

# Soteriology

## Session 33



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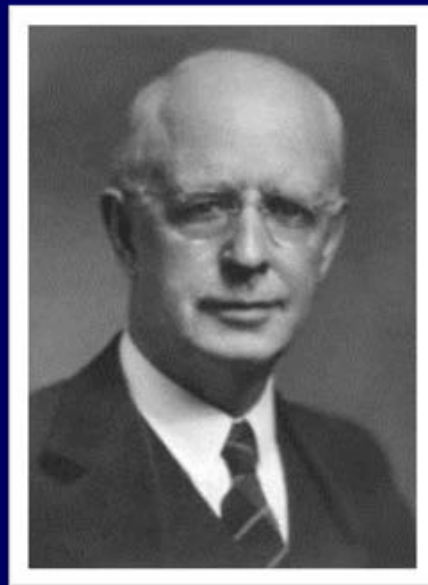
# Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security**
- VIII. Faulty views of salvation

# Soteriology Overview

## This Session

### VII. Eternal Security

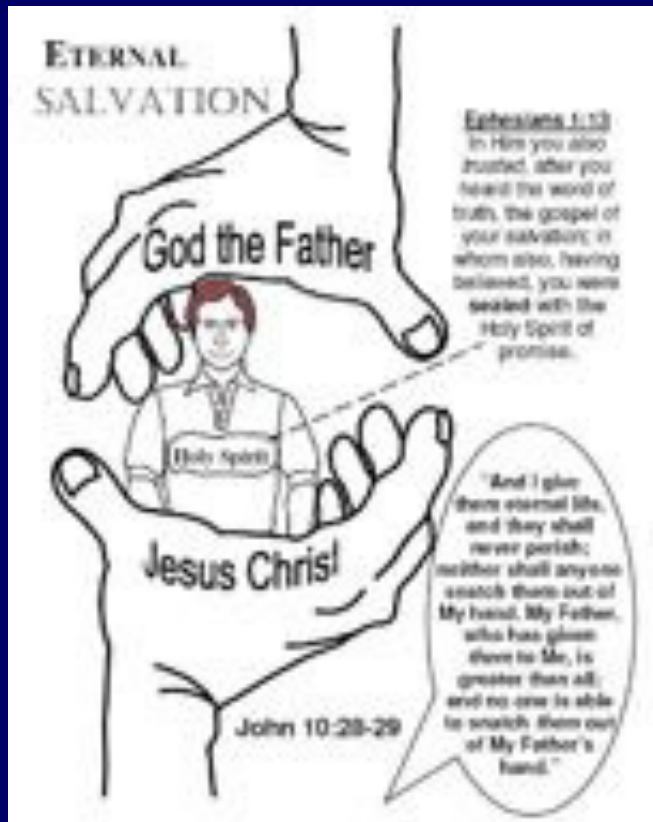




## Definition of Eternal Security

“Eternal Security means that those who have been *genuinely saved* **by God’s grace through faith alone in Christ alone** shall never be in danger of God’s condemnation or loss of salvation but God’s grace and power keep them forever saved and secure.”

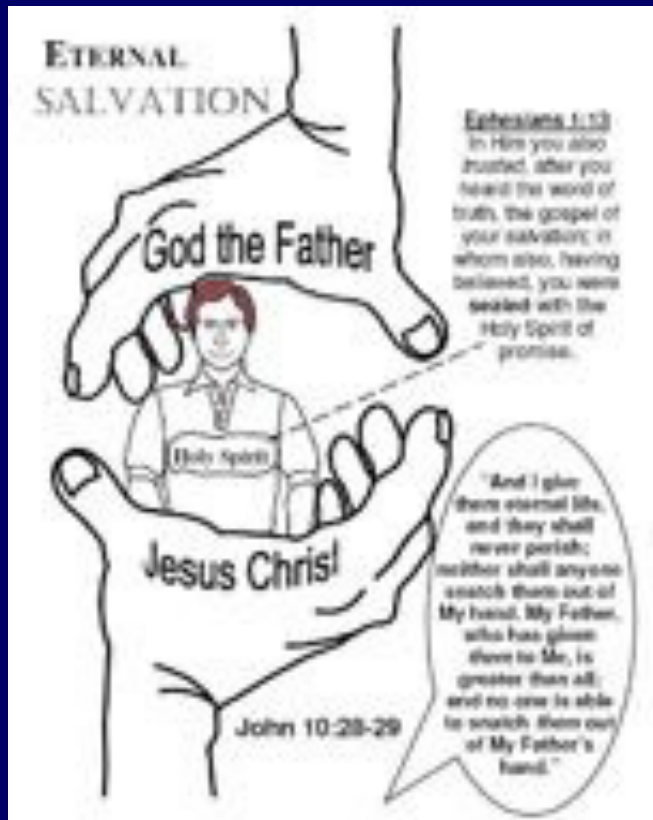
# Eternal Security Outline



1. Eternal security arguments
2. Response to problem passages



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# Evidence for Eternal Security

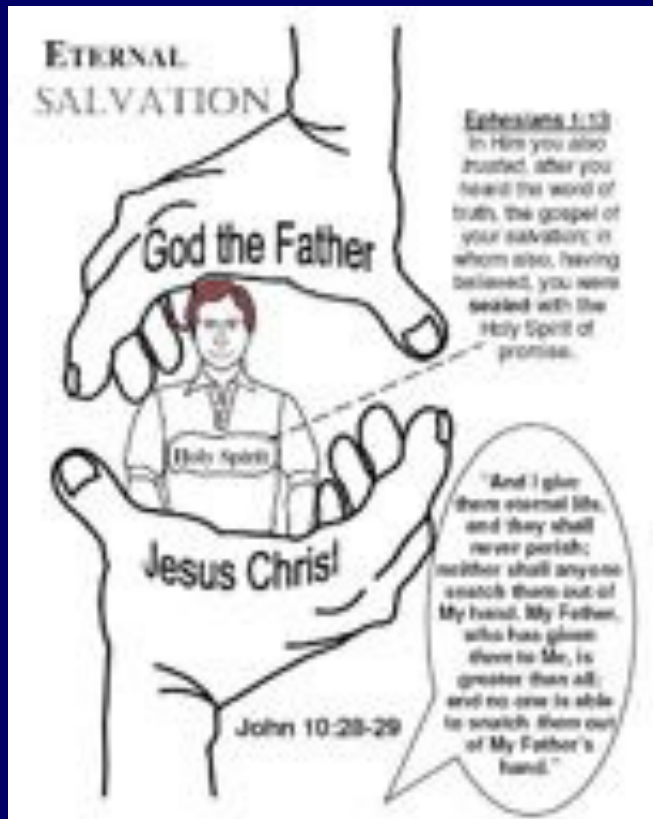
1. Because self-righteousness did not save us it is not a basis upon which salvation can be lost
2. Salvation is not given or maintained by works
3. If a believer can lose eternal life, then how can this life be eternal (John 3:16)?
4. The Bible's promises guarantee security (John 10:28)
5. The assurance of salvation (1 John 5:14)
6. The believer is predestined for glory (Rom 8:29-30)
7. The Spirit's seal cannot be broken (Eph 4:30)

# Evidence for Eternal Security

8. God keeps us from falling (1 Pet 1:4-5)
9. Christ's role as intercessor and advocate (John 17:11-12, 20)
10. Christ's death perfectly dealt with all sins (Titus 2:14)
11. A believer cannot be removed from Christ's body (1 Cor. 12:13)
12. The Bible does not specify which sins remove salvation
13. Believers with unfruitful lives still have salvation although lose rewards at the Bema Seat (1 Cor 3:15)



# Eternal Security Outline

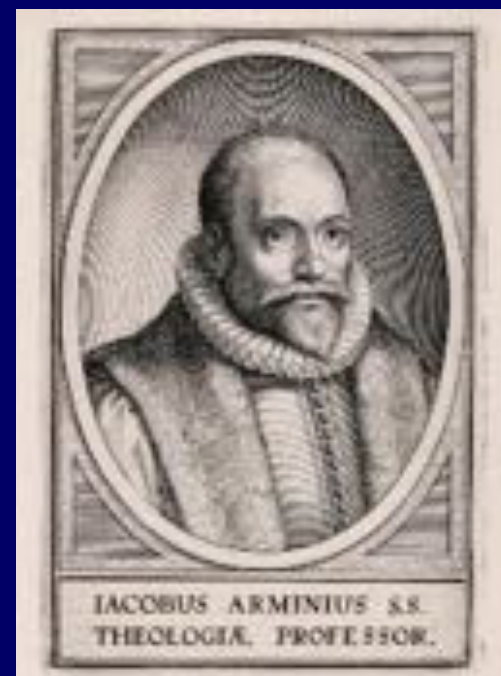


1. Eternal security arguments
2. Response to problem passages



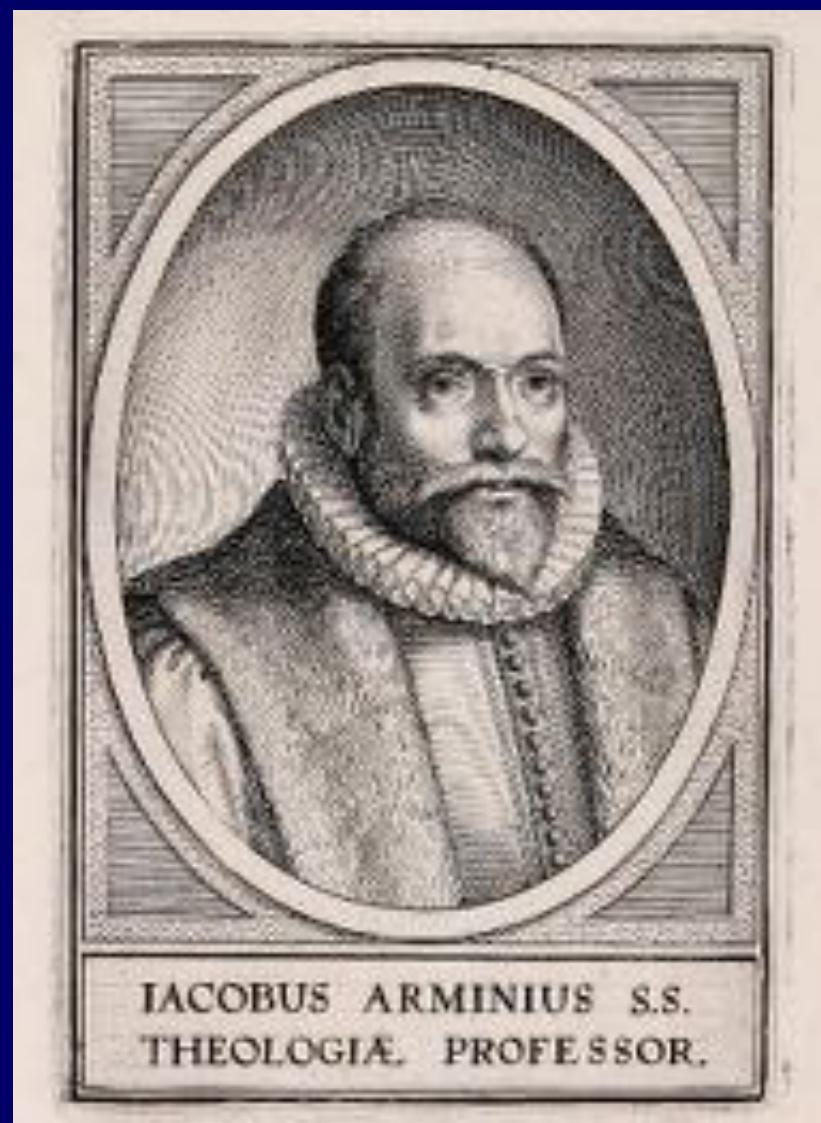
# Introduction

- Rejoice?
- Jacob Arminius (1560–1609)
- Harmonization
- The Bible cannot contradict itself
- Biblical order



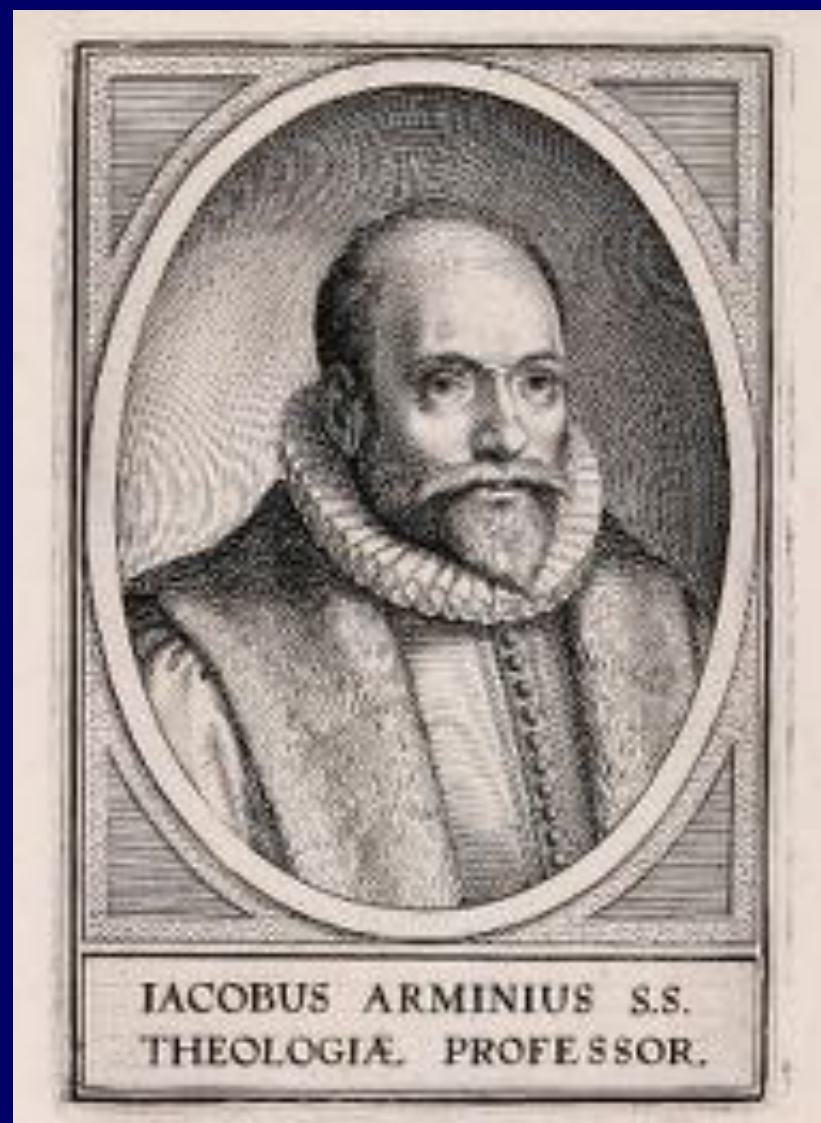
# Response to Problem Passages

1. OT Passages
2. Passages from Matthew
3. Passages from John
4. Passages from Acts
5. Passages from Paul



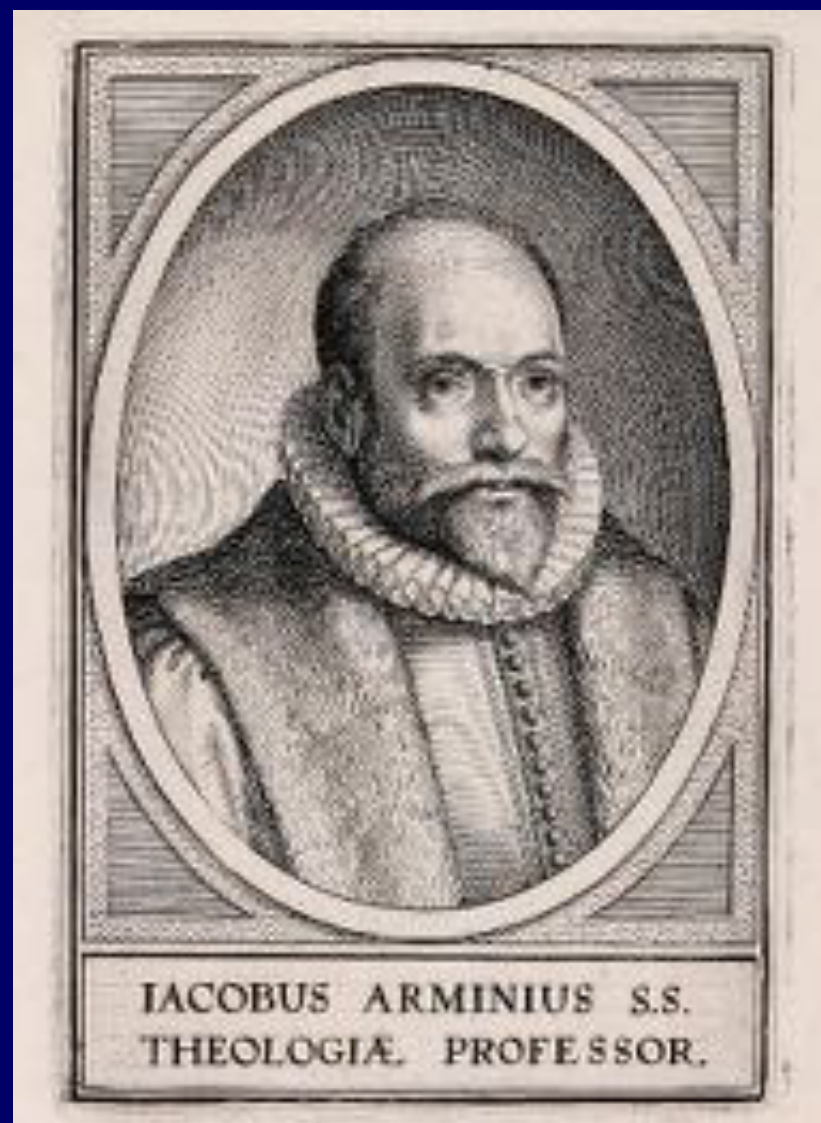
# Response to Problem Passages

6. Passages from James
7. Passages from Hebrews
8. Passages from 2 Peter
9. Passages from 1 John
10. Passages from Revelation
11. Miscellaneous argument



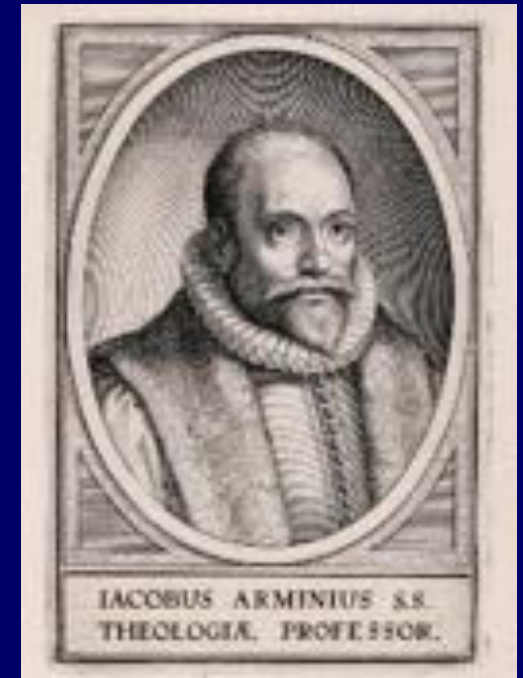
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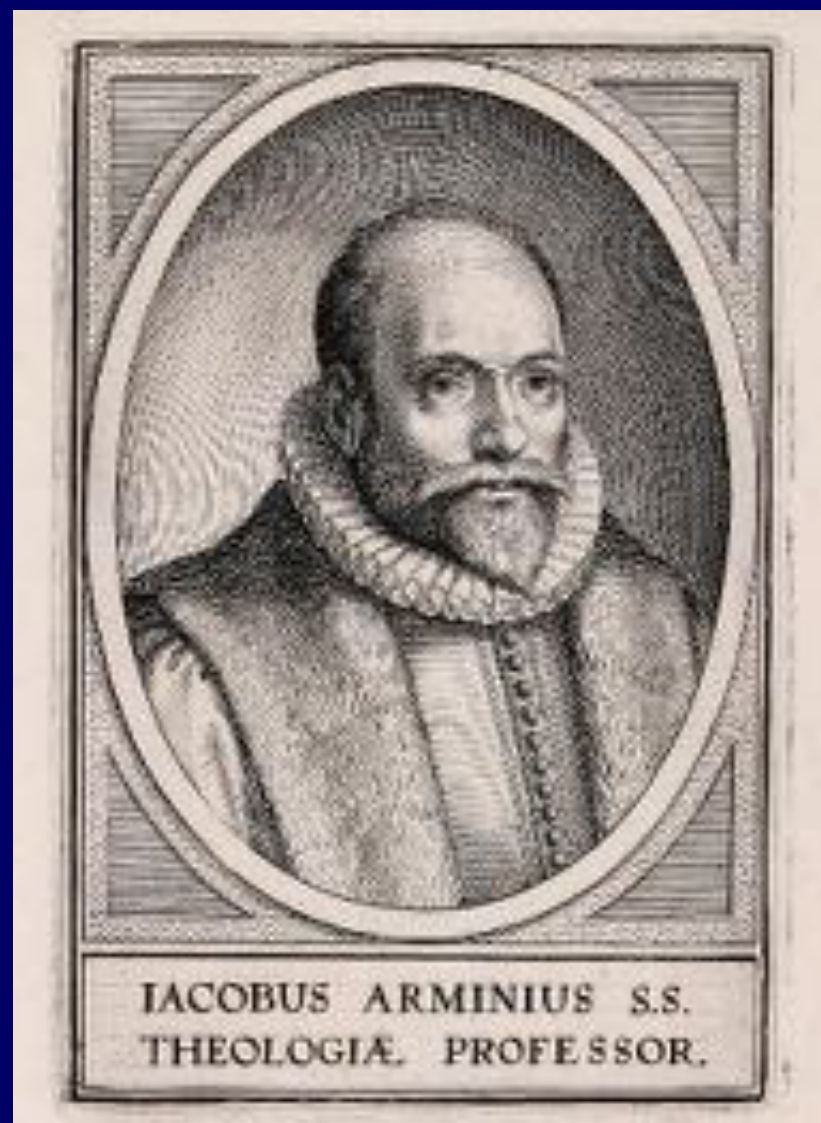
# 1. OT Passages

- a. Adam & Eve (Gen. 1–3)
- b. Nadab & Abihu (Lev. 10:1-2)
- c. Korah's rebellion (Num. 16)
- d. Joshua 24:20
- e. Saul (1 Sam. 16:14; 28; 1 Chron. 10:13-14)
- f. Solomon (1 Kgs. 11)
- g. David (Ps. 51:11)
- h. Ezekiel 18:20



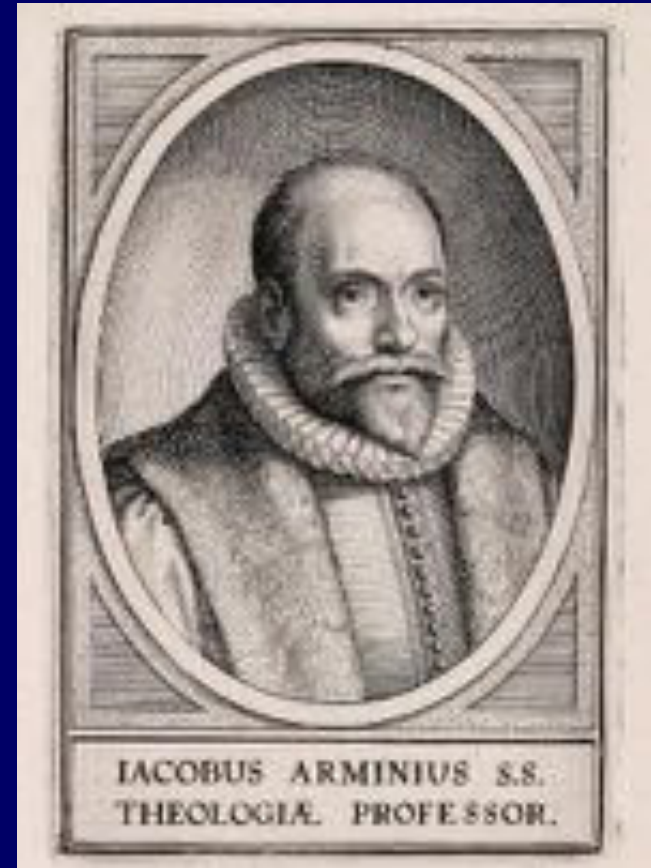
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## 2. Passages From Matthew

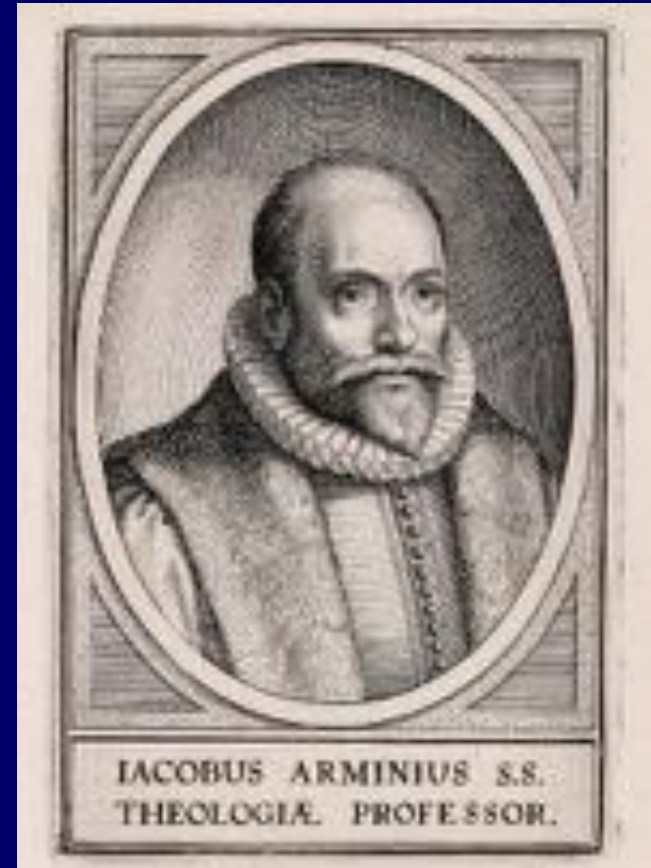
- a. Matt. 6:14-15
- b. Matt. 7:21-23
- c. Matt. 8:11-12; 25:30
- d. Matt. 10:32-33
- e. Matt. 12:31-32
- f. Matt. 24:13
- g. Matt. 25:41





## 2. Passages From Matthew

- a. Matt. 6:14-15
- b. Matt. 7:21-23
- c. Matt. 8:11-12; 25:30
- d. Matt. 10:32-33
- e. **Matt. 12:31-32**
- f. Matt. 24:13
- g. Matt. 25:41



# Matthew 12:31-32

- I. Context
- II. Five key questions
- III. Summary
- IV. Is suicide the unpardonable sin?

# Matthew 12:31-32

I. Context

II. Five key questions

III. Summary

IV. Is suicide the unpardonable sin?

# Seven Suicides of the Bible

1. Abimelech (Judges 9:54)
2. Samson (Judges 16:26-31)
3. Saul's armor bearer (1 Sam. 31:5)
4. Saul (1 Sam. 31:3-6)
5. Ahithophel (2 Sam. 17)
6. Zimri (1 Kgs. 16:18)
7. Judas (Matt. 27:4-5)

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5. Ahithophel (2 Sam. 17)
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## Romans 8:38-39 (NASB)

“For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.”



## Romans 8:38-39 (NASB)

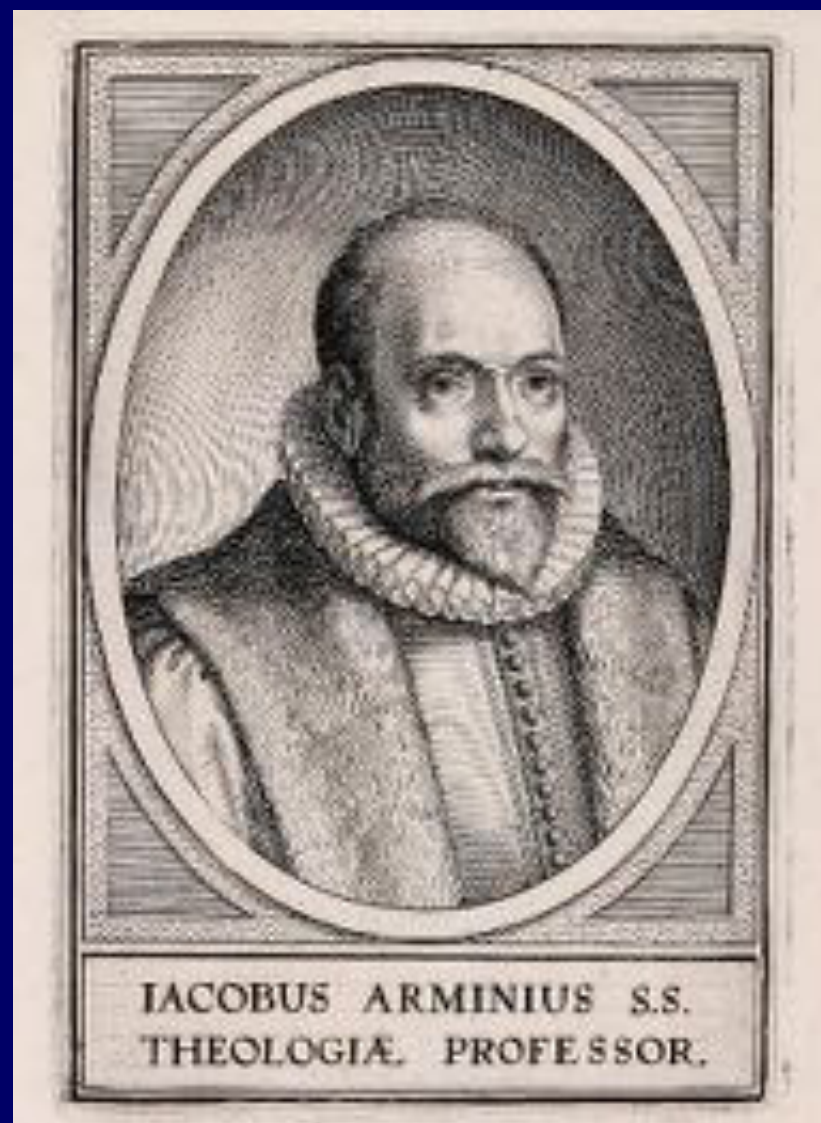
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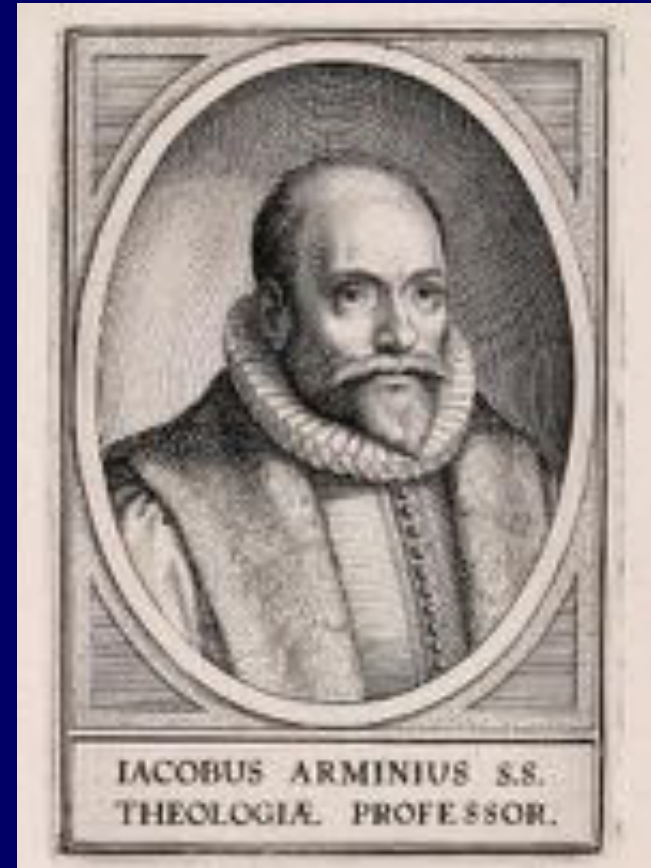


## 3. Passages From John's Gospel

a. John 6:66

b. John 15:6

c. John 20:30-31

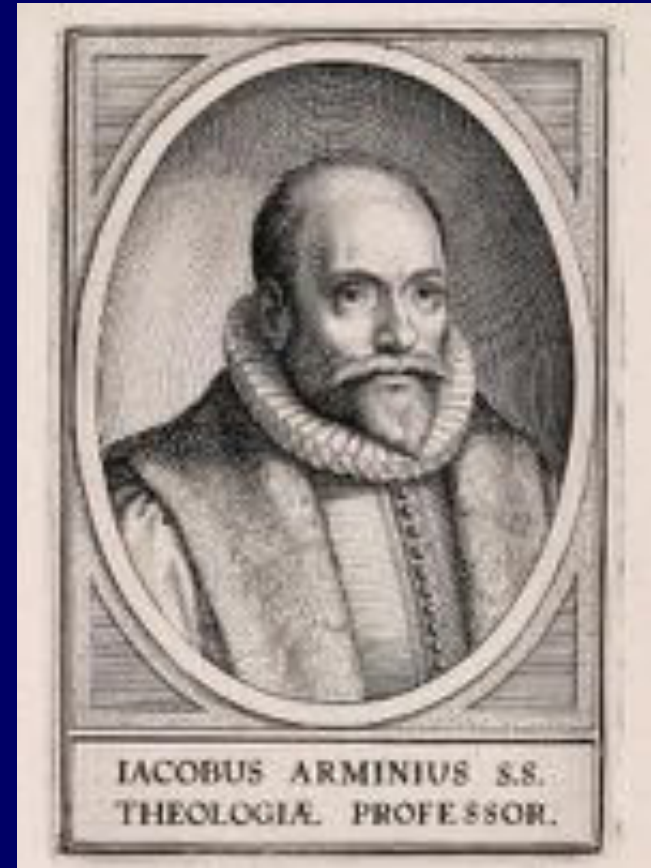


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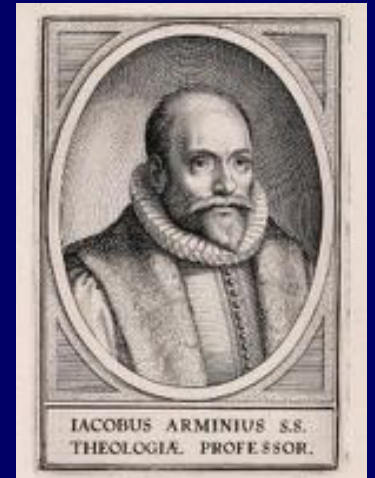
## John 6:66 (NASB)

“As a result of this many of His disciples withdrew and were not walking with Him anymore.”



## a. John 6:66

1. “Disciple” is not a technical term
2. “Disciple” can refer to both saved and unsaved students under Christ’s teaching
3. Examples
  - a. Matthew 7:21-23
  - b. Judas (Matt. 10:1-4; John 6:64, 71)
4. False converts or those who never believed
5. No mention of loss of salvation



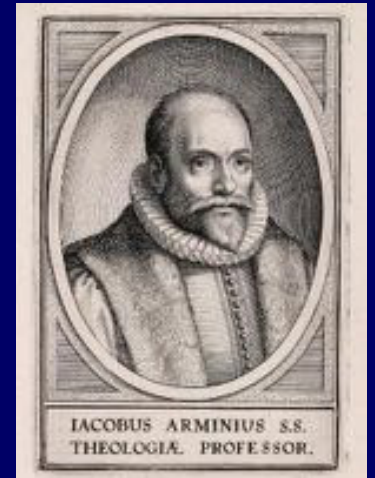
## Matt. 7:21-23 (NASB)

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.<sup>22</sup> Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’<sup>23</sup> And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’”



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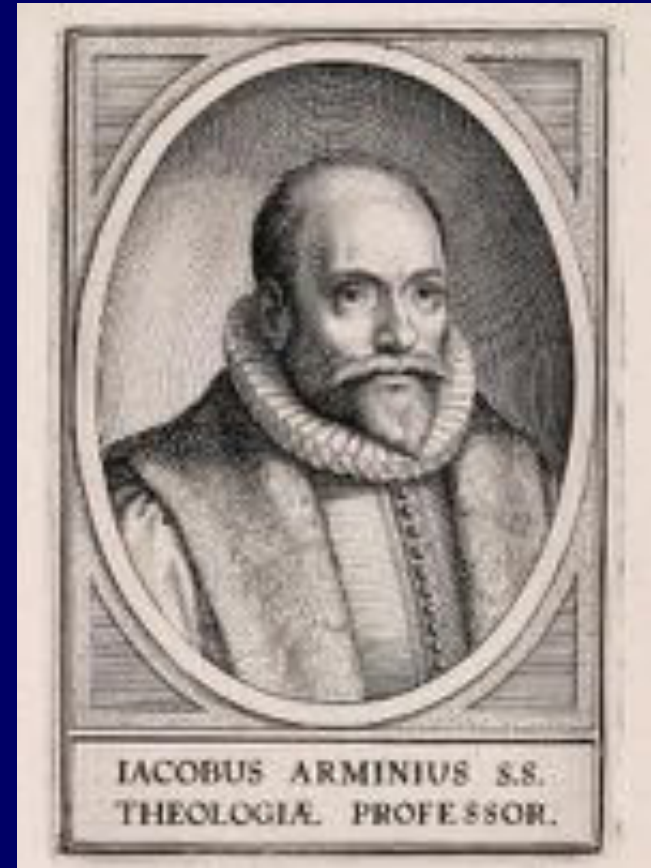


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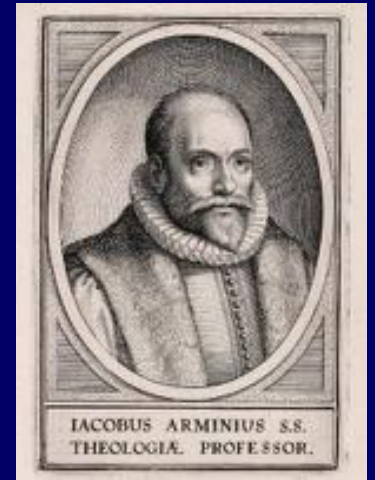
## John 15:6 (NASB)

“If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.”



## b. John 15:6

1. Context-John 15:1-8
2. Saved audience
  - a. “In me” (John 15:2; 14:11)
  - b. “Clean” (John 15:3; 13:10-11)
  - c. Judas’ departure (John 13:29-31)
3. Abiding (vss. 4, 5, 7) and fruit bearing (vss. 2, 4, 5, 8, 16)
4. Men (not God) cast the branches into the fire (vs. 6)
5. “Fire” not always hell (1 Cor. 3:15; Heb. 6:8; 1 Pet. 1:6-7)
6. Pruning to bear more fruit (John 15:2; Heb. 12:5-11)



# Trinity

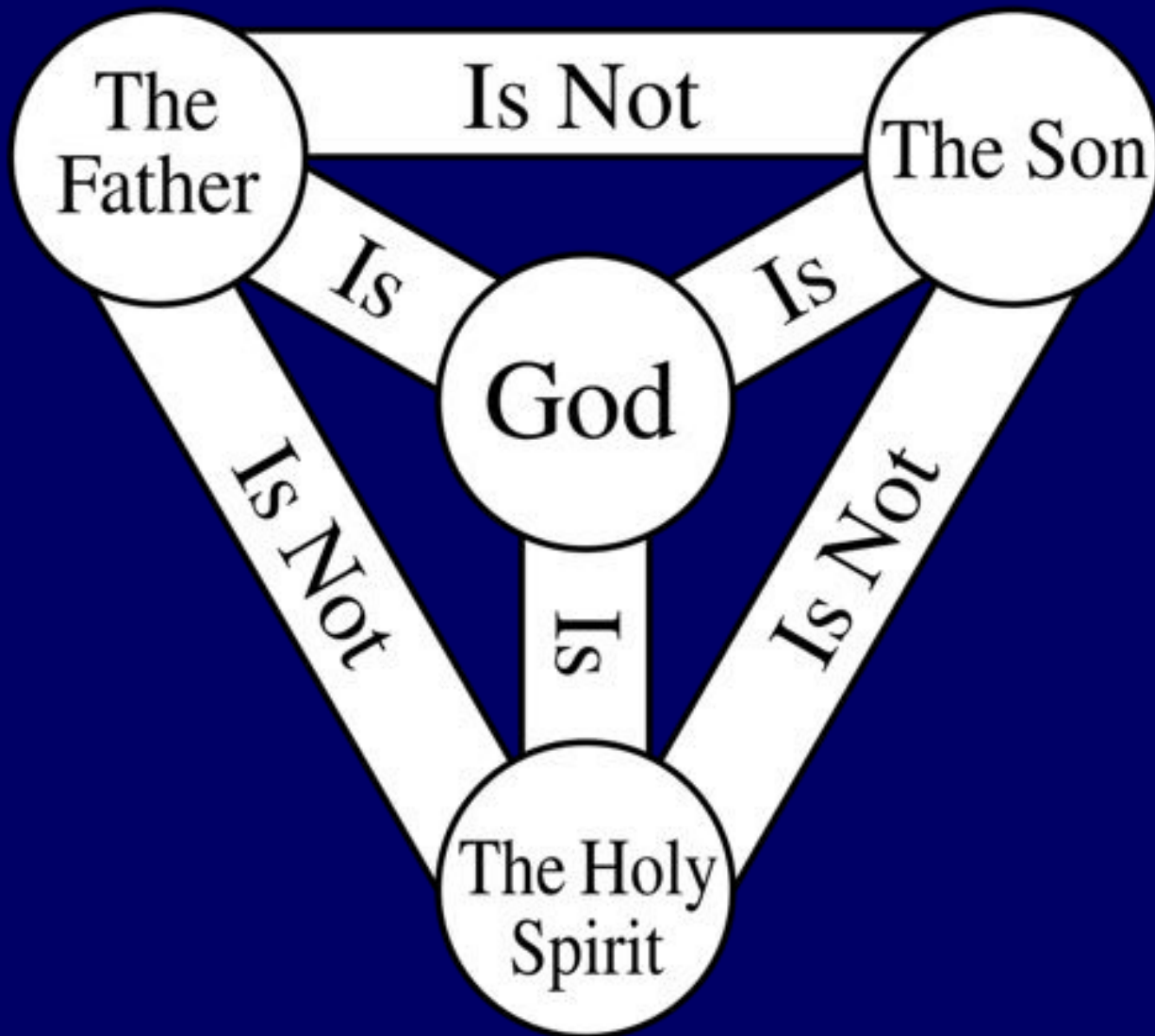
Father

Son

Holy  
Spirit



# Trinity

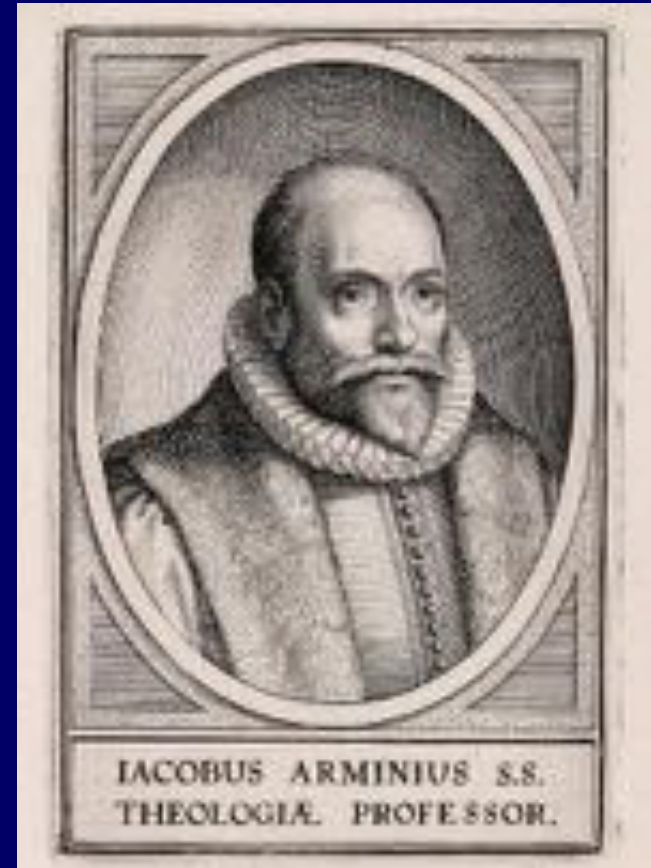


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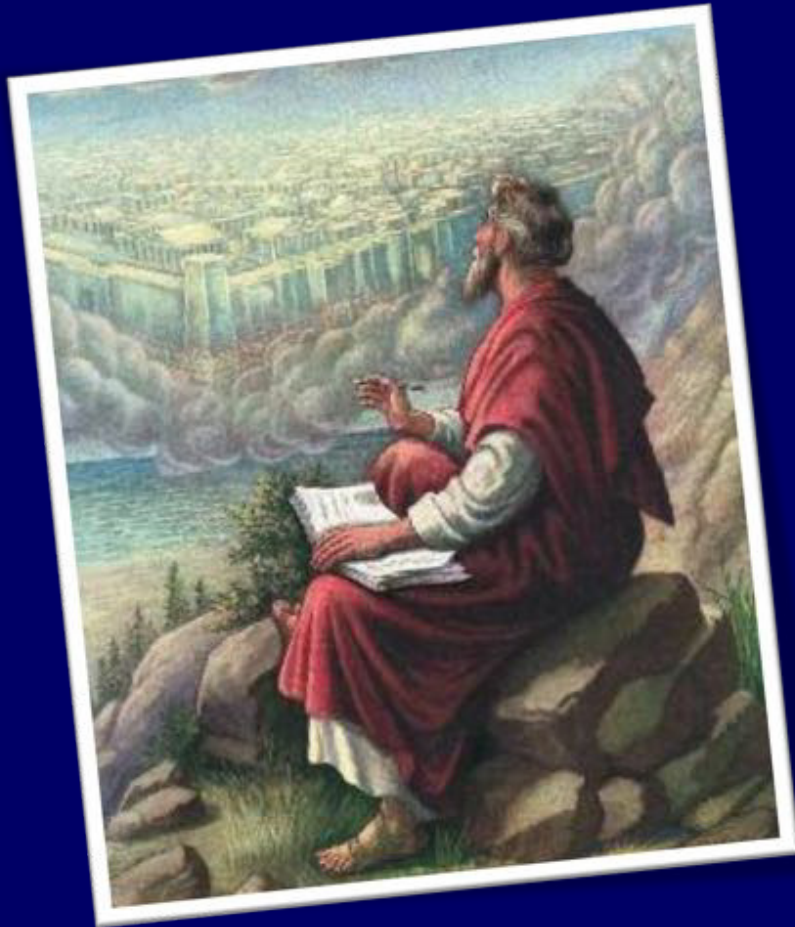
a. John 6:66

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## John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name.”

# Believing Forever?

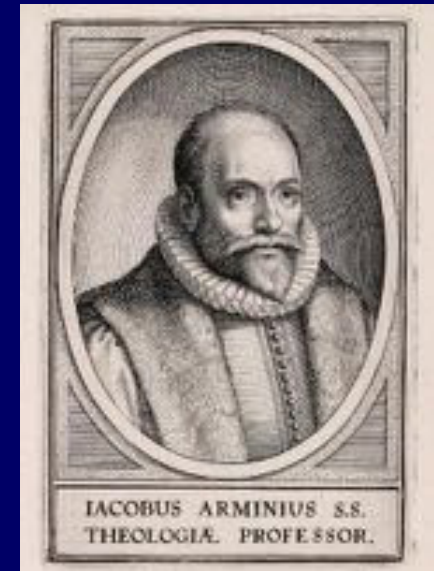


“The aspectual force of the present *ho pisteuōn* seems to be in contrast with *ho pisteusas*...The present was the tense of choice most likely because the NT writers by and large saw continual belief as a necessary condition of salvation. Along these lines, it seems significant that the promise of salvation is almost always given to *ho pisteuōn*, almost never to *ho pisteusas*...”

## c. John 20:30-31

1. Present tense participle “believing”-John 3:16, 18; 5:24
2. Abuse of the present tense
3. Present tense does not always require continual behavior
4. Mark 6:14

- a. John the “baptizer”
- b. John already dead!
- c. Not describing continual baptizing
- d. Just describing him

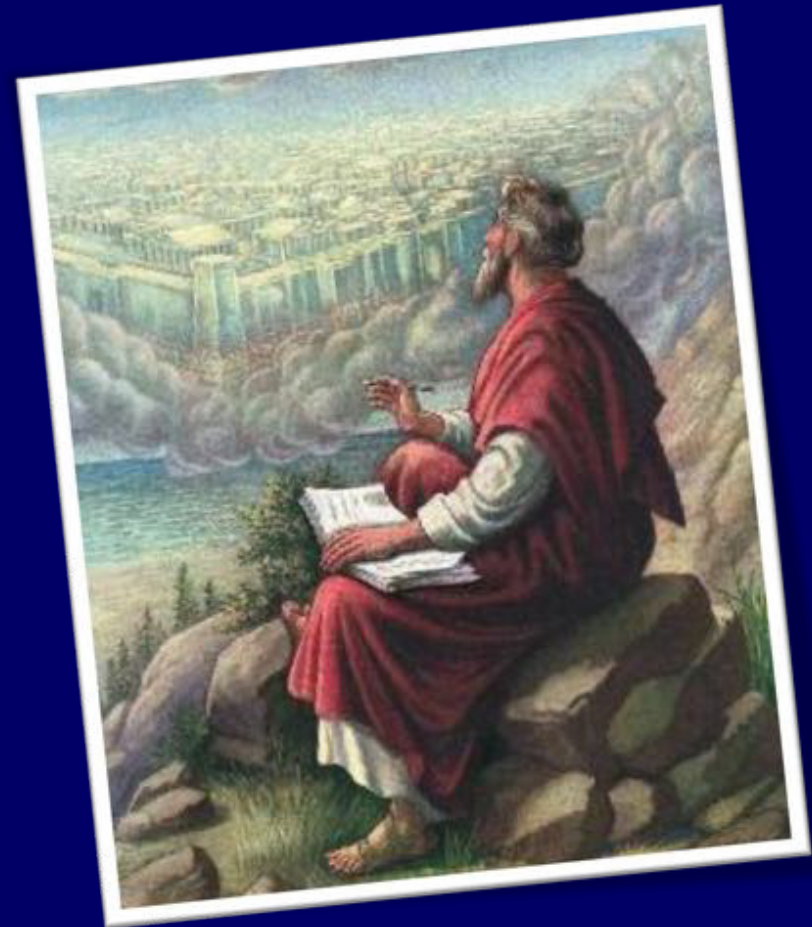


5. How many times do you have to **MURDER** before you are a **MURDERER**? Once! Same with a FISHERMAN & BELIEVER



# Present Tense Participle Does Not Always Mean Forever

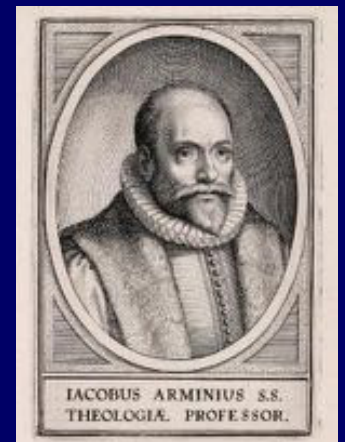
- John 4:13
- John 4:26
- John 4:36
- John 5:3
- John 5:24
- John 6:14
- John 11:26
- Mark 6:14



Bob Wilkin, "The One Who Believes: Is Continuous Faith Required to be Born Again?,"  
online: <http://www.faithalone.org/magazine/y2006/06jf1.html>, accessed 06 May 2015.

## c. John 20:30-31

1. Does not preclude ongoing faith but does not require it
2. Other verb forms also used to describe belief  
(John 8:30-31)
3. It is possible for a Christian to struggle with faith
  - a. a. 2 Tim. 2:13 – “faithless” = unbelieving
  - b. b. Jas. 1:5-8
  - c. c. Peter’s sinking and three-fold denial



## John 8:30-31 (NASB)

“As He spoke these things, many came to **\*believe** in Him. So Jesus was saying to those Jews who had **+believed** Him, “If you continue in My word, *then* you are truly disciples of Mine.”

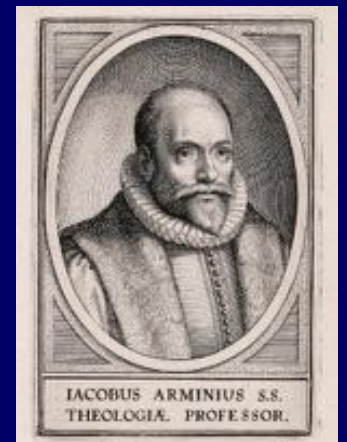
\* aorist active indicative

+ perfect active participle



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## 2 Timothy 2:13 (NASB)

“If we are faithless [without faith],  
He remains faithful, for He cannot  
deny Himself.”



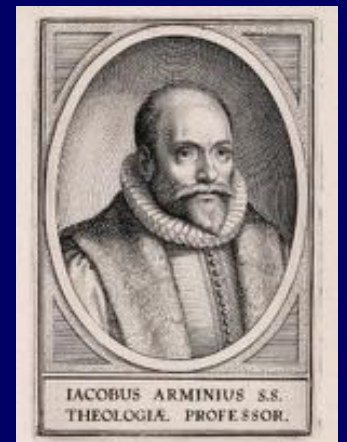
## James 1:5-8 (NASB)

“But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him. <sup>6</sup> But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind. <sup>7</sup> For that man ought not to expect that he will receive anything from the Lord, <sup>8</sup> *being* a double-minded man, unstable in all his ways.”



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**CONCLUSION**



## 3. Passages From John's Gospel

a. John 6:66

b. John 15:6

c. John 20:30-31

