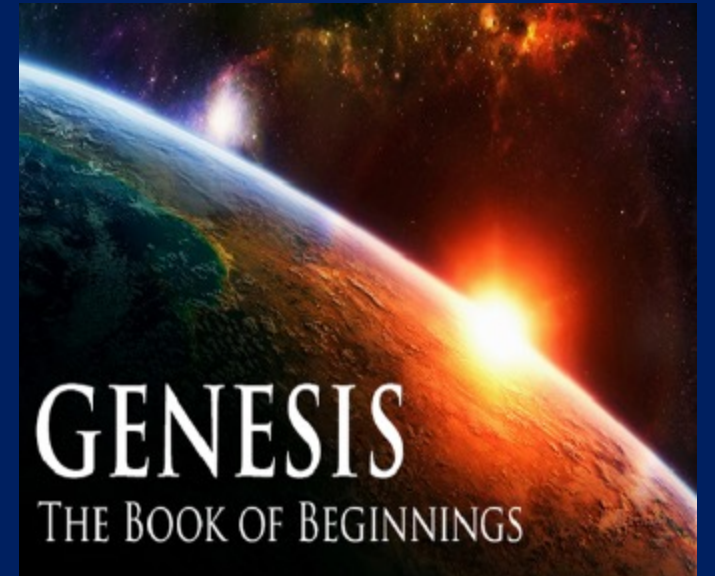
2. Actions (12)



D. Genesis 39:11-12
Sexual Harassment

1. Circumstances (11)

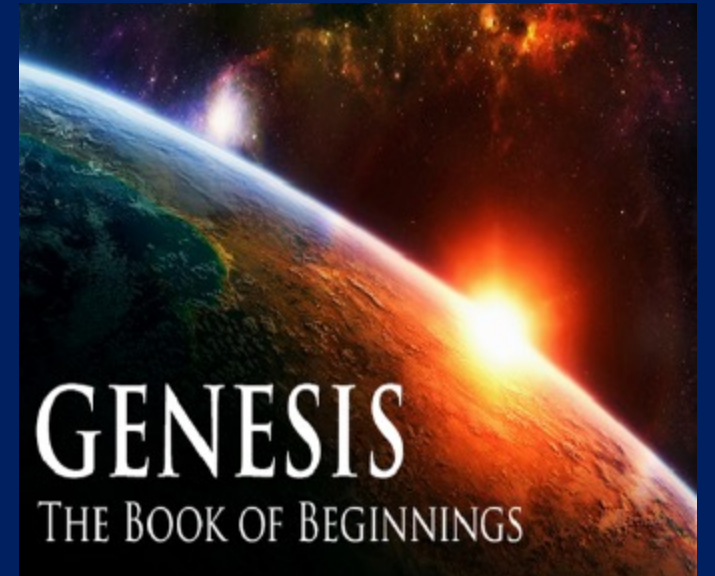
2. Actions (12)



2. Genesis 39:12

Actions

- a) Potiphar's Wife (12a)
- b) Joseph (12b)

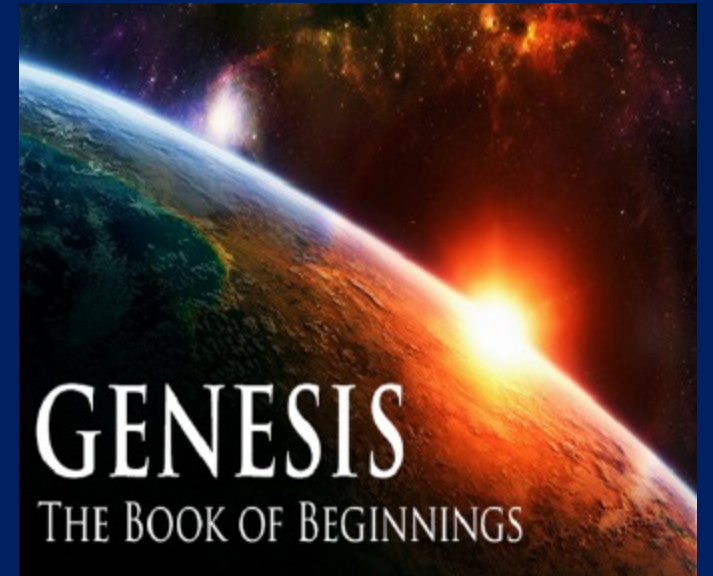


2. Genesis 39:12

Actions

a) Potiphar's Wife (12a)

b) Joseph (12b)

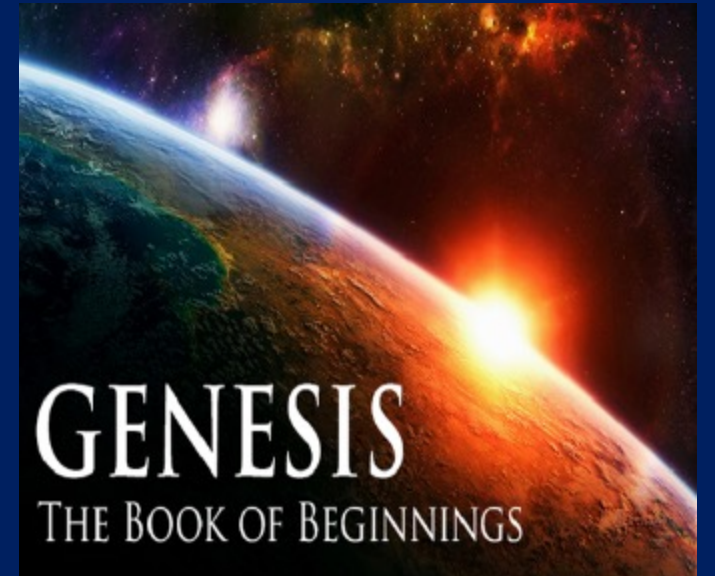


2. Genesis 39:12

Actions

a) Potiphar's Wife (12a)

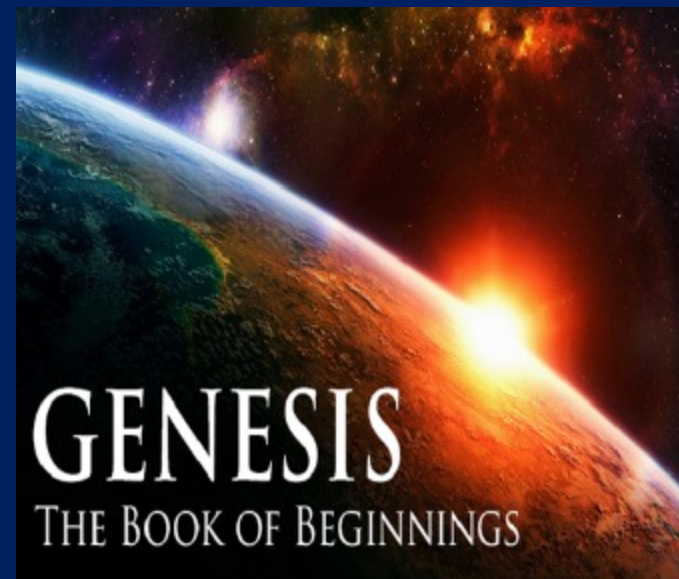
b) Joseph (12b)



II. Genesis 39:7-18

Temptation & Accusation

- A. Proposition (7)
- B. Refusal (8-9)
- C. Persistence & refusal (10a)
- D. Sexual harassment (11-12)
- E. Wife's accusations (13-18)



E. Genesis 39:13-18
Wife's Accusations

1. Evidence (13)
2. Accusations (14-18)



E. Genesis 39:13-18
Wife's Accusations

1. Evidence (13)
2. Accusations (14-18)



E. Genesis 39:13-18
Wife's Accusations

1. Evidence (13)
2. Accusations (14-18)



2. Genesis 39:14-18

Accusations

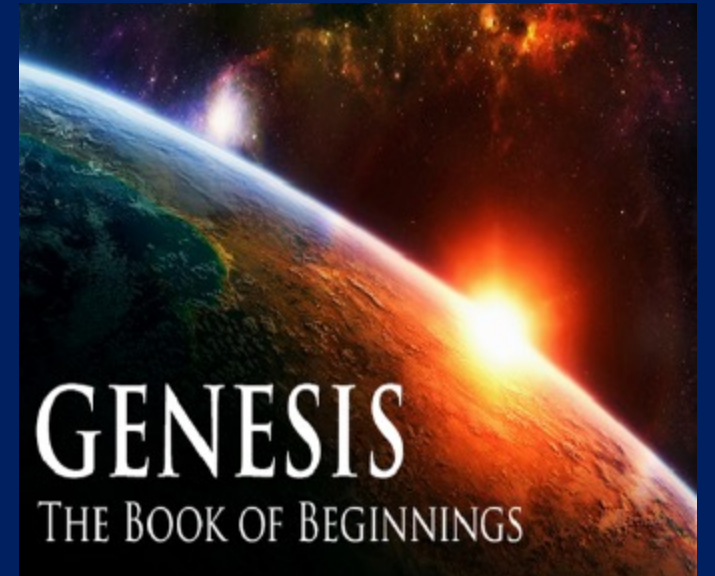
- a) To the servants (14-15)
- b) To Potiphar (16-18)



2. Genesis 39:14-18

Accusations

- a) To the servants (14-15)
- b) To Potiphar (16-18)



2. Genesis 39:14-18

Accusations

- a) To the servants (14-15)
- b) To Potiphar (16-18)



Genesis 39:1-23

Joseph in Potiphar's House

- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)
- III. Prison (39:19-23)

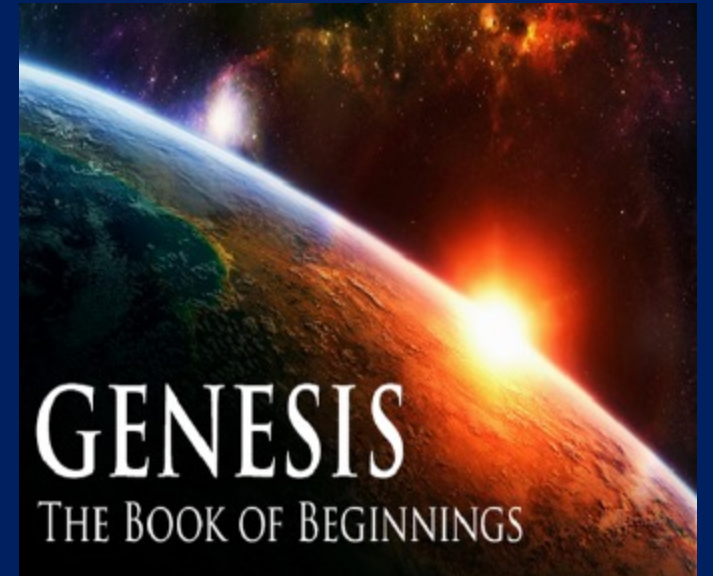


III. Genesis 39:19-23

Prison

A. Potiphar's action (19-20)

B. Joseph's blessing in prison (21-23)

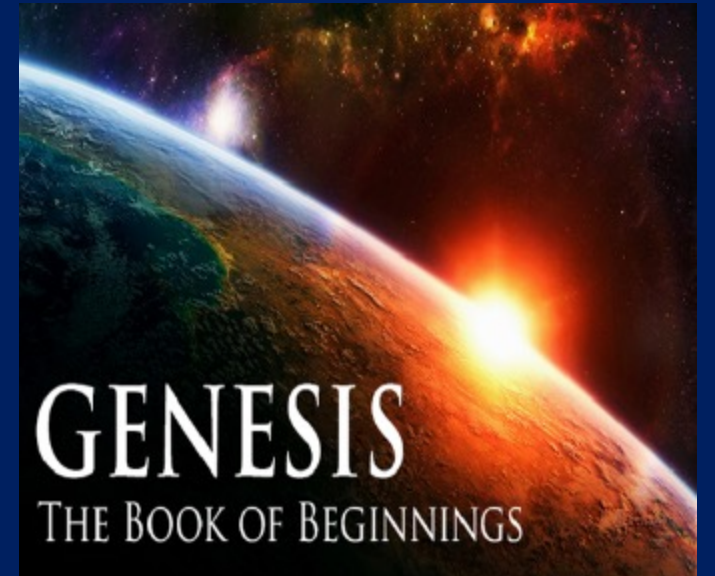


III. Genesis 39:19-23

Prison

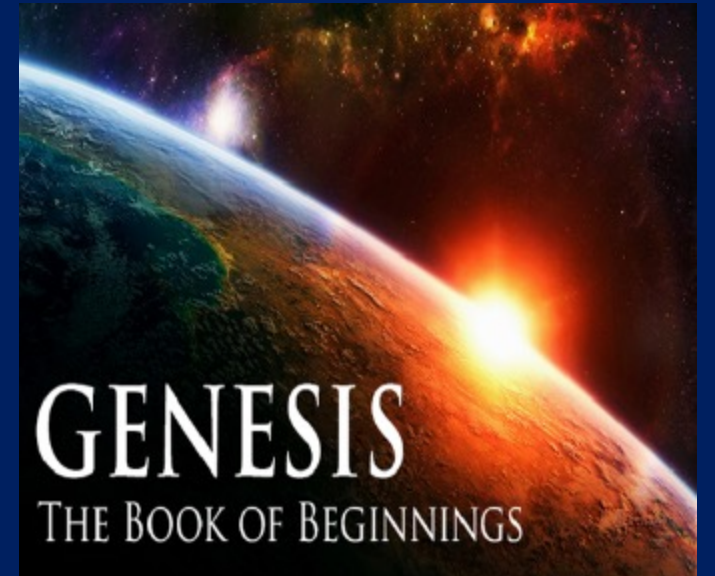
A. Potiphar's action (19-20)

B. Joseph's blessing in prison (21-23)



E. Genesis 39:19-20
Potiphar's Action

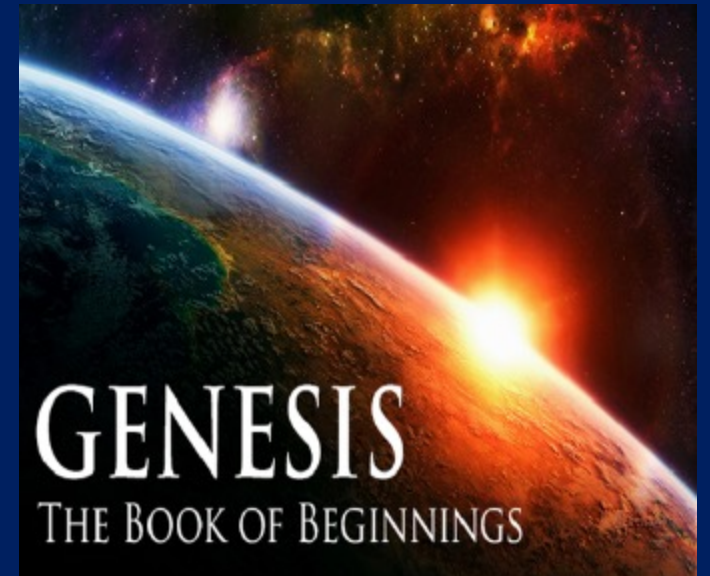
1. Anger (19)
2. Action (20)



E. Genesis 39:19-20
Potiphar's Action

1. Anger (19)

2. Action (20)



E. Genesis 39:19-20
Potiphar's Action

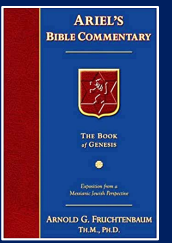
1. Anger (19)
2. Action (20)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 554



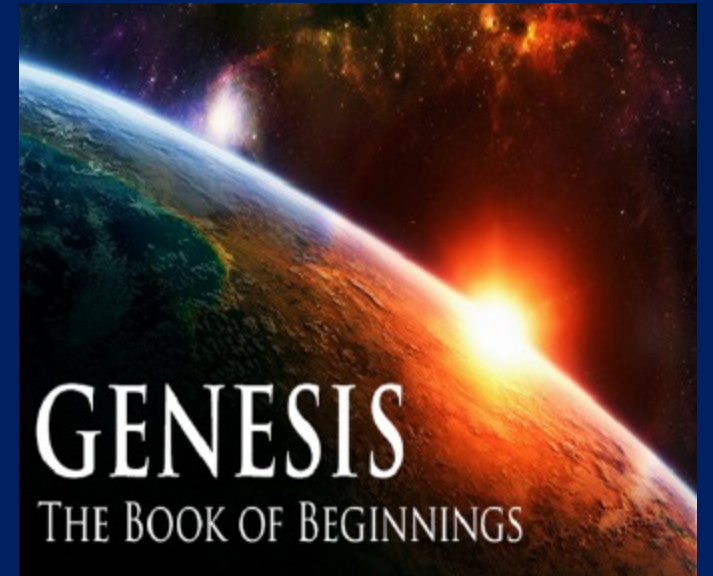
“...in verse 20, came the imprisonment: *And Joseph’s master took him, and put him into the prison; this prison was where the king’s prisoners were bound; this was the royal prison.* There is more than one Hebrew word for *prison*, and the term used here is a word that is found only in Genesis chapters 39 and 40. It is actually an Egyptian loan word, and it has the meaning of a royal *prison*. Potiphar was an officer of Pharaoh’s and so this was actually under his authority.”

III. Genesis 39:19-23

Prison

A. Potiphar's action (19-20)

B. Joseph's blessing in prison (21-23)



B. Genesis 39:21-23

Joseph's Blessing in Prison

1. Relation to the prison keeper (21)
2. Joseph's elevation (22)
3. Joseph's control (23)



B. Genesis 39:21-23

Joseph's Blessing in Prison

1. Relation to the prison keeper (21)
2. Joseph's elevation (22)
3. Joseph's control (23)

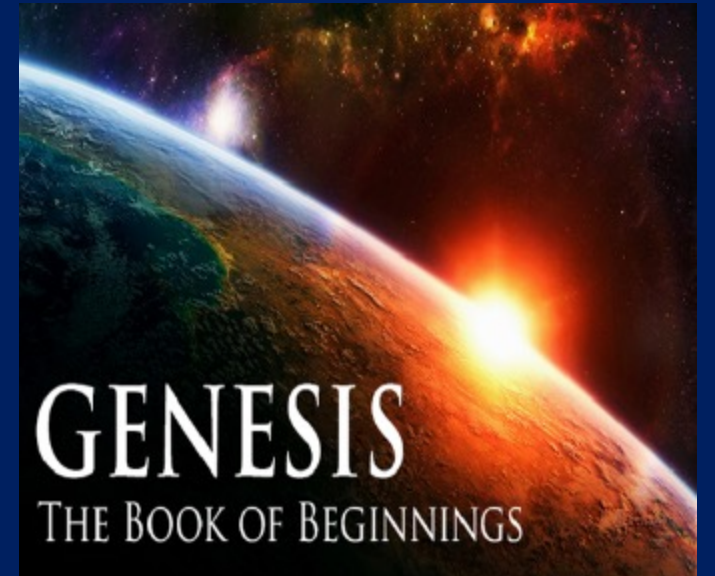


1. Genesis 39:21

Accusations

a) Source (21a)

b) Result (21b)

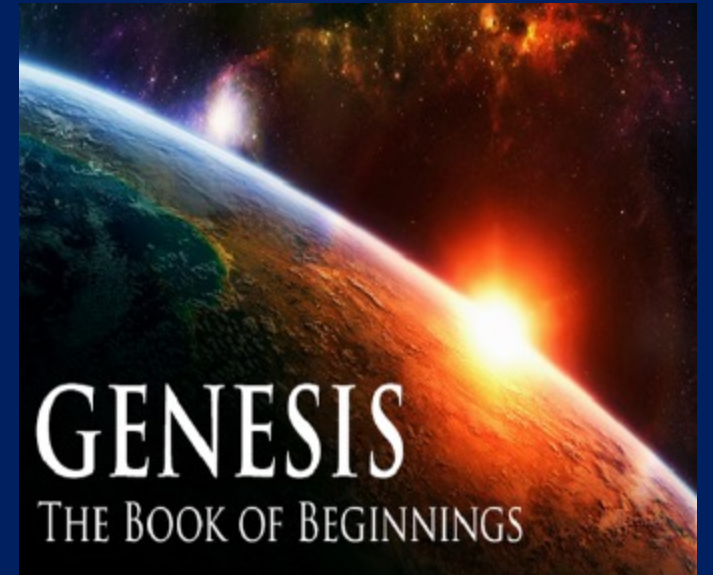


1. Genesis 39:21

Accusations

a) Source (21a)

b) Result (21b)

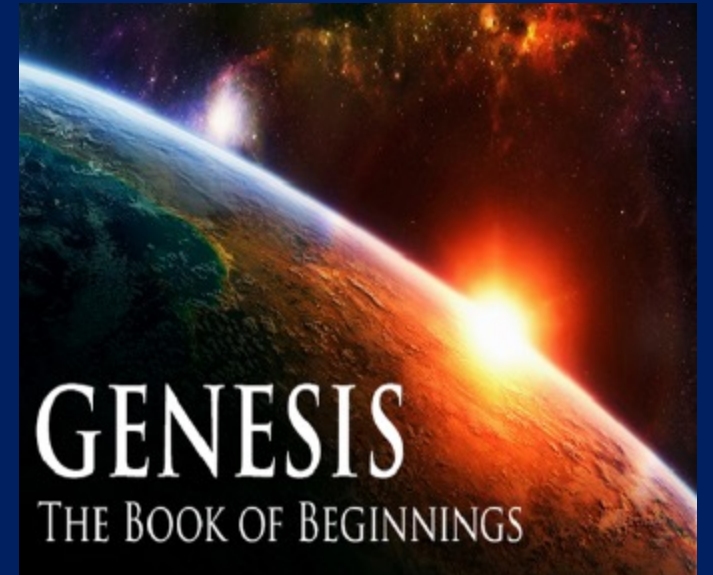


1. Genesis 39:21

Accusations

a) Source (21a)

b) Result (21b)



B. Genesis 39:21-23

Joseph's Blessing in Prison

1. Relation to the prison keeper (21)
2. Joseph's elevation (22)
3. Joseph's control (23)



B. Genesis 39:21-23

Joseph's Blessing in Prison

1. Relation to the prison keeper (21)
2. Joseph's elevation (22)
3. Joseph's control (23)



Conclusion

Genesis 39:1-23

Joseph in Potiphar's House

- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)
- III. Prison (39:19-23)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)