

THE COMING KINGDOM



What Is the Kingdom and
How Is Kingdom Now Theology
Changing the Focus of the Church?

Andrew M. Woods

Foreword by Thomas Ice

The Coming Kingdom

Chapter 16

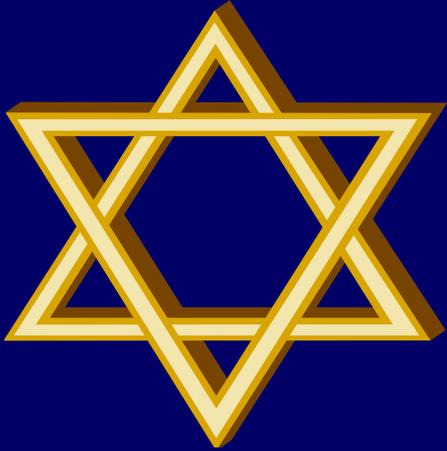


Dr. Andy Woods

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President – Chafer Theological Seminary

Kingdom Study Outline



1. What does the Bible Say About the Kingdom?
2. The Main Problem with Kingdom Now NT interpretations
3. Why do some believe that we are in the kingdom now?
4. Why does it matter?



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1. Kingdom Throughout the Bible

- | | |
|--------------------------|--------------------------------|
| 1. Eden | 6. Old Testament Prophets |
| 2. Abrahamic Covenant | 7. Post exile |
| 3. Mosaic Covenant | 8. Offer of the King / Kingdom |
| 4. Divided Kingdom | 9. Rejection of the Offer |
| 5. Times of the Gentiles | 10. Interim Age |



1. Kingdom Throughout the Bible

11. Kingdom Mysteries

12. Church

13. Israel's Discipline & Restoration

14. Re-offer of the King/Kingdom

15. Transfer of Kingdom Authority

16. Kingdom Establishment

17. Eternal State

18. Testimony of Early Church History



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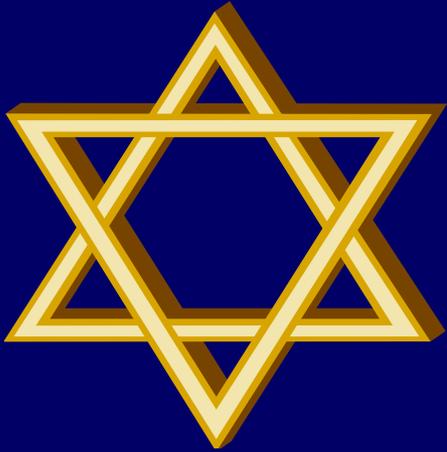


2. The Main Problem with Kingdom Now NT interpretations

- a. The kingdom is always earthly (Gen. 15:18-21)
over a repentant Israel (Ezek. 36–37)
- b. The kingdom will only manifest after a time of
tribulation (Jer. 30:7; Dan. 9:24-27)



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Response to Kingdom Now Problem Passages

1. Passages from Christ's ministry
2. Passages from Acts
3. Passages from Paul
4. Passages from the General letters
5. Passages from Revelation
6. Miscellaneous Arguments



Response to Kingdom Now Problem Passages

1. Passages from Christ's ministry

2. Passages from Acts

3. Passages from Paul

4. Passages from the General letters

5. Passages from Revelation

6. Miscellaneous Arguments





1. Passages from Christ's ministry

- a. The kingdom is at hand (Matt. 3:2)
- b. Theirs is the kingdom (Matt. 5:3, 10)
- c. Thy kingdom come (Matt. 6:9-13)
- d. Seek first the kingdom (Matt. 6:33)
- e. The kingdom suffers violence (Matt. 11:12)
- f. Satan falls like lightning (Luke 10:18)
- g. The kingdom has come upon you (Matt. 12:28)



1. Passages from Christ's ministry

- h. The kingdom is in your midst (Luke 17:21)
- i. Born again to enter the kingdom (John 3:3-5)
- j. No death until kingdom comes (Matt. 16:28)
- k. Kingdom given to another people (Matt. 21:43)
- l. Kingdom is not of this world (John 18:36)
- m. All authority given to me (Matt 28:18-20)



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Matthew 3:1-2

“Now in those days John the Baptist came, preaching in the wilderness of Judea, saying, ‘Repent, for the kingdom of heaven is at hand (*engizō*).’”

REPENT for the
KINGDOM OF HEAVEN
is at hand.



a. The kingdom is at hand (Matt. 3:2)

- 1) Engizō (James 5:8-9)
- 2) Kingdom is undefined
- 3) Christ's later ministry (Matt. 20:20-23; Acts 1:6-7)
- 4) Christ's immediate presence (Deut. 17:15)





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- g. The kingdom has come upon you (Matt. 12:28)

Matthew 5:3, 10

³ “Blessed are the poor in spirit, for theirs is *(eimi)* the kingdom of heaven...” ¹⁰ “Blessed are those who have been persecuted for the sake of righteousness, for theirs is *(eimi)* the kingdom of heaven.”



b. Theirs is the kingdom (Matt. 5:3, 10)

1) Future (Matt. 5:19, 20; 6:10, 33)

2) Futuristic present (1 John 2:17)

3) Kingdom undefined?

4) Matthew 10:5-7





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Lord's Prayer (Matt 6:9-13)

- I. Requests for the Kingdom to Come (9b-10)
 - A. Hallowed be your name (9b)
 - B. Your kingdom come (10a)
 - C. On earth as it is in heaven (10b)
- II. Requests for the meeting of interim needs (11-13)
 - A. Daily bread (11)
 - B. Forgive us as we forgive others (12)
 - C. Deliver us from evil (13)





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2 Peter 3:10-11

“¹⁰ But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.¹¹ Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness.”





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Luke 16:16

“The Law and the Prophets *were proclaimed* until John; since that time the gospel of the kingdom of God has been preached, and everyone is forcing his way into it.”





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Luke 10:17-20

“¹⁷ The seventy returned with joy, saying, ‘Lord, even the demons are subject to us in Your name.’ ¹⁸ **And He said to them, ‘I was watching Satan fall from heaven like lightning.** ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you. ²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.’”



f. Satan Falls Like Lightning (Luke 10:18)

- 1) The eternally existent Christ saw Satan fall in the remote past (Isa. 14:12-15; Ezek. 28:12-17) indicating His power over Satan & forms the basis of His exhortation to His disciples
- 2) Subsequent Scripture never indicates Satan's weakened power over the Earth (Luke 22:3, 31; Acts 5:3; John 12:31; 13:27)
- 3) Imperfect tense "watching"?





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Matthew 12:28

“But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you.”



Messengers of the Kingdom In Matthew



- John the Baptist – 3:2
- Jesus Christ – 4:17
- 12 Apostles – 10:5-7
- Seventy – Luke 10:1, 9

Deuteronomy 17:15

“you shall surely set a king over you whom the LORD your God chooses, *one* from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman.”

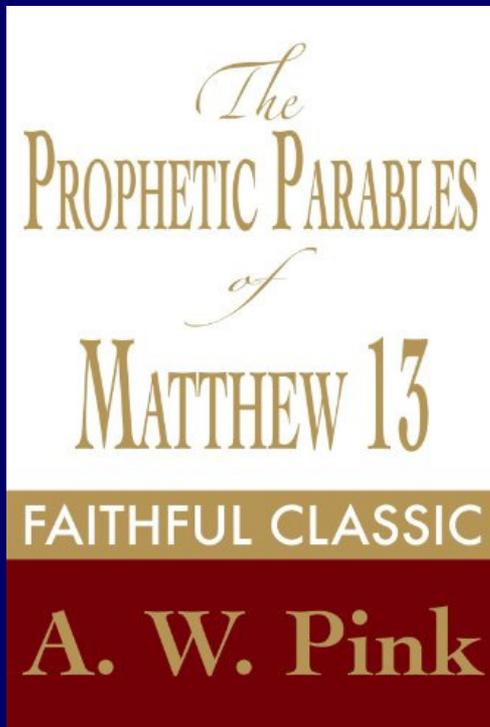


Hebrews 6:5

“and have tasted the good word of God
and the powers of the age to come.”



The Prophetic Parables of Matthew Thirteen - A. W. Pink



“Both the ‘signs’ (Matthew 11:4; 16:3) and the ‘powers’ (Heb. 2:3; 6:5) of the kingdom—the Messianic, earthly one—were displayed by Christ.”

Offer of the Kingdom Framework



1. Contingency in OT (1 Kgs. 11:38; Jer. 18:7-10)
2. Mosaic Covenant (Exod. 19:5-6)
3. Message confined to Israel (Matt. 10:5-7)
4. Contingency in JC's teaching (Matt. 11:14)
5. Cessation of announcement after rejection
6. Announcement of judgment of 1st Century Israel
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1 Kings 11:38

“Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you.”



Jeremiah 18:7-10

“⁷At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy *it*; ⁸ if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. ⁹ Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant *it*; ¹⁰ if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it.”



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Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- Blessings and curses (28)



Exodus 19:5-6

“⁵ Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; ⁶ and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”



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Matthew 10:5-7

“These twelve Jesus sent out after instructing them:
“Do not go in the way of the Gentiles, and do not enter any city of the Samaritans; 6 but rather go to the lost sheep of the house of Israel. ⁷ And as you go, preach, saying, ‘The kingdom of heaven is at hand (*engizō*).’”

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“And if you are willing to accept *it*, John himself is Elijah who was to come.”

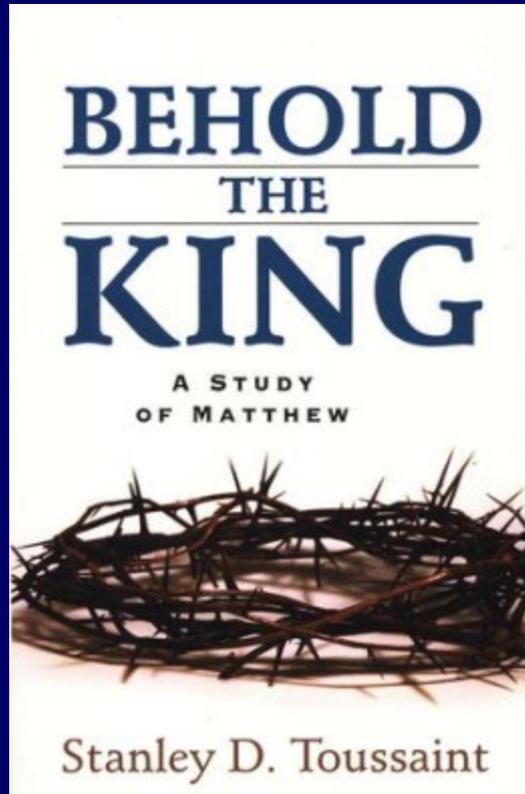
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Stanley D. Toussaint

Behold the King: A Study of Matthew
(Grand Rapids, Kregel, 2005), 153.



“There is scarcely a passage in Scripture which shows more clearly that the kingdom was being offered to Israel at this time. Its coming was contingent upon one thing: Israel receiving it by genuine repentance.”

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Matthew Outline

Pedigree of the king (1–2)

◆ Preparation of the king (3–4)

◆ Pedagogy of the king (5–7)

• Power of the king (8–9)

– Program of the king (10)

– Progressive rejection of the king (11–12)

– Preparation of the king's disciples (13–20)

• Presentation & rejection of the king (21–23)

◆ Prophecies of the king (24–25)

◆ Passion of the king (26–27)

Proof of the king (28)

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- Witnesses (32:1)
- ***Blessings and curses (28)***



Daniel 9:26

“²⁶ Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”



Matthew 23:35-36

“³⁵ so that upon you may fall *the guilt of* all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar. ³⁶ Truly I say to you, all these things will come upon this generation.”



Luke 19:42-44

⁴² saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. ⁴³ For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, ⁴⁴ and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”



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Messengers of the Kingdom In Matthew



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- Jesus Christ – 4:17
- 12 Apostles – 10:5-7
- Seventy – Luke 10:1, 9

Luke 10:9-11

“⁹ and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’¹⁰ But whatever city you enter and they do not receive you, go out into its streets and say, ¹¹ ‘Even the dust of your city which clings to our feet we wipe off in protest against you; yet be sure of this, that the kingdom of God has come near.’”



Luke 19:11

“While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately.”



Offer of the Kingdom Framework



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Matthew 24:14

“This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.”



Luke 10:9-11

“⁹ and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’¹⁰ But whatever city you enter and they do not receive you, go out into its streets and say, ¹¹ ‘Even the dust of your city which clings to our feet we wipe off in protest against you; yet be sure of this, that the kingdom of God has come near.’”



Luke 21:25-32

²⁵ “There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves, ²⁶ men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. ²⁷ Then they will see THE SON OF MAN COMING IN A CLOUD with power and great glory. ²⁸ But when these things begin to take place, ...



Luke 21:25-32

... straighten up and lift up your heads, because your redemption is drawing near.”²⁹ Then He told them a parable: “Behold the fig tree and all the trees;³⁰ as soon as they put forth *leaves*, you see it and know for yourselves that summer is now near.³¹ So you also, when you see these things happening, recognize that the kingdom of God is near.³² Truly I say to you, this generation will not pass away until all things take place.”



Revelation 11:15

“Then the seventh angel sounded; and there were loud voices in heaven, saying, ‘The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.’”



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Matthew 12:28

“But if I cast out demons by the Spirit of God, then the kingdom of God has come [phthanō] upon you.”



Luke 17:20

“Now having been questioned by the Pharisees as to when the kingdom of God was coming [erchomai], He answered them and said, “The kingdom of God is not coming [erchomai] with signs to be observed.”



Luke 19:11

“While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear [anaphainō] immediately.”



E.R. Craven

“*Excursus on the Basileia*,” in Revelation of John,
J. P. Lange (New York: Scribner, 1874), 96.

“In the New Testament . . . *phthanō* occurs only in the later, weakened sense of *reaching to*. . . . The phrase is similar to the one in 1 Thess. 2:16, where, manifestly, it was not designed to represent the wrath spoken of as *already poured forth* upon its objects—they were living men, but as *having reached unto, overhanging* them, comp. also Rom. 9:31; 2 Cor. 10:14; Phil. 3:16; 1 Thess. 4:15. . . . The passages under consideration aptly accord with the idea of a near approach of the *Basileia* to the Jews in the person of Christ, implying an offer of establishment which might be withdrawn; they are equivalent to the declaration of Luke 10:9, 11.”

CONCLUSION

1. Passages from Christ's ministry



- h. The kingdom is in your midst (Luke 17:21)**
- i. Born again to enter the kingdom (John 3:3-5)
- j. No death until kingdom comes (Matt. 16:28)
- k. Kingdom given to another people (Matt. 21:43)
- l. Kingdom is not of this world (John 18:36)
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