

Soteriology

Session 19



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Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security**
- VIII. Faulty views of salvation

Soteriology Overview

This Session

VII. Eternal Security



Introduction

- Probation?
- Wait until the end of his life?
- Eph. 4:14
- The Bible answers this question
- The Bible cannot contradict itself
- Definition
- Not all who profess faith in Christ actually have it (John 3:18; 5:39-40)
- It matters: 1. productivity, 2. motive, 3. joy
- Preview

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Definition of Eternal Security

“Eternal Security means that those who have been genuinely saved by God’s grace through faith alone in Christ alone shall never be in danger of God’s condemnation or loss of salvation but God’s grace and power keep them forever saved and secure.”

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Eternal Security Outline

1. Eternal security arguments
2. Response to problem passages

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Evidence for Eternal Security

1. Because self-righteousness did not save us it is not a basis upon which salvation can be lost
2. Salvation is not given or maintained by works
3. If a believer can lose eternal life, then how can this life be eternal (John 3:16)?
4. The Bible's promises guarantee security (John 10:28)
5. The assurance of salvation is impossible (1 John 5:14)
6. The believer is predestined for glory (Rom 8:29-30)
7. The Spirit's seal cannot be broken (Eph 4:30)

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8. God keeps us from falling (1 Pet 1:4-5)
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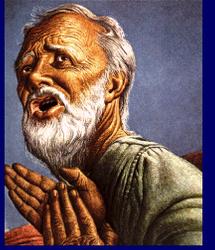
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Eternal Life = Eternal Life



John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

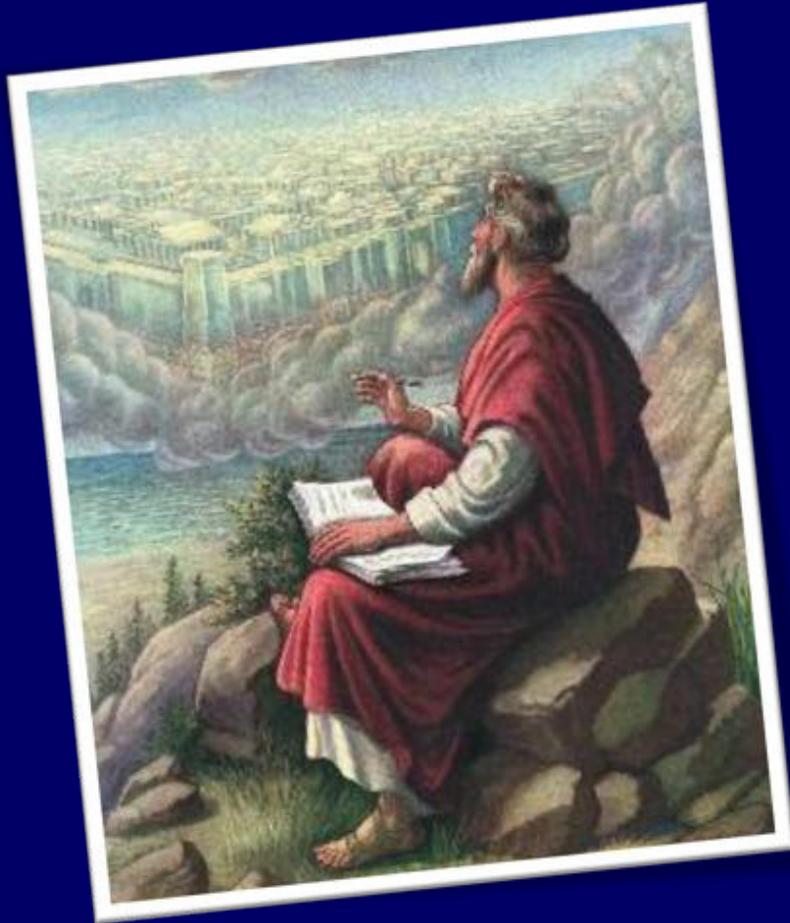


John 5:24

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.” (NASB)



John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

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Romans 8:29–30

²⁹ For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also **called**; and these whom He called, He also **justified**; and these whom He justified, He also **glorified**.

(NASB95)



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CONCLUSION

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