HOW TO FIND JOY IN THE CHRISTIAN LIFE





Dr. Andy Woods

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Answering Ten Questions



- 1) Who wrote it? Paul
- 2) To Whom was it written? The Believers at Philippi
- 3) Where was it written from? Rome
- 4) When was it written? A.D. 62
- 5) What was the book's occasion? Five contacts
- 6) Who are the opponents? Four opponents threatening joy
- 7) What is the book's purpose? To give joy during adversity
- 8) How is it organized (outline)? Four-part outline
- 9) What is it about? Joy during adverstiy
- 10) What makes the book different? Personal & informal

Outline

- Ch 1 God can use negative circumstances to bring about positive results
- Ch 2 Christ's example of servanthood
- Ch 3 Avoiding legalism
- Ch 4 Reliance upon Christ's strength for daily life



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4 Positive Results of Imprisonment (Phil. 1:12-30)

- 1. Captive audience (Phil. 1:12-13)
- 2. Church's boldness in preaching (Phil. 1:14-18)
- 3. Greater prayer (Phil. 1:19)
- 4. Protection from martyrdom (Phil. 1:20-26)



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4 Examples of Humble Service (Phil. 2)

- 1. Christ (Phil. 2:5-16)
- 2. Paul (Phil. 2:17-18)
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Avoid Legalism (Phil. 3)

- 1. Legalists vs. true believers (Phil. 3:1-3)
- 2. Paul's transition away from legalism (Phil. 3:4-14)
- 3. Other items to embrace in lieu of legalism (Phil. 3:15–4:3)



Other Items to Embrace in Lieu of Legalism (Phil. 3:15–4:3)

- Maturity (Phil. 3:15-16)
- Avoiding license (Phil. 3:17-19)
- Heavenly and eternal perspective (Phil. 3:20-21)
- Unity (Phil. 4:1-3)



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Draw Upon the Divine Resources for Daily life (Phil. 4)

- Peace (Phil. 4:4-9)
- Contentment (Phil. 4:10-13)
- Provision (Phil. 4:14-19)



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EPHESIANS: WHAT IS INSIDE?

1-3 4-6 Relationship Responsibility No imperatives 35 imperatives **Orthodoxy Orthopraxy** Wisdom Knowledge **Behavior Belief Position Practice Privileges** Responsibility

Ephesians 4:1

Therefore...

Romans 12:1

Therefore...

Galatians 5:1

Therefore...



Peace (Phil. 4:4–9)

- Prerequisites for Peace (Phil. 4:4-6)
- II. Presence of Peace (Phil. 4:7)
- III. Protection of Peace (Phil. 4:8-9)



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- A. Joy (Phil. 4:4)
- B. Gentleness (Phil. 4:5a)
- C. Awareness of God's nearness (Phil. 4:5b)
- D. Prayer (6)



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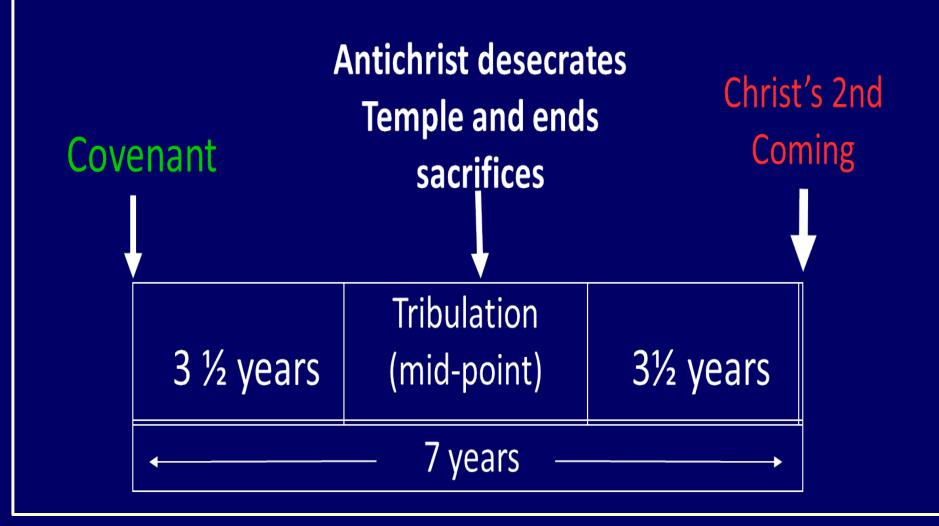
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DAN 9:27 OVERVIEW OF TRIBULATION PERIOD

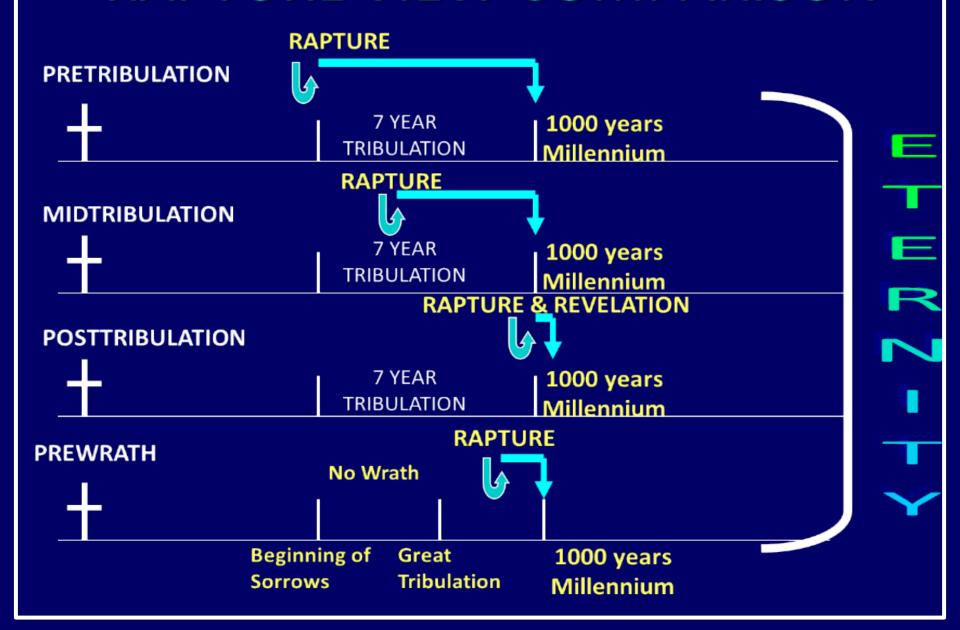


When Will the Rapture Take Place?

- Pre-tribulation Rapture Theory
- Mid-tribulation Rapture Theory
- Post-tribulation Rapture Theory
- Pre-wrath Rapture Theory
- Partial Rapture Theory

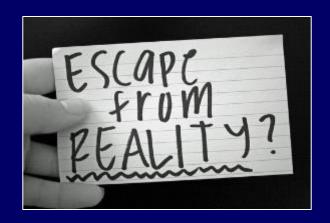


RAPTURE VIEW COMPARISON



Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Eph 6:11-12)
- World's wrath (John 15:18-19)



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III. Protection of Peace (Phil. 4:8–9)

- A. Content of a Disciplined Thought Life (Phil. 4:8)
- B. Practice of a Disciplined Though Life (Phil. 4:9)



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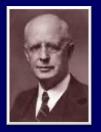


Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10
Nature	Single	Dual	Single

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Lewis Sperry Chafer

Notes from an unpublished lecture at Dallas Theological Seminary in the Spiritual Life course given in 1948 speaking to his students, those who he was training to become ministers.

"Now you have the country just filled with preachers. If you could have stopped in to all the services that were held last Sunday between the Atlantic and the Pacific you would have heard a mess of sermons. All of them can be boiled down to just two words—be good. But how many sermons were preached last Sunday that tell people how to be good. They just don't know anything about that; that involves the plan of deliverance from the reigning power of sin and I have tried to tell you that that is one of the most neglected things—how to be good..."



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"God has a way, a plan and a provision but you must know and understand it and I'm just ambitious enough to hope that you men are going to get out there and teach it. Don't say it's too big of a job to make the average audience understand; they have to understand if they are to walk as Christians."

Galatians 3:3

"Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?"



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Genesis 2:16-17

"16 The LORD God commanded the man, saying, 'From <u>any</u> tree of the garden you may eat <u>freely</u>; 17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."



Genesis 3:2-3

"2 The woman said to the serpent, 'From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die."



Genesis 3:1, 4

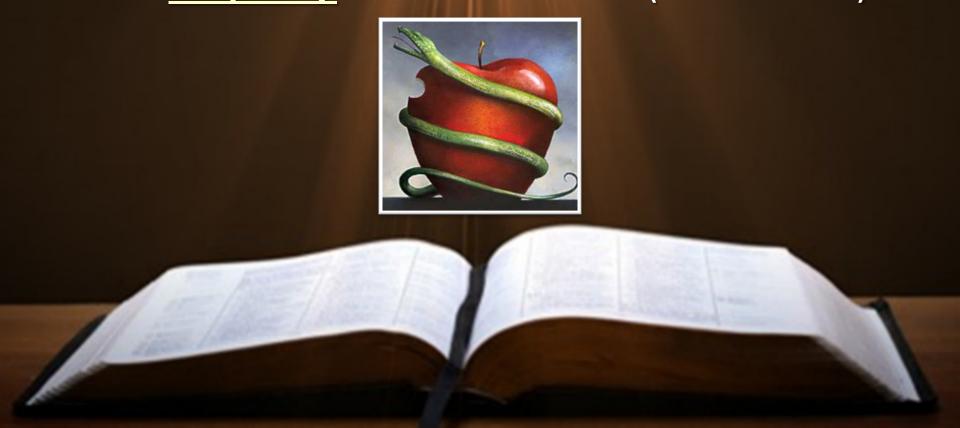
"1 Now the serpent was more crafty than any beast of the field which the Lord God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from <u>any</u> tree of the garden'?" ...⁴ The serpent said to the woman, 'You surely will **not die**!"



2 Cor. 11:3

COMPLICATION OF THE SIMPLE

"But I fear, lest somehow, as the <u>serpent</u> deceived Eve by his craftiness, so your minds may be corrupted by from the <u>simplicity</u> that is in Christ." (Italics mine)



Mark 7:13

"thus invalidating the word of God by your tradition which you have handed down; and you do many things such as that."



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- 3. Right
- 4. Pure
- 5. Lovely
- 6. Good repute
- 7. Excellent
- 8. Worthy of Praise



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Isaiah 9:6-7

⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, **Prince of Peace**. There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.



Conclusion

Peace (Phil. 4:4–9)

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- II. Presence of Peace (Phil. 4:7)
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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)